L	NONPROFIT
	CORPORATION
	ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State

**DIVISION OF CORPORATIONS** 

1996

	MANI CORPORATION	Mailing Address					
Principal Place of Business  3021 JOHNSON ST HOLLYWOOD FL 33021		Mailing Address  6931 S.W. 19TH STREET  APARTMENT 21					
		PEMBROKE PINES FL	33(23	3. Date Incorporated or Qualified 07/29/1992		te of Last 05/01/1	
2. Principal Pl	ace of Business	2a. Mailing Address 26		4. FEI Number NOT APPLICABLE			Applied For Not Applicable
Suite, Apt.	#, <b>e</b> tc.	Suite, Apt #, etc.	, ,	5. Certificate of Status Desired	R		Additional Required
City & State	2	City & State		Election Campaign Financing     Trust Fund Contribution		\$5.0	O May Be
Zip	Country 25	Zip	Country 30	8. This corporation has liability for		k under s.	d to Fees 199.032,
	9. Name and Address of Curr	[	130	Florida Statutes  10. Name and Address of New R			
			81 Name				
BARRET(	o, Juan V. 19th Street		82 Street Add	ess (P.O. Box Number is Not Acceptab	ole)		
APARTM	ENT 21		83		<b></b>		
PEMBRO	KE PINES FL 33023		84 City		FL	85 Z	o Code
or register	to the provisions of Sections 617.05i ed agent, or both, in the State of Fic th, and accept the obligations of, Se	onda. Such change was authoriz	red by the corporation's boa	ration submits this statement for the pur ird of directors. I hereby accept the appo	rooso of obor	nging its r registered	egistered office agent. I am
familiar w.: SIGNATURE	ed agent, or both, in the state of Fic th, and accept the obligations of, Se State are typed or conted have of registers age OFFICERS A	orda, such change was authorizaction 61,70503, Florida Statutes  Hardine Rappinarie (NS	red by the corporation's boa	rd of directors. Thereby accept the appo	rpose of char ointment as r 9 - 96 DATE	registered	agent. I am
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SIGNATURE:

AND BALLES

1/29/96 (954) 486 .95.50 Deptore Proce 1

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