

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 10, 2008 8:00 am**  
**Secretary of State**

04-10-2008 90023 020 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                                                     |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N50871</b><br>1. Entity Name<br><b>THREE WESTMINSTER CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                                                     |                                                                              |
| Principal Place of Business<br><b>5609 US 19<br/>SUITE E<br/>NEW PORT RICHEY, FL 34652 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                            | Mailing Address<br><b>5609 US 19<br/>SUITE E<br/>NEW PORT RICHEY, FL 34652 US</b>                                                                                                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #<br><b>5837 Trable Creek Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | 3. Mailing Address<br><b>5837 Trable Creek Rd.</b>                                                                                                                                                                                  |                                                                              |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            | Suite, Apt. #, etc.<br>                                                                                                                                                                                                             |                                                                              |
| City & State<br><b>New Port Richey, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | City & State<br><b>New Port Richey, FL</b>                                                                                                                                                                                          |                                                                              |
| Zip<br><b>34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | Zip<br><b>34652</b>                                                                                                                                                                                                                 |                                                                              |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            | Country<br><b>USA</b>                                                                                                                                                                                                               |                                                                              |
| 4. FEI Number<br><b>59-3147896</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                              |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                               |                                                                              |
| 6. Name and Address of Current Registered Agent<br><b>COMMUNITY MANAGEMENT SERVICES, INC.<br/>5609 US 19<br/>SUITE E<br/>NEW PORT RICHEY, FL 34652</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            | 7. Name and Address of New Registered Agent<br>Name <b>Community Management Services, Inc.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5837 Trable Creek Rd.</b><br>City <b>New Port Richey</b> FL <b>34652</b> |                                                                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                            |                                                                                                                                                                                                                                     |                                                                              |
| SIGNATURE<br><small>Signature, typed or printed name of registered agent, and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |                                                                                                                                                                                                                                     |                                                                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                            | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                               |                                                                              |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                                                     |                                                                              |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                                                                                                                                                                        |                                                                              |
| TITLE<br>VP<br>NAME<br>LOMBARDO, TERRY<br>STREET ADDRESS<br>4961 BOSTONIAN LP<br>CITY-ST-ZIP<br>NEW PORT RICHEY, FL 34655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Delete | TITLE<br>VP<br>NAME<br>Lyle Porter<br>STREET ADDRESS<br>4985 Bostonian Loop<br>CITY-ST-ZIP<br>New Port Richey, FL 34655                                                                                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>PD<br>NAME<br>MERCURIS, FRANK<br>STREET ADDRESS<br>4992 BOSTONIAN LOOP<br>CITY-ST-ZIP<br>NEW PORT RICHEY, FL 34655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Delete | TITLE<br>VP<br>NAME<br>Theresa Lombardo<br>STREET ADDRESS<br>4961 Bostonian Loop<br>CITY-ST-ZIP<br>New Port Richey, FL 34655                                                                                                        | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>TD<br>NAME<br>WODEVER, JO<br>STREET ADDRESS<br>4972 BOSTONIAN LOOP<br>CITY-ST-ZIP<br>NEW PORT RICHEY, FL 34655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>SD<br>NAME<br>HUNT, ELEANOR<br>STREET ADDRESS<br>4949 BOSTONIAN LOOP<br>CITY-ST-ZIP<br>NEW PORT RICHEY, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>D<br>NAME<br>FERRIGAN, SUE ANNE<br>STREET ADDRESS<br>4977 BASTONIAN LP<br>CITY-ST-ZIP<br>NEW PORT RICHEY, FL 34655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                            |                                                                                                                                                                                                                                     |                                                                              |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                            | Date <b>4-7-08</b> Daytime Phone # <b>727-816-9900</b>                                                                                                                                                                              |                                                                              |