

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.  
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED  
Aug 19 1998 8:00am  
Secretary of State

<b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N92000000125 (6)

1. Corporation Name

PRINCE OF PEACE EVANGELICAL LUTHERAN CHURCH OF W  
EST HOLLYWOOD, FLORIDA, INC.

Principal Place of Business

3100 N 75TH AVENUE  
HOLLYWOOD FL 33024

Mailing Address

3100 N 75TH AVENUE  
HOLLYWOOD FL 33024

3. Date Incorporated or Qualified

11/04/1992

4. FEI Number

59-0910353

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes

☒ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

9. Name and Address of Current Registered Agent

HORNSBERGER, RANDY P  
11525 NW 10TH ST  
PEMBROKE PINES FL 33026-4330

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	TORRACA, GLORIA	
STREET ADDRESS	6050 S 19TH ST	
CITY-ST-ZIP	MIRAMAR FL	

TITLE	D	<input type="checkbox"/> DELETE
NAME	BURNS, JOYCE	
STREET ADDRESS	5206 SW 91 AV., #1	
CITY-ST-ZIP	COOPER CITY FL 33328	

TITLE	D	<input type="checkbox"/> DELETE
NAME	HORNBERGER, RANDY	
STREET ADDRESS	11525 N 10TH ST	
CITY-ST-ZIP	PEMBROKE PINES FL 33026	

TITLE	D	<input type="checkbox"/> DELETE
NAME	BROSCH, JOYCE	
STREET ADDRESS	8301 NW 17 CT.	
CITY-ST-ZIP	PEMBROKE PINES FL 33024	

TITLE	D	<input type="checkbox"/> DELETE
NAME	FUENTE, PIA	
STREET ADDRESS	5060 SW 64 AV	
CITY-ST-ZIP	DAVIE FL 33314	

TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	D	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	Sable, Janice	
1.3 STREET ADDRESS	8320 N. 23 ST.	
1.4 CITY-ST-ZIP	Pembroke Pines FL 33024	

2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		

3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		

4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		

5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		

6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*Randy Hornberger*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-22-98

Date

454  
435-4796  
Daytime Phone #

CR2E037 (5/98)