## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra S. Mortham

Secretary of State
DIVISION OF CORPORATIONS

**1997**DOCUMENT #

N50835

(0)

| Corporation Name   |                     |             |                       |        |                       |           |                     |   |                 |  |  |                               |  |
|--|---------------------|-------------|-----------------------|--------|-----------------------|-----------|---------------------|---|-----------------|--|--|-------------------------------|--|
| Principal Place of Business  63428. 7 SPRINGS BLVD. LAKE WORTH FL 33463  2. Principal Place of Business 21 3013 30th Lane Suite, Apt. #, etc.  22 City & State 23 Lake Worth FL 28 Lake Worth, I |                     |             |                       |        |                       |           |                     |   |                 |  | '  |                               |  |
| I II I ODGITALI O I DEL TITO I I I I I I I I I I I I I I I I I   |                     |             |                       |        |                       |           |                     |   |                 | ) I ANTONIA ETT OMAN TORRE FORDE HOND DOM REGIS SOM TRAIN BRAN BRAN BRAN BRAN BRAN |  |                               |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  |  |                               |  |
| Principal Place of Business Mailing Address  |                     |             |                       |        |                       |           |                     |   |                 |  | I SANKING BAN ANNI ARIEN MINDE SINGE SINGE SERVE SIGNI AND LAND  | Milit Ainet nibtt ibili       |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  |  |                               |  |
| LAKE WORTH FL 33463 LAKE WORTH FL 33463  |                     |             |                       |        |                       |           |                     |   |                 |  |  |                               |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  | 3. Date Incorporated or Qualified 3a. Date of L  | ast Report                    |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  | 09/11/1992 01/2  | 9/1996                        |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  | 4. FEI Number  | Applied For                   |  |
|  |                     |             |                       |        | <u> </u>              |           |                     |   |                 |  | 65-0360587   | Not Applicable                |  |
|  |                     |             |                       |        |                       |           |                     |   |                 |  |  | .75 Additional<br>se Regulred |  |
|  | e                   |             | ******                |        | City & State          |           |                     |   |                 |  |  | .00 May Be                    |  |
| L '  |                     | h FL        |                       | 28     | Lake Wo               | orth      | , ]                 | FL  |                 |  |  | ided to Fees                  |  |
|  |                     | Countr      | y                     |        |                       |           |                     | Country   |                 |  | 8. This corporation has liability for intangible tax un  | der s. 199.032,               |  |
| 24 33  | 33463 25 Palm Beach |             |                       |        | 33463 30 Palm Bea     |           |                     | n Beac  | :h              | Florida Statutes Yes No  |  |                               |  |
| Name and Address of Current Registered Agent   |                     |             |                       |        |                       |           |                     |   |                 | 10. Name and Address of New Registered Agent                                       |  |                               |  |
| B1 Nameyv  |                     |             |                       |        |                       |           |                     | 70n   | nne Bury        |  |  |                               |  |
| CONDIO, MICHAEL C.   |                     |             |                       |        |                       |           |                     | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |  |  |                               |  |
| 6342B, 7 SPRINGS BLVD.<br>LAKE WORTH FL 33463  |                     |             |                       |        |                       |           | ł                   | 83  |                 |  |  |                               |  |
| DAKE WORLD PL 33403  |                     |             |                       |        |                       |           |                     | -   | -               |  |  | 2                             |  |
|  |                     |             |                       |        |                       |           | - [                 |   |                 | Lake Worth, FL FL 85 Zin 33461   |  |                               |  |
| 11. Pursuant   | to the provisi      | ons of Sect | ions 617.0502         | and 61 | 17.1508, Florida Stat | utes, the | ne ab               | OVE-  | named co        | orpoi  | ration submits this statement for the purpose of changon's board of directors. I hereby accept the appointme | ing its registered            |  |
| agent. I a   | m familiar wil      | th, and acc | ept the obligati      |        | Section 617.0503, I   | Florida   | Stati               | utes.   | ino corpo       |  | and board of all bosolo. Thoroby 2000ps the appointed  | 00 100                        |  |
| SIGNATURE  |                     | 1616        |                       |        | <i>l-</i>             |           |                     |   |                 |  |  | 03 1997                       |  |
| 12.  | Signature typed     |             | e of registered agent |        | ····                  |           | 13.                 | Ageni   | it signature ra | quirea   | d when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRE  | CTORS IN 12                   |  |
| TITLE  | D                   |             | THOU PROPERTY         | Dirico | DELETE                |           | 1.1 TIT             | LE  | -               | El   | sie T. Pollak □ Ch   |                               |  |
| NAME   | CONDIC              | ), MICHAE   | EL C.                 |        |                       |           | 1.2 NA              | ME  |                 | D  | irector  |                               |  |
| STREET ADDRESS 6342B, 7 SPRINGS BLVD.  |                     |             |                       |        |                       |           | 1.3 STREET ADDRESS  |   | 2               | 80 Arabian Road  |  |                               |  |
| CITY-ST-ZIP  | LAKE W              | ORTH FL     |                       |        |                       |           | 1.4 CITY - ST - ZIP |   |                 | Pa   | 1m Springs, FL 33461   |                               |  |
| TITLE  | D                   |             |                       |        | ☐ DELETE              |           | 2 1 TIT             | LE  |                 |  | Director Ch  | ange 💢 Addition               |  |
| NAME   |                     | YONNE       |                       |        |                       |           | 2.2 NA              | ME  |                 | S  | am Seymour   |                               |  |
| STREET ADDRESS   |                     | ITH LANE    |                       |        |                       | ł         | 2.3 ST              | REET A  | NODRESS         | 4  | 025 S. Military Trail  |                               |  |
| CITY-ST-ZIP  |                     | ORTH FL     | 33463                 |        | D become              |           |                     | TY-ST   | r-zip           | L  | ake Worth, FL 33463  | Na same                       |  |
| TITLE  | D                   |             |                       |        | ☐ DELETE              |           | 3.1 TIT             |   |                 |  | Director<br>Bean A. 8th Avenue   | ange Addition                 |  |
| NAME   | SCORZ/              |             |                       |        |                       | 1         | 3.2 NA              |   | I DODGCC        |  |  |                               |  |
| STREET ADDRESS   | 6878 19             |             | 60                    |        |                       |           |                     |   | ADDRESS         |  | Delray Beach, FL 33483   |                               |  |
| CITY-S1-ZIP<br>TITLE   | D                   | IA FL 334   | UE                    |        | DELETE                |           | 3.4. CI<br>4.1 TIT  | TY-ST   | 1 - ZIP         |  | □ Ch   | ange Addition                 |  |
| NAME   | _                   | ), JEANET   | TF                    |        | LAS DELLIL            |           | 4. 1 N/             |   |                 |  |  | migration and a second of the |  |
| STREET ADDRESS   |                     | 7 SPRING    |                       |        |                       |           |                     |   | ADDRESS .       |  |  |                               |  |
| CITY-ST-ZIP  |                     | ORTH FL     |                       |        |                       | - 1       |                     | TY-ST   | ì               |  | •  |                               |  |
| TITLE  | D                   |             |                       |        | ☐ DELETE              |           | 5.1 TII             |   |                 |  | ☐ Ch   | ange Addition                 |  |
| NAME   | JEFFER              | Y, WILLIA   | М                     |        |                       |           | 5.2 NA              | WE  |                 |  |  |                               |  |
| STREET ADDRESS   |                     | ARON DRI    |                       |        |                       |           | 5.3 ST              | REET A  | ADDRESS         |  |  |                               |  |
| CITY-ST-ZIP  | BOYNT               | ON BEAC     | H FL                  |        | ·                     |           | 5.4 CI              | TY-ST-  | - ZIP           |  | •  |                               |  |
| TITLE  | D                   |             |                       |        | ☐ DELETE              |           | 6.1 TIT             | LE  |                 |  | ☐ Ch   | ange Addition                 |  |
| NAME   |                     | Y, MARY     |                       |        |                       | J         | 6.2 NA              | ME  |                 |  |  |                               |  |
| STREET ADDRESS   | 8605 B              | ARON DR     | VE .                  |        |                       |           | 6.3 ST              | REET A  | ADDRESS         |  |  |                               |  |

14. If do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

PATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTOR

2.3.97

**FILED** 

Mar 12 1997 8:00am

Secretary of State