## 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Feb 13, 2006 8:00 am Secretary of State

|   |   |  | -                                    |                   |  | . –   |                   | J             |                         |              |  |
|---|---|--|--------------------------------------|-------------------|--|---|-------------------|---------------|-------------------------|--------------|--|
| DOCUMENT # N51312  1. Entity Name GAINESVILLE AREA CHAMBER OF COMMERCE FOUNDATION, INC. |   |  |                                      |                   |  |   | 02-13-200         | 6 90025 (     | )05 ****61              | .25          |  |
| Principal Plac<br>300 E. UNIVI<br>STE 100<br>GAINESVILLE                                | ersity ave  | Mailing Address<br>PO BOX 1187<br>GAINESVILLE, I | -                                    |                   |  |   |                   | )             | 1801 8(8)   8(8)   8(8) | 1101 El 1001 |  |
| 2. Principal Place of Business  |   | 3. Mailing Addre                                 | 3. Mailing Address                   |                   |  |   |                   |               |                         |              |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                              |                                      |                   |  | 02072006  | Chg-NP            | CR2E          | 037 (11/05)             |              |  |
| City & State  |   | City & State                                     |                                      | ·                 | 4. FEI Number Applied For 59-3183023 Not Applicable          |   |                   | •             |                         |              |  |
| Zip Country   |   | Zip  | Zip Cou                              |                   | 5. Certificate of Status Desired S8.75 Addition Fee Required |   |                   | itional       |                         |              |  |
|   | 6. Name and Address of Current  | Registered Agent                                 | <del></del>                          | 1                 | ,  | 7. Name and   | Address of Nev    | v Registered  | Agent                   |              |  |
| CHRISTENSEN, BRENT J  |   |  |                                      |                   | Name   |   |                   |               |                         |              |  |
| 300 E. UNI  | IVERSITY AVE , STE 100<br>LLE, FL 32601                                       |  |                                      |                   | Street Address (P.O. Box Number is Not Acceptable)           |   |                   |               |                         |              |  |
|   |   |  |                                      | City              |  |   |                   |               | Zip Code                | 3            |  |
|   |   |  |                                      |                   |  |   |                   | F             | L   2.5 000.            | •            |  |
|   | named entity submits this statement for ions of registered agent.             | or the purpose of cha                            | nging its register                   | red office or     | registere  | ed agent, or both   | , in the State of | Florida. I an | tamiliar with,          | and accept   |  |
|   | •   |  |                                      |                   |  |   |                   |               |                         |              |  |
| SIGNATURE .   | .:  |  |                                      |                   |  |   |                   |               |                         |              |  |
|   | Signature, typed or printed name of registered agen                           | t and title if applicable.                       | (NOTE: Registere                     | ed Agent signatur | re required v  | when reinstating)   |                   | DATE          |                         |              |  |
|   |   |  | ction Campaign I<br>st Fund Contribu |                   |  | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |                   |               |                         |              |  |
| 10.   | OFFICERS AND D  | RECTORS  | 11.                                  |                   | Α  | DDITIONS/CHA  | NGES TO OFFI      | CERS AND D    | DIRECTORS IN            | 10           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | PD<br>CHRISTENSEN, BRENT J<br>300 E. UNIVERSITY AVE.<br>GAINESVILLE, FL 32601 | □ De   | NAM<br>STR                           |                   |  |   |                   |               | ☐ Change                | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | TD<br>KRAFT, PETER<br>3525 NW 97TH BLVD.<br>GAINESVILLE, FL 32606             | <b>⊠</b> De                                      | NAA<br>Str                           |                   |  |   |                   |               | ☐ Change                | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>MAHAFFEY, DICK<br>5080 NEWBERRY RD<br>GAINESVILLE, FL 32607              | □ De   | NAA<br>STR                           | 1                 | Ma<br>Sub<br>Gu  | haffey, l<br>io Newb<br>inesulle  | EC 326            | <i>0</i> 07)  | Change                  | ☐ Addition   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | CD<br>PIERCE, KATHERINE<br>3701 NW 98TH ST<br>GAINESVILLE, FL 32606           | <b>∑</b> De                                      | NAM<br>Str                           |                   |  |   |                   |               | ☐ Change                | ☐ Addition   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |   | □ De   | NAM<br>Str                           | - 1               | TD<br>Kinn<br>G19  | un Thomas<br>S Main<br>Linesville   | of pc 37          | 2 601         | □ Change                | Addition     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | □ De   | NA)<br>Str                           | i                 |  |   |                   |               | ☐ Change                | ☐ Addition   |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-8-06

352 - 334-7100 Daytime Phone #