

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N50864

**FILED**  
**Mar 15, 2011**  
**Secretary of State**

**Entity Name:** SOUTHERN GOLD STAR DODGE DEALERS ADVERTISING ASSOCIATION, INC.

**Current Principal Place of Business:**

10300 BOGGY CREEK ROAD  
ORLANDO, FL 32824 US

**New Principal Place of Business:**

**Current Mailing Address:**

4 BRADLEY PARK CT  
STE 120  
COLUMBUS, GA 31904 US

**New Mailing Address:**

**FEI Number:** 59-3149687      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SMITH, CHRIS  
3000 N. MAIN ST  
GAINESVILLE, FL 32609 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: TD  
Name: SMITH, CHRIS  
Address: 3000 N MAIN ST  
City-St-Zip: GAINESVILLE, FL 32609

Title: D  
Name: MAHALAK, MICHAEL  
Address: 299 CYPRESS GARDENS BLVD  
City-St-Zip: WINTER HAVEN, FL 33880

Title: D  
Name: ROCK, HOWARD  
Address: 7233 BLANDING BLVD  
City-St-Zip: JACKSONVILLE, FL 32244

Title: P  
Name: MYERS, TOM  
Address: 6381 AIRPORT PULLING RD NORTH  
City-St-Zip: NAPLES, FL 34109

Title: VP  
Name: SMITH, MIKE  
Address: 4101 W COLONIAL DR  
City-St-Zip: ORLANDO, FL 32808

Title: D  
Name: BROWNE, JIM  
Address: 12020 US 301  
City-St-Zip: DADE CITY, FL 33525

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TOM MYERS

PRES

03/15/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date