NSULIG

(Re	questor's Name)	
(Address)		
(Ad	dress)	
(Cit	y/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	s of Status
Special Instructions to Filing Officer:		





200290934632

10/07/16--01006--007 **35.00



NOV 1 4 2016 C MCNAIR

OCT 13 2016 O MICNAIR



500 BURTON DRIVE, TAVERNIER, FLORIDA 33070 MAIN (305) 853-3000 | FAX (305) 853-5109 | WWW.OPSUITES.COM

November 9, 2016

Florida Department of State Division of Corporations

SUBJECT:

OCEAN POINTE III CONDOMINIUM ASSOCIATION, INC.

REFERENCE NUMBER: N51049

Please find enclosed document signed by the President of the Board.

Sincerely,

Jana Read

Agent for Ocean Pointe III Condominium Association, Inc.



COVER LETTER

TO:

Amendment Section Division of Corporations

SUBJECT. Ocean Pointe III Condominium Association, Inc.

Name of Corporation

DOCUMENT NUMBER, N5104

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jana M. Read

Name of Contact Person

Provident Atlantic Resorts, Inc.

Firm/Company

107 Hampton Road Suite110

Address

Clearwater, Florida 33759

City/State and Zip Code

jread@prov.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jana M. Read

,727

451-6124

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section
Division of Corporations
P.O. Box 6327

Tallahassee, FL 32314

Street Address:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

CR2E045 (03/12)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of change is submitted for a corporation organized under the laws of the State of Florida Florida		
in order to change its registered office or registered agent, or both, in the State of Florida.		
1. The name of the corporation: OCEAN POINTE III CONDOMINIUM ASSOCIATION, INC		
2. The principal office address: 500 BURTON DR TAVERNIER, FL 33070		
3. The mailing address (if different):		
4. Date of incorporation/qualification: SEPTEMBER 24, 1992 Document number: N51049		
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)		
KATZMAN GARFINKEL & BERGER		
5297 W COPANS Road		
MARGATE, FL 33063		
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed): PROVIDENT ATLANTIC RESORTS, INC 107 HAMPTON ROAD SUITE 110		
PROVIDENT ATLANTIC RESORTS, INC		
107 HAMPTON ROAD SUITE 110		
P.O. Box NOT acceptable CLEARWATER, FLORIDA 33759		
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.		
Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, of the corporation has been notified in writing of the change.		
Signature of an officer of director TON ROUGUEZ, PRESIDENT, OPTIT Printed or typed name and title		
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.		
October 5, 2016		
Signature of Registered Agent Date		
If signing on behalf of an entity:		
Typed or Printed Name		

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (03/12)

* * * FILING FEE: \$35.00 * * *