

FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N51289

1. Corporation Name

FLORIDA SECTION, AMERICAN WATER RESOURCES ASSOCIATION, INC.

Principal Place of Business 4575 CARTER RD ST AUGUSTINE FL 32086

2. Principal Place of Business

Suite, Apt. #, etc.

Mailing Address

4575 CARTER RD ST AUGUSTINE FL 32086

2a. Mailing Address

Suite, Apt. #, etc.

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FILED May 24, 1999 8:00 am \$ Secretary of State

05-24-1999 90024 003 ****61.25

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3. Date Incorporated or Qualifed

10/14/1992

59-3176538

4. FEI Number

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|----------------------|--|-------------------------------|----------------|-------------------------------|--|-------------------------------|-----------------------------------|----------------------|
| City & State | | City & State | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | |
| Zip | Country | Zip | Coun | rv | 6. Election Campaign Financing | | \$5.00 | day Bo |
| ¬ ' | 25 | 29 | 30 | , | Trust Fund Contribution | | Added to | |
| 24 | 9. Name and Address of Current | | 1301 | | 10. Name and Address of New R | egistered A | | |
| | 5. Name and Address of Correla | registered Agent | | 1 Name | | | * | |
| | | | | <u> </u> | | | | |
| CULLUM, MICHAEL G | | | | Street Addr | ress (P.O. Box Number is Not Accepta | ble) | | |
| 4575 CARTER RD | | | | 13 | | | | |
| ST AUGUS | STINE FL 32086 | | ľ | 13 | | | | |
| | | | 1 | 14 City | | | 85 Zip C | ode |
| | | | | | | FL_ | | |
| office or re | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | of Florida. Such change was a | iuthonzea i | ov the corporation | poration submits this statement for the on's board of directors. I hereby accept | purpose of o it the appoin | thanging its reg | egistered istered |
| SIGNATURE | Classic and an existed and of registered ages | and title if applicable /MOTE | · Registered A | gent signature require | nd when minstating) | DATE | | |
| 12. | Signature, typed or printed name of registered agen OFFICERS AN | <u> </u> | 13. | Reserve and surround sandrano | ADDITIONS/CHANGES TO OF | | DIRECTOR | RS IN 12 |
| TITLE | D | □ DELETE | 1.1 TITL | = | *************************************** | | ☐ Change | |
| | l = | | 1.2 NAM | - | | | | |
| NAME | PADERA, CHARLES A. | | | | | | | |
| STREET ADORESS | 1 ************************************* | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | PALATKA FL 32177 | | | -ST-ZIP | | | Change | Additio |
| TITLE | D | ☐ DELETE | 2.1 TITL | | | | onlingo | ۵,,,,,,,, |
| NAME | STEBUISKY, RICK J | | 2.2 NAM | E [| | | | |
| STREET ADDRESS | 5405 CYPRESS CENTER DR # | 200 | 2.3 STR | EET ADDRESS | | | | |
| CITY-ST-ZIP | TAMPA_FL_33609 | | 2. 4 CIT | r-ST-ZIP | | | | <u> </u> |
| TITLE | D | ☐ DELETE | 3.1 TTTL | E | | | Change | Additio |
| NAME | CULLUM, MICHAEL G | | 3.2 NAM | E | | | | |
| STREET ADDRESS | 4575 CARTER RD | | 3.3 STR | EET ADDRESS | | | | |
| CITY-ST-ZIP | ST AUGUSTINE FL 32086 | | 3.4. CIT | r-ST-ZIP | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITL | E | | | ☐ Change | Additio |
| NAME | KOWALSKY, CARLYN H. | | 4. 2 NA | Æ | | | | |
| STREET ADDRESS | | | 4.3 STR | EET ADORESS | | | | |
| CITY-ST-ZIP | APOPKA FL 32703 | | 4.4 CITY | -ST-ZIP | | | | |
| TITLE | 74 OF IVE I LOUIS | ☐ DELETE | 5.1 TITL | | | | ☐ Change | ☐ Additio |
| NAME | | | 5.2 NAM | | | | | |
| STREET ADDRESS | | | 5.3 STR | EET ADDRESS | | | | |
| | | | 5.4 CITY | -ST-ZIP | | | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 TITL | | | | Change | Additio |
| DILE | | <u> </u> | 6.2 NAM | 1 | | | | |
| | | | | - 1 | | | | |
| NAME | | | 83070 | EET ADDRESS | | | | |
| | | | | EET ADDRESS | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. Turner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SCHAPL CILLRED MIGHAEL CULLUM 5/23/99 904-312-2351

:R2E037 (11/98)

Applied For

Not Applicable