## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 11 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

1. Corporation Name

N51145

(3)

WOLF CREEK HUNTING CLUB, INC.

i							]		4)   0  4   0  4   1   1  6   1  1		
Principal Place of Business Malfing Address							1 18811191	##: #!(#: 1)##! ) #!( #!40)	8141 B1611 B18	)ı Biğil Bibli	BIBJE BIBII (ABI
3120 JESS WHITFIELD RD. MILTON FL 32570  3120 JESS WHITFIELD RD. MILTON FL 32570-9688										. (***	
							3. Date incorp. 09/30	orated or Qualified /1992	3a. Dat	e of Last F <b>04/29/1</b>	Report <b>996</b>
2. Principal Pl	ace of Business	26. Mailing Address 26					4. FEI Number 59-31	47727			pplied For lot Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.					5. Certificate o	l Status Desired			Additional Required
City & State		City & State						npaign Financing	_		May Be
23		Zip Country				Trust Fund (		Ш	*	to Fees	
Zip	Country	Zip	$\overline{}$	Intry			<ol><li>This corporal Florida Statu</li></ol>	ition has liability for i	ntangible t ] Yes [		s. 199.032,
24	25   9. Name and Address of Current		30	T				Address of New Re			
				81	Name					<del>*</del>	
LUNSFORD, JAMES 82 Street A					·	o /D O. Pou Num	har in Not Assessable	la)			
	SS WHITFIELD RD.		82 Street Add			-tourest	s (P.O. BOX Num	ber is Not Acceptab	i <del>u</del> )	*	
MILTON FL 32570				83		,					
				84	City					<b>85</b> Zip	Code
				i I	-				FL	1	
11. Pursuant t	o the provisions of Sections 617.0502	and 617.1508, Florida Statu	tes, the a	bove	-named	corpore	ation submits thi	s statement for the p	urpose of	changing	its registered
agent lar	egistered agent, or both, in the State of familiar with, and accept the obliga	tions of, Section 617.0503, Fl	orida Sta	tutes	. uio corp	Joranon	is board or direc	AUIS. I FRIEDY BOOK	ine appo	THE COURT OF	2 108/3/0/50
SIGNATURE _										•	
	Signature, typed or printed name of registered ager				nt signature	required v	when reinstating)	CHANGES TO OFFIC	DATE	DIDECTO	DC IN 12
TITLE	OFFICERS AND	DELETE	13. 1.1 T				ADDITIONS/C	CHANGES TO OFFIC		Change	Addition
NAME	LUNSFORD, JAMES	LJ beech	1.1 I		1	D	e Ellis		'	Onange	LY1 FADOILION
STREET ADDRESS	3120 JESS WHITFIELD RD.				ADDRESS	R+	1 Box 48	3			
CITY-ST-ZIP	MILTON FL			)TY-51		Jav		2565			
TITLE	D	DELETE	2.1 T		, ,,,	6-	クロー			1 Change	☐ Addition
NAME	ROWELL, ROGER		22 N	IAME		Ro	well, Roge	er.			
STREET ADDRESS	RT 1 BOX 207 LEWIS RD		2.3 \$	TREET	ADDRESS	ろル	e3 Lewis	NO.			
CITY - ST - ZIP	MILTON FL		2.4	CITY - S	ST-21P	Mi	Hon, FL	32.570			
TITLE	ST	DELETE	3.1 T	ITLE						Change	Addition
NAME	ROWELL, ROD		3.2 N	IÁME							
STREET ADDRESS	2969 LEWIS RD		3.3 S	TREET	ADDRESS						
CHTY-ST-ZIP	MILTON FL			CITY-S	T-ZIP						
TITLE		DELETE	4.1 T						+	Change	☐ Addition
NAME				NAME							
STREET ADDRESS			1		ADDRESS						
CITY-ST-ZIP		DELETE	5.1 T	ITY-S	1 - ZIP				7.7.11	Change	Addition
TITLE		C Deceie		NAME					'	Orango	
NAME STREET ADDRESS			- 1		ADDRESS						
CITY-ST-ZIP				CITY-S							
TITLE		DELETE	6.1 T							Change	Addition
NAME		•		NAME						·	
STREET ADDRESS					ADDRESS						
CITY-ST-ZIP				OTY-S							
14. I do hereb informatio I am an o	by certify that the information supplied in indicated on this annual report or si fficer or director of the corporation or in Block 12 or Block 13 if changed, or	upplemental annual report is the receiver or trustee empor	true and wered to	<b>accu</b>	irate and	that m	y signature shall as required by C	have the same lega	a toeffe la	if made u id that my	ınder oath; tha