

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N92000000081 (1)**

1. Corporation Name

**COMNET OF NORTHWEST FLORIDA, INC.**



Principal Place of Business

**4900 BAYOU BLVD  
STE 106  
PENSACOLA FL 32503  
US**

Mailing Address

**5900 BAYOU BLVD  
STE 106  
PENSACOLA FL 32503  
US**

3. Date Incorporated or Qualified  
**10/14/1992**

3a. Date of Last Report  
**06/26/1995**

2. Principal Place of Business

2a. Mailing Address

21 **6461 Hwy 90**

26 **6461 Hwy 90**

4. FEI Number  
**59-3151978**

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

22 **Suite B**

27 **Suite B**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

City & State

City & State

23 **Milton, FL**

28 **Milton, FL**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

Zip Country  
24 **32570** 25 **US**

Zip Country  
29 **32570** 30 **US**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**WHITE, DAVID G  
210 CHURCH ST E  
PENSACOLA FL 32501**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☒ DELETE  
NAME **BURDEN, JERRY E**  
STREET ADDRESS **4609 HEATHERWOOD WAY**  
CITY-ST-ZIP **PAGE FL 32571**

TITLE **D** ☐ DELETE  
NAME **SIMS, SHIRLEY**  
STREET ADDRESS **2005 MISTRAL DR**  
CITY-ST-ZIP **FT WALTON BEACH FL 32547**

TITLE **D** ☐ DELETE  
NAME **WHITE, DAVID G**  
STREET ADDRESS **210 CHURCH ST E**  
CITY-ST-ZIP **PENSACOLA FL 32501**

TITLE **D** ☐ DELETE  
NAME **GRAFTON, KATHLEEN**  
STREET ADDRESS **4900 BAYOU BLVD STE 106**  
CITY-ST-ZIP **PENSACOLA FL**

TITLE **C** ☐ DELETE  
NAME **PERRY, MARY**  
STREET ADDRESS **7 STAR HI.; DR**  
CITY-ST-ZIP **MILTON FL**

TITLE **T** ☐ DELETE  
NAME **BASS, BRENDA**  
STREET ADDRESS **195 DURANGO RD 4-C**  
CITY-ST-ZIP **DESTIN FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE **Vice Chairperson** ☐ Change ☒ Addition  
12 NAME **Alan Tomson**  
13 STREET ADDRESS **3324 Mills Bayou Dr.**  
14 CITY-ST-ZIP **Milton, FL 32583**

21 TITLE ☐ Change ☐ Addition  
22 NAME  
23 STREET ADDRESS  
24 CITY-ST-ZIP

31 TITLE **Chairperson** ☒ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY-ST-ZIP

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY-ST-ZIP

51 TITLE **Director** ☒ Change ☐ Addition  
52 NAME  
53 STREET ADDRESS  
54 CITY-ST-ZIP

61 TITLE ☐ Change ☐ Addition  
62 NAME  
63 STREET ADDRESS  
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**Cathy Woods**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**5/13/96 904-623-9300**  
Date Daytime Phone #

CR2E037 (12/95)