## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

1998

DOCUMENT #

(0)

AUTOMOTIVE SERVICE ASSOCIATION OF HILLSBOROUGH C

OUNTY, INC.										
Principal Plac	e of Business	Mailing Address					1 1 <b>08</b> 01101 011 01101 11100 11110 11110		IDII DIBII DIBII	DIBLI BILDII IBEI
141 WEST WINDHORST RD. BRANDON FL 33510 US		141 WEST WINDHORST RD. BRANDON FL 33510 US				Date Incorporated or Qualified 10/12/1992 FEI Number		11	Applied For	
2. Principal P	lace of Business	2a. Mailing Address					65-0314685			Not Applicable
21	idos or observació	26			5	. Certificate of Status Desired	风		Additional Required	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			6	Election Campaign Financing			May Be	
22	-	27				Trust Fund Contribution			to Fees	
City & State		City & State			7.	7. Is this nonprofit corporation a homeowners association?				
Zip	Country	Zip	Cou	ntry		8	This corporation owes or has p		<del></del>	ntangihie
24	25	29	30			] ]	Personal Property Tax due Jun			No
	9. Name and Address of Curren	it Registered Agent				10	. Name and Address of New R	egistered	Agent	
				81	Name					
CONDE, DEBBI 141 WEST WINDHORST RD				82	Street	Address (I	P.O. Box Number is Not Accepta	ible)		<u>,,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	ON FL 33510			83				<del></del>		
	777 1 2 000 10		ľ	84	Olby				AE   7:-	Codo
				24	City			FL	85 Zip	Code
11. Pursuant	to the provisions of Sections 617.050	2 and 617.1508, Florida Statut	es, the at	oove	-named	Corporation	on submits this statement for the	purpose c	changing	its registered
agent. I a	to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obligi	ations of, Section 617. <b>0503</b> , Fl	autnorizet orida Stat	utes	tne cor <sub>l</sub> 3.	poration s	board of directors, I hereby acce	pt the app	pointment a	s teðistered
SIGNATURE										
	Signature, typed or printed name of registered age	<del></del>		d Age	nt signature	e required whe		DATE OF DO ANI	D DIDECTO	OC 11 40
12.	OFFICERS ANI	DELETE	13. 1.1 Tri	n c		PD	ADDITIONS/CHANGES TO OFFI	CEHS AIN	Change	
NAME	CONDE, DEBI	THE OFFICE	1.2 NAI				are MAN Oland	L	- •	2_0000000
STREET ADDRESS	141 W. WINDHORST RD.			I.3 STREET ADDRESS		JA11	nes Van Diest 10 Henderson	2111	ח	<u>,                                    </u>
CITY-ST-ZIP	BRANDON FL	1.4 CI				Taul	PA, FL. 33629	RAVI	<i>-</i>	
TITLE	VP			i 11-51 I LE	1-211		51	<del></del>	Change	X Addition
NAME	BATISTA, MAURICE	<b>7-4</b>	2.2 NA			HEN	ESMAN DUKE	5		7
STREET ADDRESS	l	AAAA CIACCO ALACI BA		2.3 STREET ADDRESS		521	JNGraHAM &	57		
CITY-ST-ZIP	TAMPA FL			2.4 CITY-ST-ZIP		TAN	pA, FL 33616	<i>)</i> 1 ·		
TITLE	PD			TLE	1-24	1/0	prij 12 OSTIG		Change	Addition
NAME	\$MITH, BARRETT	~	3.2 N			lab T	an STILLWEL		_	•
STREET ADDRESS	134 W. ROBERTSON		3.3 STA		ADDRESS	103	13 N. NEbras	Va F	7VE	
CITY-ST-ZIP	BRANDON FL		3.4. CITY		T-71P		13 N. Nébras mpa, F.L. 33	10/0		
TITLE	ŠT	DELETE	4.1 TII			W-15	<u> </u>	4	The same of	Addition
NAME	ROBERTSON, AMY D	/\	4. 2 NAM			A	1,00 CK 31	صد_	7\	
STREET ADDRESS	P O BOX 1237 1287		4.3 STREE		ADDRESS	400	DOX JUST	م	_	
CITY-ST-ZIP	RUSKIN FL		4.4 CITY-		T- ZIP	-6	Hata, F1.335	10	-	
TITLE	VP	X DELETE	5.1 TIT			neb	Conde VP		Change	Addition
NAME	HUNT, MARK	•	5.2 NAME			1141	i conded NP	t ta	id.	
STREET ADDRESS	2010 HILLS AVE		5.3 ST	REET	ADDRESS	Brai	ndon i Fl.			
CITY-ST-ZIP	TAMPA FL		5.4 Cf			1	• •			,
TITLE		☐ DELETE	6.1 Tr			<b>—</b> —			Change	Addition
NAME	i		6.2 NA	ME		1				
STREET ADDRESS					adoress					

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee embowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if pranged, or on an attachment with an address.

(013) 284-3250

**FILED** 

May 14 1998 8:00am

Secretary of State