## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

	1996	DIVISION OF	CORPORAT	IONS			
DOCU 1. Corporatio	MENT # N5114	5 (3)		!	1		
WOLF	CREEK HUNTING CLUB, IN	IC.					
					A TARTIFON AND APPEN CORE LABOR DIVIDE	ANT BIRIC BIRIN BIRIS B	1811 BIBIT STEEL (BB)
							<i>i</i>
Principal Place	e of Business	Mailing Address			- L SABISIBI ODI DIIDI OTORI ISELI DIBASI	ARIN OTBIN BION BIBLI BI	1811 818F) <del>9</del> 1811 1831
3120 JESS V MILTON FL 3	WHITFIELD RD. 32570	3120 JESS WHITFIELD I MILTON FL 32570	RD.				
<b>A D</b> (-)-10			··		3. Date Incorporated or Qualified 09/30/1992	3a. Date of La 05/01/	
2. Principal Pi	lace of Business	2a. Mailing Address			4. FEI Number 59-3147727	L	Applied For
Suite, Apt.	#. etc.	Suite, Apt. #, etc.		<del></del>	39-3 147727		Not Applicable
22	.,	27			5. Certificate of Status Desired		75 Additional
City & State	e	City & State	, .		6. Election Campaign Financing		
23		28			Trust Fund Contribution		.00 May Be ded to Fees
Zip	Country	Zip	Country	У	8. This corporation has liability for in-		
24	9. Name and Address of Curren	29	30		Florida Statutes	Yes No	·
	3. Name and Address of Curren	r vedisielen wäeur	B1	Name	10. Name and Address of New Re	gistered Agent	
LUNSEO	ORD, JAMES		0.	Ivante			
3120 JESS WHITFIELD RD.				Street Addres	ss (P.O. Box Number is Not Acceptable	1)	
MILTON FL 32570			B3	<del>                                     </del>		~···	
			ļ.,				
			B4	,			Zip Code
<ol> <li>Pursuant to or register</li> </ol>	to the provisions of Sections 617.0502	and 617.1508, Florida Statutes	s, the above-	named corporati	ion submits this statement for the purpo of directors. I hereby accept the appoir	ose of changing its	s registered office
familiar wi	th, and accept the obligations of, Secti	on 617.0503, Florida Statutes.	a by the opt	xoration's board	or directors. I hereby accept the appoir	ntment as registere	ed agent. I am
SIGNATURE	Signature, typed or printed name of registered agent.						
12.	OFFICERS AND		13	nt signature required w	hen reinstating) ADDITIONS/CHANGES TO OFFIC	DATE	TODO IN TO
TITLE	PD	DELETE	1.1 TITLE	<del></del> 7	ADDITIONS/CHANGES TO OFFIC	JERS AND DIREC	
NAME	LUNSFORD, JAMES	_	1.2 NAME			П стяти	, Ell Addrillon
STREET ADDRESS	3120 JESS WHITFIELD RD.		1.3 STREET	F ADDRESS			
CITY-ST-ZIP	MILTON FL		1.4 CITY - S	ST-ZIP			
TITLE	D	DELETE	2.1 TITLE			Change	Addition
NAME	ROWELL, ROGER		2.2 NAME				
STREET ADDRESS	RT 1 BOX 207 LEWIS RD		2.3 STREET	T ADDRESS			i
CITY-ST-ZIP	MILTON FL ST		2. 4 CITY-	ST-ZIP			
TITLE	ROWELL, ROD	DELETE	3.1 TITLE			Change	Addition
NAME STATES ADDRESS	2969 LEWIS RD		3.2 NAME	•			
STREET ADDRESS CITY-ST-ZIP	MILTON FL		3.3 STRÈET	- 1			
TITLE	nner or ( E	DELETE	3.4. CITY - 5 4.1 TITLE	ST-ZIP		Chance	- DANGE
NAME			4. 2 NAME	İ		Change	Addition
STREET ADDRESS			4.3 STREET				
CITY-ST-ZIP			4.4 CITY-S				
TITLE		DELETE	5.1 TITLE			Change	Addition
NAME			5.2 NAME	1			
STREET ADDRESS			5.3 STREET	ADDRESS			]
CITY-ST-ZIP	· · · · · · · · · · · · · · · · · · ·		5.4 City-S	T-ZIP			Ì
TITLE		DELETE	61 TITLE			☐ Change	Addition
NAME			6.2 NAME	!			ŀ
STREET ADDRESS			6.3 STREET	ADDRESS			
14. Ldo bereby	v certify that the information augustical	dth this filing is walkents. "Left - ""	6.4 CITY - S	T- ZIP	he exemption stated in Section 119.07	<del></del>	
	, coming process and internation supplied W	act cas ming is voluntarily turnist	recuenciono de c	s not duality for t	ne exemption stated in Section 119.07	TOTAL Florida State	doc I further

14. To diversory certory that the information supplied with this filling is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attrachment with an address.

SIGNATURE: 

O4/23/96

904-675-0416 904-675-0416