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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

Principal Place of Business

N50628

(9)

Mailing Address

SUNSET ISLES AT SILVERLAKES HOMEOWNERS' ASSOCIATION, INC.

## FILED Mar 05 1998 8:00am Secretary of State

| C/O PINE SPROPERTY MANAGEMENT<br>17340 PINES BLVD<br>PEMBROKE PINES FL 33029<br>US                                                                                                                                                                                                                                                                                                                                                                              |                                     |                     | C/O PINES PROPERTY MANAGEMENT<br>P O BOX 820100<br>SOUTH FLORIDA FL 33082-0100<br>US |                        |                    |                                                    | 3. Date Incorporated or Qualified  08/28/1992  4. FEI Number  65-0371418  Applied For Not Applicable       |                 |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|--------------------------------------------------------------------------------------|------------------------|--------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------|--|
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                     | 2a. Mailing Address                                                                  |                        |                    |                                                    | 5. Certificate of Status Desired                                                                           | □ \$            | 8.75 Additional<br>Fee Required |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                     |                     | Suite, Apt. #, etc.                                                                  |                        |                    |                                                    | 6. Election Campaign Financing                                                                             | \$              | 5.00 May Be                     |  |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                     |                     | 27                                                                                   |                        |                    |                                                    | Trust Fund Contribution                                                                                    |                 |                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                     |                     | City & State                                                                         |                        |                    |                                                    | 7. Is this nonprofit corporation a homeowners association?                                                 |                 |                                 |  |
| Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                     |                     | Zip Country                                                                          |                        |                    |                                                    |                                                                                                            |                 |                                 |  |
| Zip<br><b>24</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25                                  | 29                  | ,                                                                                    | 30                     | y                  |                                                    | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |                 |                                 |  |
| 9. Name and Address of Current F                                                                                                                                                                                                                                                                                                                                                                                                                                |                                     |                     | d Agent                                                                              |                        |                    |                                                    | 10. Name and Address of New Registered Agent                                                               |                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                     |                                                                                      |                        | N                  | ame                                                |                                                                                                            |                 |                                 |  |
| THOMAS R EVANS JR                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                     |                     |                                                                                      | 82                     | S                  | Street Address (P.O. Box Number is Not Acceptable) |                                                                                                            |                 |                                 |  |
| PINES PROPERTY MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                     |                     |                                                                                      | 83                     |                    |                                                    |                                                                                                            |                 |                                 |  |
| PEMBROKE PINES FL 33029                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                     |                     |                                                                                      |                        |                    |                                                    |                                                                                                            |                 |                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                     |                     |                                                                                      | 84                     | C                  | ity                                                |                                                                                                            | FL  8           | 5 Zip Code                      |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                                     |                     |                                                                                      |                        |                    |                                                    |                                                                                                            |                 |                                 |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                      |                                     |                     |                                                                                      |                        |                    |                                                    |                                                                                                            |                 |                                 |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                     |                     |                                                                                      |                        | POIN DA            | griniare redailed                                  | ADDITIONS/CHANGES TO OFFIC                                                                                 |                 | RECTORS IN 12                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Р                                   |                     | DELETE                                                                               | 1.1 TITLE              |                    |                                                    |                                                                                                            |                 | Change Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GIUNTA, AL                          |                     |                                                                                      | 1.2 NAME               |                    |                                                    |                                                                                                            |                 |                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18132 NW 15CT                       |                     |                                                                                      | 1.3 STREE              |                    |                                                    |                                                                                                            |                 |                                 |  |
| CITY-ST-ZiP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PEMBROKE PINES FL                   |                     | DELETE                                                                               | 1.4 CITY-<br>2.1 TITLE | ST-ZI              | P                                                  |                                                                                                            | - T             | Change Addition                 |  |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DVP<br>Leik, edward                 |                     | _ Decent                                                                             | 2.1 MAME               |                    |                                                    |                                                                                                            |                 | Vitalia Companion               |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18010 NW 15 COURT                   |                     |                                                                                      |                        | 2.3 STREET ADORESS |                                                    |                                                                                                            |                 |                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PEMBROKE PINES FL                   |                     |                                                                                      |                        | 2. 4 CITY-ST-ZIP   |                                                    |                                                                                                            |                 |                                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SD                                  |                     | DELETE                                                                               | 3.1 TITLE              |                    | 3                                                  | T 0                                                                                                        |                 | Change                          |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ENGLEMAN, ROBERT                    |                     |                                                                                      | 3.2 NAME               |                    | 70                                                 | 120 NW 16 ST                                                                                               |                 |                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18030 NW 15 COURT                   |                     |                                                                                      | 3.3 STREE              |                    | RESS / S                                           | 120 00 1641                                                                                                | c,              | 33029                           |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PEMBROKE PINES FL                   |                     | DELETE                                                                               | 3.4. CITY-             |                    |                                                    | MBROKE PINES ,                                                                                             | ~               | Change Addition                 |  |
| TITLE<br>NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DT<br>Toen, John                    |                     | C DECEIE                                                                             | 4.1 MILE<br>4. 2 NAME  |                    | EN                                                 | GLEMAN, ROBER                                                                                              | ァ ゚             | Supplies First Supplies         |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18120 NW 16 STREET                  |                     |                                                                                      | 4.3 STREE              |                    | RESS /8º                                           | 030 NW 15 C                                                                                                | ナ               |                                 |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PEMBROKE PINES FL                   |                     |                                                                                      | 4.4 CITY-              |                    | PO                                                 | MBROKE PINES I                                                                                             | FL 3            | 3029                            |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D                                   |                     | DELETE                                                                               | 5.1 TITLE              |                    | D                                                  |                                                                                                            |                 | Change Addition                 |  |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DAVIS, WILLIE                       |                     |                                                                                      | 5.2 NAME               |                    |                                                    | EUY, MICHAEL                                                                                               |                 |                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18000 NW 16TH ST                    |                     |                                                                                      | 5.3 STREE              |                    | RESS / 5                                           | DONALA OLIVES                                                                                              | EV.             | 3.8020                          |  |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PEMBROKE PINES FL                   | •                   | DELETE                                                                               | 5.4 CITY-<br>6.1 TITLE |                    | P PE                                               | MIDEURE FINES                                                                                              | <del>~~</del>   | Change Addition                 |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                           | D<br>Munach, Dana                   |                     | POLICETE                                                                             | 6.2 NAME               |                    | mo                                                 | DONALA OLIVE                                                                                               | ዺ               | - Indiana                       |  |
| NAME<br>Street address                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18112 NW 15TH COURT                 |                     |                                                                                      | 6.3 STREE              | MAD T              | RESS 18                                            | 000/ NW 16 5                                                                                               | 7               |                                 |  |
| CITY. ST. 710                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PEMBROKE PINES FI                   |                     |                                                                                      | 6.4 CITY               | ST-711             | PE                                                 | ection 119.07(3)(i). Florida Statutes. I                                                                   | S FR            | 33029                           |  |
| A I bereby c                                                                                                                                                                                                                                                                                                                                                                                                                                                    | andly that the information supplied | ad with this filing | does not qualify fo                                                                  | or the exemi           | otion              | stated in Si                                       | ection 119 07(3)(i) Florida Statutes I                                                                     | further certify | that the Information            |  |

1. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accidate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the replicityer or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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