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NONPROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

N51259

GREATER TAMPA RAY AUTOMORILE DEALERS ASSOCIATION.

| , INC. | | | | | | | | | | |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------|---------------------|------------------------|--------------------------------------------------------------------------|------------------------------------------------|-------------------------------|-----------------------------|--|
| Principal Plac | e of Business | Mailing Address | | | $\neg \neg$ | | DIATE CON DEDIT DA | | OIL DIBIT IDDI | |
| 4907 LYFORD (TAMPA FL 336) US | | 4907 LYFORD CAY RD TAMPA FL 33629 US | | | ļ | 3. Date incorporated or Quali 10/12/1992 4. FEI Number | fied | | oplied For | |
| 2. Principal F | lace of Business | 2a. Mailing Address | | | | 59-3148462 | | | of Applicable | |
| 21 | | 26 | | | İ | 5. Certificate of Status Desired | d \square | \$8.75 A | Additional equired | |
| Sulte, Apt | #, etc. | Suite, Apt. #, etc. | | | | 6. Election Campaign Financi | ng | \$5.00 | | |
| 22 | | 27 | | | | Trust Fund Contribution | <u> </u> | Added to | | |
| City & State | | City & State | | | ļ | 7. Is this nonprofit corporation | _ | | n? | |
| Zip | Country | 28 | Country | | | | | ☐ No | | |
| 24 | 25 | 29 | 30 | , | | This corporation owes or hat Personal Property Tax due | | | tangible] No | |
| 241 | 9. Name and Address of Current | | 190 | | | io. Name and Address of Ne | | | J 140 | |
| | | | 81 | Name | | | | | · | |
| ADAMS. | JAMES D | | 82 | Stroot | t Addross | (P.O. Box Number Is Not Acc | ontable) | | | |
| | OFFICE OF JAMES D ADAMS | | 0. | 3000 | i Addibss | : DOX (NOTING) 18 NOT NOT | shigo (a) | | | |
| | Camino Real #224 | | 83 | | | | | | | |
| BO CA R | ATON FL 33433-9984 | | 84 | City | | · · · · · · · · · · · · · · · · · · · | | 85 Zip | Code | |
| 47 S | 10.00 |) - 1047 4500 Firstly 0 | | | | | FL | _ | 10000 | |
| office or i | to the provisions of Sections 617.0502 registered agent, or both, in the State im familiar with, and accept the obliga | end 617.1508, Florida Statut of Florida, Such change was | es, the abov authorized by | e-named / the co | d corpora rporation | ition submits this statement for 's board of directors. I hereby a | the purpose c accept the ap | t changing it pointment as | ts registered registered | |
| | m familiar with, and accept the obliga | itions of, Section 617.0503, Fi | orida Statute | \$. | | · | | | - | |
| SIGNATURE | Signature, typed or printed name of registered ager | nt and title if applicable. (NOT | E: Registered Age | ant slonatu | re required w | hen reinstating) | DATE | | | |
| 12. | OFFICERS AND | | 13. | - Olympia | | ADDITIONS/CHANGES TO C | | D DIRECTOR | RS IN 12 | |
| TITLE | ST | ∠ DELETE | 1.1 TITLE | | (d. | | | Change | Addition | |
| NAME | GHIOTO, RALPH III | | 1.2 NAME | | JER | RY QUINIAN, | | | | |
| STREET ADDRESS | 4400 N DALE MABRY HWY | | 1.3 STREET | ADDRESS | 150 | 05 U.S. Highw | 1ay 19 | N. | | |
| CITY-ST-ZIP | TAMPA FL | | 1.4 CITY - 5 | ST-ZIP | Cle | arwater F | <u>1.` </u> | | | |
| TITLE | P | ☐ DELETE | 2.1 TITLE | | D | | | Change | Addition | |
| NAME | PARKS RONALD | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 10505 N FLORIDA AVE | | 2.3 STREET | ADDRESS | . | | | | | |
| CITY-ST-ZIP | TAMPA FL | I Driber | 2.4 CITY- | ST-ZIP | | · · | | 778 | 1 4 1497 | |
| TITLE | VP NAME AND A STATE OF THE STAT | ☐ DELETE | 3.1 TITLE | | P | | | Change | Addition | |
| NAME | BELVISO, MARK | | 3.2 NAME | | 1 | | | | | |
| STREET ADDRESS | 2339 GULF TO BAY BLVD CLEARWATER F | | 3.3 STREET | | | | | | | |
| CITY-ST-ZIP TITLE | D CLEANWAIEN P | LO DELETE | 3.4. CITY - 4.1 TITLE | ST-ZIP | 12 | | | Change | Addition | |
| NAME | HAWKINS, TERRY | (IN precie | 4. 2 NAME | | Twill | iam Dovolas | | C Change | LEZ ADDITION | |
| STREET ADDRESS | 5151 34TH STREET NORTH | | 4.3 STREET | | 25 | iam Douglas | J. | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 4.4 CITY-5 | | | Patarsburg F/ | | | | |
| TITLE | ED | DELETE | 5.1 TITLE | JE- ZH | <u> </u> | 10) (COODY 11 | | Change | Addition | |
| NAME | WILSON III, GEORGE O | | 5.2 NAME | | | • | | · | | |
| STREET ADDRESS | 4907 LYFORD CAY ROAD | | 5.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | TAMPA FL | | 5.4 CITY-5 | | | | | | | |
| TITLE | D | DELETE | 6.1 TITLE | | 1 | · · | | Change | Addition | |
| NAME | LEO, AL | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | 9400 US HWY 19 N | | 6.3 STREET | ADDRESS | 1 | | | | | |
| OIT TO VOID | DINELLAC DADY EL | | 0.4.0(7)(.4 | | 1 : | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 13, or on an attachment with privaders.

FILED

May 15 1998 8:00am

Secretary of State