

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 17, 2006 8:00 am**  
**Secretary of State**

03-17-2006 90138 017 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                     |                                                                                    |                                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N51056</b><br>1. Entity Name<br><b>SCOTSDALE PROFESSIONAL CENTER CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                     |                                                                                    |  |  |
| Principal Place of Business<br><b>1460 BELTREES ST.<br/>DUNEDIN, FL 34698</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                     | Mailing Address<br><b>28163 US HWY 19 N<br/>SUITE 204<br/>CLEARWATER, FL 33761</b> |                                                                                   |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               | 3. Mailing Address                                                                  |                                                                                    |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | Suite, Apt. #, etc.                                                                 |                                                                                    |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | City & State                                                                        |                                                                                    |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                       | Zip                                                                                 | Country                                                                            |                                                                                   |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                     |                                                                                    | 7. Name and Address of New Registered Agent                                       |  |
| <b>BOSLEY, JOHN W.<br/>2876 KNOLLWOOD CT<br/>CLEARWATER, FL 33761</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                     |                                                                                    | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                     |                                                                                    | <b>FL</b> Zip Code                                                                |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                     |                                                                                    |                                                                                   |  |
| SIGNATURE _____<br><small>(NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                     |                                                                                    |                                                                                   |  |
| <b>Filing Fee is \$61.25</b><br><b>Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> |                                                                                    | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | <b>Make check payable to</b><br><b>Florida Department of State</b>                  |                                                                                    |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                              |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                             | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>BOSLEY, JOHN W.</b>        |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2876 KNOLLWOOD CT</b>      |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLEARWATER, FL 33761</b>   |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | D                             | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>BOSLEY, EDNA L.</b>        |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>2876 KNOLLWOOD CT</b>      |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>CLEARWATER, FL 33761</b>   |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PD                            | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>EVANS, LARRY L</b>         |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1508 PUTNAM COURT</b>      |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DUNEDIN, FL 34698</b>      |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SD                            | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>AVEDISIAN, ROBERT</b>      |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1480 BELTRESS ST STE 1</b> |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>DUNEDIN, FL 34698</b>      |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <input type="checkbox"/> Delete                                                     | TITLE                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                     | NAME                                                                               |                                                                                   |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                     | STREET ADDRESS                                                                     |                                                                                   |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                     | CITY-ST-ZIP                                                                        |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                               |                                                                                     |                                                                                    |                                                                                   |  |
| SIGNATURE: <i>Larry L. Evans</i><br><b>LARRY L. EVANS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                     | Date: <b>3-14-06</b> Daytime Phone #: <b>734-3821</b>                              |                                                                                   |  |