

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Jan 21, 2004 8:00 am**  
**Secretary of State**

01-21-2004 90010 042 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                     |                                                                                                                         |                                                                                                                           |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|
| <b>DOCUMENT # N50399</b><br>1. Entity Name<br><b>USO OF GREATER PENSACOLA AREA, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                                                                                     |                                                                                                                         |                                          |                              |
| Principal Place of Business<br><b>NAS PENSACOLA<br/>BUILDING 38A<br/>PENSACOLA, FL 32508 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                     | Mailing Address<br><b>P. O. BOX 4321<br/>PENSACOLA, FL 32507-0321 US</b>                                                |                                                                                                                           |                              |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | 3. Mailing Address                                                                  |                                                                                                                         | <br><br>01162004 Chg-NP CR2E037 (10/03) |                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | Suite, Apt. #, etc.                                                                 |                                                                                                                         |                                                                                                                           |                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | City & State                                                                        |                                                                                                                         |                                                                                                                           |                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Country              | Zip                                                                                 | Country                                                                                                                 |                                                                                                                           |                              |
| 4. FEI Number<br><b>59-2865567</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                     |                                                                                                                         | Applied For<br><input type="checkbox"/> Not Applicable                                                                    |                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                                                                                     |                                                                                                                         | <b>\$8.75 Additional Fee Required</b>                                                                                     |                              |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                     | 7. Name and Address of New Registered Agent                                                                             |                                                                                                                           |                              |
| <b>WHIBBS, VINCE-JR<br/>421 N PALAFOX ST<br/>PENSACOLA, FL 32501</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;">FL Zip Code</div> |                                                                                                                           |                              |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                     |                                                                                                                         |                                                                                                                           |                              |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                     |                                                                                                                         |                                                                                                                           |                              |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                         | <b>\$5.00 May Be Added to Fees</b>                                                                                        |                              |
| Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                     |                                                                                                                         |                                                                                                                           |                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                   |                                                                                                                           |                              |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NAME                 | STREET ADDRESS                                                                      | CITY-ST-ZIP                                                                                                             | TITLE                                                                                                                     | NAME                         |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>WHIBBS, VINCE</b> | <b>105 EAST GREGORY SQUARE</b>                                                      | <b>PENSACOLA, FL 32501</b>                                                                                              | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                              | <b>DR ROGER P MURRAY</b>     |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>WILHITE, DAVE</b> | <b>1032 FLEMING DR</b>                                                              | <b>PENSACOLA, FL 32514</b>                                                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                              | <b>1605 WAKE LANE</b>        |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>CALLIA, TONY</b>  | <b>926B E CERRANTES</b>                                                             | <b>PENSACOLA, FL 32501</b>                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         | <b>GULF BREEZE, FL 32561</b> |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>BROWN, WHIT J</b> | <b>56 EAST CHASE ST</b>                                                             | <b>PENSACOLA, FL 32501</b>                                                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                              | <b>DIRECTOR</b>              |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>LARSEN, ANGEL</b> | <b>6385 EAST SHORE DR</b>                                                           | <b>PENSACOLA, FL 32505</b>                                                                                              | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                              | <b>554 HUMMINGBIRD DR</b>    |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STEWART, RUTH</b> | <b>4300 W FRANCISCO #5</b>                                                          | <b>PENSACOLA, FL 32504</b>                                                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                         | <b>Pensacola FL 32314</b>    |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered... |                      |                                                                                     |                                                                                                                         |                                                                                                                           |                              |
| SIGNATURE: <b>Angel Larsen / ANGEL LARSEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                     | Date: <b>1/16/04</b>                                                                                                    |                                                                                                                           |                              |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                                                                                     | <small>Daytime Phone #</small>                                                                                          |                                                                                                                           |                              |