FILE NOW: FILING FEE IS \$61,25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

CHMENT # NEOO

| 1. Corporation Name FLORIDA AIDS ACTION FOUN | - | | | | | | |
|---|---|-------------------------------|----------------------------|---|----------------------------|--|--|
| Principal Place of Business | Mailing Address | | | | | | |
| 12490 NE 7TH AVE #214 NO. MIAMI FL 33161 US 12490 NE 7TH AVE #214 NO. MIAMI FL 33161 US | | | | | | | |
| Principal Place of Business 21 | 2a. Mailing Address | | | 3. Date Incorporated or Qualifed | | | |
| Suite. Apt. #. etc. | Suite, Apt. #. etc. | | | 09/17/1992 4. FEI Number | | | |
| 22 | 27 | | | 65-0380952 | - | | |
| City & State | City & State | | | | \$8 | | |
| 23 | 28 | | | 5. Certificate of Status Desired | · F | | |
| Zip Country 24 25 | Zip 29 30 | Country | | 6. Election Campaign Financing Trust Fund Contribution | \$! A | | |
| 9. Name and Address of 0 | Current Registered Agent | | | 10. Name and Address of New Regist | ered Agent | | |
| | | 81 | Name | | | | |
| FERRER, LUIGI 6700 SW 52ND STREET | | 82 | Street Add | Iress (P.O. Box Number is Not Acceptable) | | | |
| MIAMI FL 33155 | | 83 | | | · . | | |
| | | 84 | City | | FL 85 | | |
| Pursuant to the provisions of Sections 61 office or registered agent, or both, in the agent. I am familiar with, and accept the | 17.0502 and 617.1508, Florida Statutes, State of Florida. Such change was auth- obligations of, Section 617.0503, Florida | the above orized by Statutes. | -named cor the corporat | poration submits this statement for the purpo- ion's board of directors. I hereby accept the a | se of changi ppointment | | |
| SIGNATURE | | | | | | | |
| Signature, typed or printed name of registe 12. OFFICES | red agent and title if applicable. (NOTE: Reg RS AND DIRECTORS | 13. | signature requir | ed when reinstating) DAT ADDITIONS/CHANGES TO OFFICER | | | |
| TIBE D | T DELETE | 44777 | | ADDITIONOR AND TO OFFICER | S AND DIKI | | |

02-18-1999 90127 031 ****70.00

| riled | | | | | | |
|---------------------|--|--|--|--|--|--|
| Feb 18, 1999 8:00am | | | | | | |
| Secretary of State | | | | | | |

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| | | | | | | | <u> </u> | • | |
|-----------------------|--|----------------------------|-------------|-------------------|--|-------------------------------|-------------|------------------------------------|------------------------|
| _ | | | 84 | | | · | F | | Code |
| OHIO O OHI | to the provisions of Sections 617.0502 and registered agent, or both, in the State of Flo im familiar with, and accept the obligations | inua. Such chande was alli | nonzeo ov | THE COMM | corporation submits this s oration's board of directors | tatement for s. I hereby a | the purpose | of changing its pointment as re | registered gistered |
| SIGNATURE | Signature, typed or printed name of registered agent and ti | | | | | | | | |
| 12. | | | 13. | it signature n | equired when reinstating) | | DATE | | |
| | OFFICERS AND DIF | | 13. | | ADDITIONS/CH | IANGES TO | OFFICERS | AND DIRECTO | DRS IN 12 |
| TITLE | D | ☐ DELETE | 1.1 THLE | | | | | Change | ☐ Addition |
| NAME | GAYNOR, BARBARA | | 1.2 NAME | | | | - | | |
| STREET ADDRESS | 555 NE 34TH STREET #1503 | | 1.3 STREET | ADDRESS | | | • | | _ |
| CITY-ST-ZIP | MIAMI FL 33137 | | 1.4 CITY-ST | -ZIP | | • | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | | | Change | Addition |
| NAME | MCRAE, GEORGE REV | | 2.2 NAME | | | ٠. | | - · | _, , |
| STREET ADDRESS | 1706 NW 66TH STREET | | 2.3 STREET | ADDRESS | | | | • | |
| CITY-ST-ZIP | MIAMI FL 33147 | | 2.4 CITY-S | T- ZIP | • | | | _ | |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | · · · · · · · · · · · · · · · · · · · | | | Change | ☐ Addition |
| NAME | WALDRON, DAVID | | 3.2 NAME | 1 | | | | <u> </u> | _ |
| TREET ADDRESS | 20161 MIDWAY BLVD. | | 3.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | PORT CHARLOTTE FL 33952 | | 3.4. CITY-S | r-zi p | | | | | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | | ☐ Change | Addition |
| IAME | BROWN, RONALD R | | 4. 2 NAME | | | | | • | |
| TREET ADDRESS | 2629 W 10TH ST | | 4.3 STREET | ADORESS | | | • | | |
| CITY-ST-ZIP | PANAMA CITY FL | | 4.4 CITY-ST | -ZIP | | | | | • |
| TTLE | D | ☐ DELETE | 5.1 TTTLE | | | - | | ☐ Change | ☐ Addition |
| IAME) | MINCEY, VALERIE | | 5.2 NAME | - | | | | | |
| TREET ADDRESS | 1122 HARMON AVE. | | 5.3 STREET | ADDRESS | | | | | : |
| ITY-ST-ZIP | PANAMA CITY FL 32401 | | 5.4 CITY-ST | -ZIP | | | | 1 | |
| ITLE | D | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition |
| IAME | FERRER, LUIGI | | 6.2 NAME | İ | • | | , | | į |
| TREET ADDRESS | 6700 SW 52 ST | | 6.3 STREET | ADDRESS | | | | | |
| ITY-ST-ZIP | MIAMI FL | | 6.4 CITY-ST | -ZIP | | - | • | | |
| | | | | | | | | | |

hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:



1-10-99

Applied For Not Applicable \$8.75 Additional

Fee Required \$5.00 May Be

Added to Fees