Applied For

\$8.75 Additional

Fee Required

Not Applicable

**NONPROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT # N51020**

1. Corporation Name

FRIENDSHIP SOCIETY, INC.

Principal Place of Business	8
200 REID STREET (REAR)	
PALATKA FL 32177	

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

23

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

P.O. BOX 250 C/O W.L. TOWNSEND JR. PALATKA FL 32178

US

26

27

28

## **FILED** Feb 27, 1999 8:00 am § Secretary of State

02-27-1999 90029 025 \*\*\*\*61.25

1 125143 90029 · 25 3 \*

3. Date Incorporated or Qualifed

5. Certifcate of Status Desired

09/24/1992

59-3155511

4. FEI Number



Zip	Country	Zip	Country	6. Election Campaign	Financing\$5	5.00 May Be		
24	25	29 3	10	Trust Fund Contribu	tion L Ac	Added to Fees		
	9. Name and Address of Current I	Registered Agent		10. Name and Address	s of New Registered Agent			
			81 Name					
TOWNSEN	ND JR., WILLIAM L		82 Street	Street Address (P.O. Box Number is Not Acceptable)				
200 REID STREET				industrial in the control in the con				
· · · · · · · · · · · · · · · · · · ·			83	1 1				
FIRST UNION BANK BLDG. PALATKA FL 32177			Capital City Bank Bldg.					
PALAINA	FL 32111		84 City	T.	FL  °°	Zip Code		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE	Signature, typed or printed name of registered agent a	nd title if applicable. (NOTE: R	egistered Agent signature n	equired when reinstating)	DATE			
12.	OFFICERS AND		13.	ADDITIONS/CHANG	ES TO OFFICERS AND DIRI	ECTORS IN 12		
TITLE	PD	☐ DELETE	1.1 TITLE		□ Ch	ange K Addition		
NAME	STEMBLER, WALLACE		1.2 NAME			ļ		
ŧ	RT 1 BOX 428		1.3 STREET ADDRESS					
CITY-ST-ZIP	EAST PALATKA FL		1.4 CITY-ST-ZIP		3	2131		
TITLE	VD	☐ DELETE	2.1 TITLE		□ Ch	ange 🗶 Addition		
NAME	ROCK, SUE		2.2 NAME					
STREET ADDRESS			2.3 STREET ADDRESS	;				
CITY-ST-ZIP	SATSUMA FL		2.4 CITY-ST-ZIP			32193		
TITLE	D	☐ DELETE	3.1 TITLE		□ Ch	ange 🔀 Addition		
NAME	SMITH, TIM		3.2 NAME					
STREET ADDRESS	614 RIVER ST		3.3 STREET ADDRESS		•			
CITY-ST-ZIP	PALATKA FL		3.4. CITY- \$T-ZIP		·	32177		
TITLE	D	☐ DELETE	4.1 TITLE		☐ Ch	ange 🛣 Addition		
NAME	CAMPBELL, DEAN		4. 2 NAME					
STREET ADDRESS	419 HICKORY ACRES LN		4.3 STREET ADDRESS					
CITY-ST-ZIP	JACKSONVILLE FL		4.4 CITY-ST-ZIP			32259		
TITLE	D	☐ DELETE	5.1 TITLE		□ Ch	ange R Addition		
NAME	VIGH, BEVERLY		5.2 NAME			,		
STREET ADDRESS	111 CRICKETT AVENUE		5.3 STREET ADDRESS					
CITY-ST-ZIP	PALATKA FL	1007	5.4 CITY-ST-ZIP			177		
TITLE	S	☐ DELETE	6.1 TITLE		□ Ch	ange 🛣 Addition		
NAME	BLACK, BETTY		6.2 NAME					
STREET ADDRESS	RT 3, BOX 5820		6.3 STREET ADDRESS		_			
CITY-ST-7IP	ΡΔΙ ΔΤΚΔ ΕΙ		6.4 CITY-ST-ZIP		_	32177		
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information								

indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as it made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

2/3/99 Date

(904) 328-6546

Daytime Phone #