## N51408

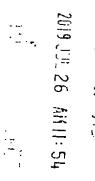
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## **COVER LETTER**

TO: Amendment Section Division of Corporations

> P.O. Box 6327 Tallahassee, FL 32314

ROTARY FO	OUNDATIONOF SOUTH	MIAMI, IN	2. 	
DOCUMENT NUMBER:				
The enclosed Articles of Amendment and fee	are submitted for filing.			
Please return all correspondence concerning th	is matter to the following:			
DAVID JACOBS				
	(Name of Contact	Person)		
ROTARY FOUNDATION OF SOUTH MIA	MI, INC.			
·	(Firm/ Compa	iny)	<u> </u>	
6401 SW 87 AVE STE 115				
	(Address)	<del></del>		
MIAMI, FL 33173				
	(City/ State and Zi	p Code)		
david@jnccpas.com				
E-mail address: (to	be used for future annual r	eport notific	ation)	
For further information concerning this matter.	, please call:			
DAVID JACOBS		305 at	274-1200	
(Name of Contact			de) (Daytime Telephone N	umber)
Enclosed is a check for the following amount t	made payable to the Florida	a Departmen	of State:	
■ \$35 Filing Fee □\$43.75 Filing Certificate of	Fee & \$\sum \$\\$43.75 Filing For Status Certified Copy (Additional copy enclosed)	y is C	52.50 Filing Fee entificate of Status entified Copy additional Copy is nclosed)	
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	,	Street Addro Amendment S Division of C Clifton Build	Section orporations	

2661 Executive Center Circle Tallahassee, FL 32301



July 10, 2019

DAVID JACOBS 6401 SW 87 AVE STE 115 MIAMI, FL 33173

SUBJECT: ROTARY FOUNDATION OF SOUTH MIAMI, INC.

Ref. Number: N51408

We have received your document for ROTARY FOUNDATION OF SOUTH MIAMI, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

If the corporation is a **NOT FOR PROFIT** corporation it must be signed by the chairman or vice chairman of the board, president or other officer - if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.

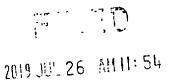
Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II Supervisor

Letter Number: 419A00013887

## Articles of Amendment to Articles of Incorporation of



ROTARY FOUNDATION OF SOUTH MIAMI. INC

(Name of Corporation as currer	ntly filed with the Florida Dept. of State)	
N51408		, , \-
(Document Numb	ber of Corporation (if known)	
Pursuant to the provisions of section 617,1006, Florida Statut amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corporatio	n adopts the following
A. If amending name, enter the new name of the corporat	tion:	
N/A		The new
name must be distinguishable and contain the word "corpord "Company" or "Co." may not be used in the name.	ution" or "incorporated" or the abbreviati	on "Corp." or "Inc."
B. Enter new principal office address, if applicable:	N/A	
(Principal office address MUST BE A STREET ADDRESS		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
D. If amending the registered agent and/or registered offi		<u>the</u>
new registered agent and/or the new registered office:	address:	
Name of New Registered Agent: N/A	<del></del>	
	(Florida street address)	
New Registered Office Address:	(Piorial sireet daaress)	
	. Flo	rida
		(ip Code)
New Registered Agent's Signature, if changing Registered	1 Agent:	
I hereby accept the appointment as registered agent. I am fo		he position.
<del></del>	Signature of New Registered Agent, if chan	aina
•	πεμαίμε (η Ινένν Νενιδιείεα Ανέμμ, η Επαπ	<b>监打</b> 段

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:  X Change X Remove X Add	<u>V</u> <u>Mi</u>	nn Doe ike Jones Ily Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change	P	JEFFREY MCNABB	
X Add			18544 SW 84 CT
Remove			MIAMI, FL 33157
2) Change	Т	SUBRATA BASU	6624 SW 78 TERR
Add			MIAMI, FL 33143
X Remove			
3) Change	V	FELIPE VIDAL	6401 SW 87 AVE STE 115
Add			MIAMI, FL 33173
X Remove			
4) X Change	V	DAVID JACOBS	6401 SW 87 AVE STE 115
Add			MIAMI, FL 33173
Remove			
5) Change	S	FRANCA BERTI	13611 S DIXIE HWY
Add			MIAMI, FL 33176
X Remove			
6) Change	Ð	FLAVIA BERTI	13611 S DIXIE HWY
Add	<del></del>		MIAMI, FL 33176
X Remove			

E. If amending or adding additiona (attach additional sheets, if necess	ary). (Be specific)	
ADD T	RENEE REICHLING	14275 SW 232 ST
		MIAMI, FL 33170
ADD S	LISA CARSON	620 NW 109 AVE #2
		MIAMI, FL 33172
	· <del></del>	
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	<del></del>	

•	JULY 1, 2019	io al alcada
The date of each amendment date this document was signed		_, if other than the
Effective date if applicable:	JULY 1, 2019	
<u></u>	(no more than 90 days after amendment file date)	
	nis block does not meet the applicable statutory filing requirements, this date will not be the Department of State's records.	e listed as the
Adoption of Amendment(s)	( <u>CHECK ONE</u> )	
The amendment(s) was/w was/were sufficient for ap	vere adopted by the members and the number of votes cast for the amendment(s) oproval.	
There are no members or adopted by the board of o	members entitled to vote on the amendment(s). The amendment(s) was/were directors.	
JUNE Dated	5 21, 2019	
Signature	and M	
(By the	chairman or vice/chairman of the board, president or other officer-if directors	_
	not been selected by an incorporator – if in the hands of a receiver, trustee, or court appointed fiduciary by that fiduciary)	
D/	AVID JACOBS	
_	(Typed or printed name of person signing)	
PR	RESIDENT	
_	(Title of person signing)	