

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N51262

**FILED**  
**Jan 05, 2011**  
**Secretary of State**

**Entity Name:** JOSHUA CREEK CEMETERY PERPETUAL MAINTENANCE TRUST, INC.

**Current Principal Place of Business:**

7827 SE PARKER DRIVE  
ARCADIA, FL 34266 US

**New Principal Place of Business:**

**Current Mailing Address:**

7827 SE PARKER DRIVE  
ARCADIA, FL 34266 US

**New Mailing Address:**

**FEI Number:** 23-7181563

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

WALDRON, EUGENE E JR.  
124 N. BREVARD AVE.  
ARCADIA, FL 34266 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** AVANT, WILLIAM R.  
**Address:** 1336 S E HAY 31  
**City-St-Zip:** ARCADIA, FL

**Title:** S  
**Name:** BATEMAN, CHOBEE P.  
**Address:** 7827 S E PARKER DRIVE  
**City-St-Zip:** ARCADIA, FL

**Title:** D  
**Name:** GRADY, FRED  
**Address:** 505 E. MAPLE  
**City-St-Zip:** ARCADIA, FL 34266

**Title:** D  
**Name:** BATEMAN, ROWDY  
**Address:** 6384 SE CO RD 760  
**City-St-Zip:** ARCADIA, FL 34266

**Title:** C  
**Name:** HOLLINGSWORTH, TOM  
**Address:** 4451 SE CO RD 760  
**City-St-Zip:** ARCADIA, FL

**Title:** D  
**Name:** WELLES, W.G.  
**Address:** 3779 SE C.R. 760  
**City-St-Zip:** ARCADIA, FL 34266

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** CHOBEE P. BATEMAN

SEC

01/05/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date