## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| POCUMENT # N50222 (1)   |   |                     |  |   |
|---|---|---------------------|--|---|
| INSTITUTE FOR HEALTH CARE RESEARCH, INC.  |   |                     |  |   |
| HOTHOTE CONTINUE TEODATORS (NO.   |   |                     |  |   |
| Principal Place of Business Mailing Address   |   |                     |  |   |
|   |   |                     |  |   |
| 15485 EAGLE NEST LANE 15485 EAGLE NEST LANE SUITE 100 SUITE 100   |   |                     | i  | 3. Date Incorporated or Qualified   |
| MIAMI LAKES FL 33014 MIAMI LAKES FL 33014   |   |                     |  | <b>08/04/1992</b> 4. FEI Number Applied For   |
|   |   |                     |  | 65-0351422 Not Applicable   |
|   |   | 2s. Mailing Address |  | 5. Certificate of Status Desired S8.75 Additional                                       |
| 25 Sulte, Apt. #, etc. Suite, Apt. #, etc.  |   |                     |  | Fee Required  |
| 22 27   |   |                     | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |
| City & State City & State   |   |                     | 7. Is this nonprofit corporation a homeowners association?                         |   |
| 23  |   |                     |  | ☐ Yes 🔼 No  |
| Zip   | Country   | Zip                 | Country  | 8. This corporation owes or has paid the current year Intangible                        |
| 24  | 25  | [29]                | 30   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |
| <u> </u>  | 9. Name and Address of Curren                       | r negretered Agent  | 81 Name  | 10. Rame and Address of Rew Registered Agent  |
|   |   |                     |  |   |
| REISER, RAYMOND  1 SE 3RD AVE   |   |                     |  | dress (P.O. Box Number is Not Acceptable)   |
| STE., #1240   |   |                     |  |   |
| MAAN EL 22121.0   |   |                     | V-I  |   |
| MACIty  |   |                     |  | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statute—ane above-named corporation submits this statement for the purpose of changing its registered   |   |                     |  |   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.0508. Florida Statute—use above-named corporation submits this statement for the purpose of changing its registered office of |   |                     |  |   |
| SIGNATURE   |   |                     |  |   |
| 12,   | nyped or printed name of it red age:<br>OFF CRS AND |                     | TE: Registered Agent signature requ  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                       |
| TITLE   | CP CP   | DELETE DELETE       | 1.1 TITLE  | ☐ Change ☐ Addition   |
| NAME  | BERG, ELIOT H MD                                    |                     | 1.2 NAME   |   |
| STREET ADDRESS  | 7100 W. 20TH AVE.                                   |                     | 1.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   | HIALEAH FL 33018                                    |                     | 1.4 CITY - ST - ZIP  |   |
| TITLE   | VD .  | ☐ DELETE            | 21 TITLE   | Change Addition   |
| NAME  | COOKSEY, PAUL                                       |                     | 2.2 NAME<br>2.3 STREET ADDRESS   |   |
| STREET ADDRESS  |   |                     |  |   |
| City-St-ZiP   | WASHINGTON DC 20001                                 | ☐ DELETE            | 2.4 CITY-ST-ZIP  | ☐ Change ☐ Addition   |
| TITLE<br>NAME   | VDS<br>MCCOY, VIRGINIA                              | ☐ VELEIE            | 3.1 TITLE<br>3.2 NAME  | Civilia Nation  |
| STREET ADDRESS  | 1400 N.W. 10TH AVE. DOMINI                          | ON TOWER DM 910     | 3.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   | MIAMI FL  | OH TOTILITIAN ETO   | 3.4. CITY-ST-ZIP   |   |
| TITLE   | TD  | DELETE              | 4.1 TITLE  | Change Addition   |
| NAME  | AUSTIN, DANIEL                                      |                     | 4. 2 NAME  |   |
| STREET ADDRESS  | 7281 N.W. 7TH ST.                                   |                     | 4.3 STREET ADORESS   |   |
| C/TY-ST-ZIP   | PLANTATION FL 33317                                 |                     | 4.4 CITY-ST-ZIP  |   |
| TITLE   |   | ☐ DELETE            | 5.1 TITLE  | ☐ Change ☐ Addition   |
| NAME  |   |                     | 5.2 NAME   |   |
| STREET ADDRESS  |   |                     | 5.3 STREET ADDRESS   |   |
| CITY-ST-ZIP<br>TITLE  |   | DELETE              | 5.4 CITY-ST-ZIP<br>6.1 TITLE   | Change Addition   |
| NAME  |   |                     | 6.2 NAME   |   |
| STREET ADDRESS  |   |                     | 6.3 STREET ADDRESS   |   |
| CITY-ST-ZIP   |   |                     | 6.4 CITY-ST-ZIP  |   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stelled in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed or on an attachment with an address.

SIGNATURE:

ELIOT W. BERG MU 4/21/98 305 822-99

**FILED** 

Apr 29 1998 8:00am

Secretary of State

E037 (10/97)