2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

| ANNOWE NEFORI | | | | | | | | | | 11 | Free Free | | |
|---|--|-----------------------------|---------------------|----------------|---|--|---|-------------------|---------------|-----------|---------------|---------------------------|--|
| DOCUMENT # N50376 | | | | | | | | | | | | | |
| 1. Entity Name WOODLAND STATION - UNIT TWO OWNERS ASSOCIATION, INC. | | | | | | | | 08 JUL 10 PM 1:19 | | | | | |
| | | | | | | | | | set | CRETAR | RY OF ST | ATE | |
| Principal Place of Business Mailing Address PROFESS. COMM. MGMT. INC. PROFESS. COMM. MGMT. INC. | | | | | | | | | TALL | AHAS | SEE, FLO | RIDA | |
| 786 BLANDING BLVD, #118 786 BLANDING BLVD, #118 Orange Park, Fl 32065 US Orange Park, Fl 32065 | | | | | | US | | | | | | | |
| | | | | | | | | | | | | | |
| 2. Principal Pl | lace of Busin | 3. Mailing Address | | | | | | [[]] <u> </u> | () | E | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 012420 | | g-NP | CR2E0 | 37 (12/06) | | |
| City & State | | | City & State | | | | 4. FEI N 59- | lumber 3153509 | € | | _ | plied For t Applicable | |
| Zip | Country | | Zip | | Cou | untry | 5. Certif | ficate of Sta | itus Desired | A | \$8.75 Add | | |
| | 6. Name | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | | | | | |
| PERRY, ALAN | | | | | | | Name | | | | | | |
| 785 BLANDING BLVD #118 ORANGE PARK, FL 32065 | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | | | | | | | | |
| | | City | FL Zip Code | | | | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | | | |
| | the obligations of registered agent. 02/12/08 90007 010 \$70.00 | | | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | | | | |
| Filing Fee is \$61.25 9. Election Campaign Financing \$5.00 May Be Make check payable to | | | | | | | | | | | | | |
| Due by May 1, 2008 Trust Fund Contribut | | | | | | | Added to Fees Florida Department of State | | | | | | |
| 10. | l or | OFFICERS AND DIF | RECTORS | | 11. | | ADDITION | S/CHANGE | S TO OFFIC | ERS AND [| DIRECTORS IN | - | |
| TITLE NAME | DT FURRY, J | IOE | Delete TITLI | | | - 1 | | | | | ☐ Change | ☐ Addition | |
| STREET ADDRESS 3925 GRAND CENTRAL PL.W. | | | | | | EET ADDRESS | | | | | | | |
| CITY-ST-ZIP | DP | NVILLE, FL 32246 | CITY Delete TITL | | | r-ST-ZIP | | | | | ☐ Change | Addition | |
| NAME | HULSE, ROBIN B | | | NAM STR | | | | | | | C. Cusuge | Acciden | |
| STREET ADORESS | STREET ADDRESS 3832 AUTUMN LEAF COURT CITY-ST-ZIP JACKSONVILLE, FL 32246 | | | | | | | | | | | | |
| TITLE | DS | 1VILLE, 1 E 32240 | ☐ Celete Tti | | | | | | | | Change | Addition | |
| NAME | | KENNETH | | NAA | | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | JACKSONVILLE, FL 32246 | | | | - | eet address Y-ST-ZIP | | | | | | | |
| TITLE | DV | | | Delete | TITL | | | | | | ☐ Change | ☐ Addition | |
| NAME STREET ADDRESS | 9EEK, JA 3919 GR/ | MES AND CENTRAL PL. W. | | | NAM STR | reet address | | | | | | | |
| CITY-ST-ZIP | JACKSO | NVILLE, FL 32246 | | | CIT | Y-ST-ZIP | | | | | | | |
| TITLE | | | | ☐ Delete | TITI NAM | 1 | | | | | Change | Addition | |
| STREET ADDRESS | | | | | • | EET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | D. D. S. S. S. | - | Y-ST-ZIP | | | | | ☐ Change | Addition | |
| NAME | Defete | | | | . TITI NAM | | | | | | Change | Addition | |
| STREET ADDRESS CITY-ST-ZIP | | | | | | REET ADDRESS Y-ST-ZIP | | | | | | | |
| 12. I hereby | | e information supplied with | | | or the ex | emptions conta | | | | | | | |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | | | |
| 2/2/2008-2321 | | | | | | | | | | | | | |
| SIGNATURE SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Dale Daylims Prone 8 | | | | | | | | | | | | | |
| | | - | | | | | | | | | | | |