FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION Jul 07 1998 8:00am FLORIDA DEPARTMENT OF STATE Sandra B. Mortham ANNUAL REPORT \ Secretary of State Secretary of State **DIVISION OF CORPORATIONS** DOCUMENT #

1. Corporation Name N50590 CYPRESS COVE UNIT FOUR OWNERS ASSOCIATION, INC. Principal Place of Business Mailing Address 2179 FEATHERWOOD DR E 2179 FEATHERWOOD OR E 3. Date Incorporated or Qualified ATLANTIC BCH FL 42233 ATLANTIC BCH FL 32233 08/27/1992 4. FEI Numbe Applied For 59-3153918 Not Applicable 2. Principal Place of Business Mailing Address \$8.75 Additional 5. Certificate of Status Desired 21 Fee Required 26 Suite, Apt. #, etc. Suite, Apt. #, etc. 6. Election Campaign Financing \$5.00 May Be 27 Trust Fund Contribution 22 Added to Fees City & State City & State 7. Is this nonprofit corporation a homeowners association? **X**¥es ☐ No 23 28 Zip Country Zio Country 8. This corporation owes or has paid the current year Intangible ☐ Yes 24 30 Personal Property Tax due June 30. 25 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 TRAPP, RICHARD Street Address (P.O. Box Number is Not Acceptable) 82 2179 FEATHERWOOD DR E 83 ATLANTIC BCH FL 32233 84 City Zip Code 85 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE (NOTE: Registered Agent signature required when reinstating) Signature, typed or printed name of registered agent and title if applicable 1089L OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. Addition ☐ DELETE Change TITLE 1.1 TITLE TRAPP, RICHARD 1.2 NAME NAME 2179 FEATHERWOOD DR E 1.3 STREET ADDRESS STREET ADDRESS **ATLANTIC BCH FL** 1.4 CITY-ST-ZIP CITY-ST-ZIP Change DELETE Addition 2.1 TITLE TITLE **SUTTON, JOHN E** 2.2 NAME NAME 2079 CYPRESS LNDG DR 2.3 STREET ADDRESS STREET ADDRESS **átlantic B**CH FL CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE X Addition TITLE 3.1 TITLE Strobridge, Dorothy 2174 Featherwood Dr. E. Derryberry, James N 3.2 NAME NAME 2168 FEATHERWOOD DR E 3.3 STREET ADDRESS STREET ADDRESS ATLANTIC BCH FL ATLANTIC BEACH, FL 32233 3.4 CITY-ST-ZIP CITY-ST-ZIP ___ Addition DELETE 4.1 TITLE Change TITLE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP Addition DELETE Change 5.1 TITLE TITLE 5.2 NAME NAME STREET ADDRESS 5.3 STREET ADDRESS 5.4 CITY - ST - ZIP CITY-ST-ZIP Change Addition □ DELETE 6.1 TITLE TITLE 000002581860 -07/07/98--01095--002 NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS ***61.25 6.4 CITY - ST - ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trystoe empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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