

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N50654

(5)

1. Corporation Name

KEEPERS OF THE HIVE, INC.

Principal Place of Business

Mailing Address

ATTN : ANTHONY PARENTI
3010 S.W. 35TH AVE. FL 33023
US

ATTN : ANTHONY PARENTI
3010 S.W. 35TH AVE. FL 33023
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

08/31/1992

3a. Date of Last Report

02/08/1994

4. FEI Number

65-0276758

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

7. Nonprofit with IRS 501(c)(3)

Tax Exempt Status

☐

\$68.75 Supplemental
Fee Not Required

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. Suite, Apt. #, etc.

26. Suite, Apt. #, etc.

22. City & State

27. City & State

23. Zip

Country

28. Zip

Country

24. Zip

Country

29. Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

PARENTI, ANTHONY
3010 SOUTHWEST 35TH AVENUE
HOLLYWOOD FL 33023

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	PARENTI, ANTHONY JR.
STREET ADDRESS	3010 S.W. 35TH AVE.
CITY- ST- ZIP	HOLLYWOOD FL 33023
TITLE	D
NAME	PARENTI, ANTHONY III
STREET ADDRESS	30 BRIARWOOD DR.
CITY- ST- ZIP	NORTH CANTON CT 06059
TITLE	D
NAME	PARENTI, CHRISTOPHER M
STREET ADDRESS	RT 1 202 HARRIS PLANS RD
CITY- ST- ZIP	UTCHFIELD CT 06759
TITLE	D
NAME	RIGHTMYER, RICK
STREET ADDRESS	3010 S.W. 35TH AVE.
CITY- ST- ZIP	HOLLYWOOD FL 33023
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

1.1 TITLE	☒ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	211 S. OCEAN DR. Apt. 305
1.4 CITY- ST- ZIP	Hlwd. FL. 33019
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY- ST- ZIP	
3.1 TITLE	☒ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	211 S. OCEAN DR. Apt 305
3.4 CITY- ST- ZIP	Hlwd. FL 33019
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY- ST- ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY- ST- ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY- ST- ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or Block 14, or on an attachment with an address.

SIGNATURE:

Anthony Parenti Jr.

3-27-95

923-9800