Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N51271

Principal Place of Business

WALKER BROWNING POST 102, INC. THE AMERICAN LEGI ON

| 308 MAIN STREET P.O. BOX 924 HASTINGS FL 32145 HASTINGS FL 32145 | | | | | | | | |
|---|--|-------------------------|--|---|---|--------------|----------------------|--------------|
| Principal Place of Business Address Mailing Address | | | | | 3. Date Incorporated or Qualifect | ı | | |
| 21 | | 26 | | | | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number 59-6151005 | | App | olied For |
| 22 | | 27 | - | | | | Not | Applicable |
| City & Sta | te | , ′ | City & State | | | | \$8.75 A | |
| Zip Country | | 28 Zin | Zip Country | | | | Fee Red | |
| 24 | 25 29 | | | | 6. Election Campaign Financing Trust Fund Contribution | | \$5.00 i Added to | • |
| | 9. Name and Address of Cur | 11 | 30 | | 10. Name and Address of New | Registered . | | rees |
| | 1 12 12 13 22 1 | 2 | 81 | Name | | | | |
| STEVENS THOMAS W | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| STEVENS, THOMAS W.G. POST 192, INC. 1819 AMS HICALDER 8270 SMITH STREET | | | [] 62 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | - | 4 |
| | S FL 32145 | | 83 | *** | | | | |
| 11/10/11/40/ | J 1 C 02140 | | 0.4 | 014 | | | 100 0 0 | |
| | | | 84 | City | | FL | 85 Zip C | ode |
| SIGNATURE | Signature, typed or printed name of registered | | Registered Agen | | red when reinstating) | DATE | | |
| | | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OF | FICERS AN | | |
| TITLE | C TIONS | ☐ DELETE | 1.1 TITLE | | Marie Cons | | ☐ Change | ☐ Addition |
| NAME STEVENS, THOMAS W. | | | 1.2 NAME | } | المراجع | | | |
| STREET ADDRESS | OLI O GIMITI NOTE | | 1.3 STREET ADDRESS | | 學等等級數 | | | |
| CITY-ST-ZIP | HASTINGS FL D | ☐ DELETE | 1.4 CITY-ST 2.1 TITLE | -ZIP | | | ☐ Change | ☐ Addition |
| NAME | WRIGHT, JAMES | | | | | • | ☐ Change | L Addition |
| STREET ADDRESS | 102 EAST LATIN STREET | • | 2.2 NAME 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | HASTINGS FL N. 30 1 201 | or ele | j | | | | ě | |
| TITLE | D | □ DELETE | 2. 4 CITY-S | I-ZIP | - | | Change | Addition |
| NAME TO STATE | _ | | | ŀ | | | Contingo | |
| STREET ADDRESS 10010 WEST DEEP CREEK BOULEVARD | | | 3.2 NAME 3.3 STREET ADDRESS | | · . | | | · |
| CITY-ST-ZIP | HASTINGS FL 32145 | DOOLL VALUE | 3.4. CITY-ST | | , | į. •. | | , |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | Change | Addition |
| NAME SER MARIA 1917 | STANTON, CARLOS | | 4. 2 NAME | ľ | | | | _ |
| STREET ADDRESS | 111 LATTIN STREET | The State of the second | 4.3 STREET | ADDRESS | | 4.4 | 日间辐射 等 | |
| CITY-ST-ZIP | HASTINGS FL 32145 | | 4.4 CITY-ST | -ZIP | | | | |
| TITLE | C | ☐ DELETE | 5.1 TITLE | | | | ☐ Change | Addition |
| NAME | BOUTHILETTE, GEORGE F | | 5.2 NAME | • | | | | |
| STREET ADDRESS | 400 FLAGLER ESTATE BOUL | LEVARD | 5.3 STREET | AODRESS | | | | |
| CITY-ST-ZIP | HASITNGS FL 32145 | | 5.4 CITY-ST | -ZIP | 322 C 170 | | | |
| TITLE | dictend tousing in | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME . | 8//0 (9974 No.) | | 6.2 NAME | | francisco esta | | | |
| STREET ADDRESS | RASTECATA. | | 6.3 STREET | ADDRES\$ | | | | |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or pn an attachment with an address, with all other like empowered.

SIGNATURE: