## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N50744

1. Corporation Name										
FLORIDA SOCIETY FOR CLINICAL SOCIAL WORK, INC.										
LOUIDA	4 OCOILTT TOTT OLIMOAL	COOKE HOING INC.								
		* 4								
Principal Place of Business Mailing Address							i			
3647 WOODHILL DRIVE 3647 WOODH			=						<u> </u>	
BRANDON FL	33511	BRANDON FL 33511								
US		US						*## ### ##############################	))) &)@() B(@)	1 21271 1801
							•			
2. Principal P	lace of Business	2a. Mailing Address				3.	Date Incorporated or Qualif	ed		
21		26				09/08/1992				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				4.	FEI Number			lied For
22		27				65-0357470			Applicable	
City & Stat	e	City & State			5.	Certifcate of Status Desired		\$8.75 A		
23 Zip	Country	Zip Country			-	Flanking Committee Financia		<del></del>		
Zip	25	29	30	iio y		0,	Election Campaign Financir Trust Fund Contribution	<sup>9</sup> 🗆	\$5.00 M Added to	
24	9. Name and Address of Curre		1301			10.	Name and Address of New	v Registered		
** ***	1	:	-	81	Name	,				
WELCH, SUSAN S.				82 Street Addre			P.O. Box Number is Not Acce	ntable)		
	N ST., STE 400				Ou ook Addi	333 (i			٠	
	A FL 34230			83		:		•		
,			ŀ	84	City				85 Zip C	ode
1,70 <b>9</b> 55 (0), 14 (0)	1.7 (1.7 (Ar. 187)			,	•			<u></u> . F.L	<b>_</b> 1 .1	ار ودو بنسخه د
11. Pursuant	to the provisions of Sections 617.05 egistered agent, or both, in the State im familiar with, and accept the oblig	02 and 617.1508, Florida Stat	tutes, the at	ove by 1	-named corp the corporation	oration	n submits this statement for to pard of directors. I hereby ac	he purpose of cept the appo	changing its r intment as red	egistered istered!!
agent. I a	m familiar with, and accept the oblig	ations of, Section 617.0503, F	lorida Statu	ites.	·	j	\$ \(\delta \) \(\d	1.45,10.2		STAN INVI
SIGNATURE						<u>, j</u>		DATE		·
12.	Signature, typed or printed name of registered ag	ND DIRECTORS	13.	Agent	t signature required		ADDITIONS/CHANGES TO		ND DIRECTOR	RS IN 12
TITLE	D	DELETE	1,1 TIT	LE		:	43.75 (1944)		☐ Change	Addition
NAME	MCGRATH, STEPHEN J.		1.2 NA	ME				,		
STREET ADDRESS	3501 45TH ST. WEST		1.3 ST	REET	ADDRESS		and the property of the			٠.
CITY-ST-ZIP	BRADENTON FL		1.4 CIT	Y-ST	r-ZIP				* * *	
TITLE	D	☐ DELETE	2.1 111	LE		:i			Change `	☐ Addition
NAME	HAMMOND, MARGARET		2.2 NA	ME						
STREET ADDRESS	4503 COUNTRY GATE CT		2.3 ST	REET	ADDRESS		ı			· .
CITY-ST-ZIP	BRANDON FL 33510		2. 4 CF	TY-S	T-ZIP					
TITLE	DP	☐ DELETE	3.1 TIT	Œ					Change	☐ Addition
NAME (S. 1977)	DERITA, MARTIN		3.2 NA	ME						
STREET ADDRESS	4		3.3 ST	REET	ADDRESS		,		•	
CITY-ST-ZIP	WINTER PARK FL		3.4. CI		T-ZIP					D Addis-
TITLE	D	. DELETE	4.1 TIT						☐ Change	· Addition
NAME	COLLINS, CHRISTINE B.		4. 2 NA	ME	i		25 4 7 7 2 2 3 5 3 4 5 5 6	CHAITS A TAIL	at Pion Thom & se	r Marij i kalar

**BRANDON FL 33511** 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

TITLE

NAME

3920 BEE RIDGE RD.

SARASOTA FL

MCGRATH, LINDA

**BRADENTON FL** 

LAMB, MARY DINE

3647 WOODHILL DR

3501 - 45TH ST., W.

DS

DT.

☐ DELETE

□ DELETE

MARYDINE LAMB LCS W 1/15/

**FILED** 

Feb 09, 1999 8:00am

**Secretary of State** 

02-09-1999 90025 037 \*\*\*\*61.25

Addition

☐ Change