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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # N50062 (1)  
1. Corporation Name

BERT HODGE POST #45 AMERICAN LEGION, INC.



Principal Place of Business

Mailing Address

308 OCEOLA  
PALATKA FL

PO BOX 5  
PALATKA FL 32178  
US

3. Date Incorporated or Qualified  
07/07/1992

3a. Date of Last Report  
03/10/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

TUBMAN, VINCENT A JR  
ST RT 3 BOX 132  
SATSUMA FL 32189

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE D ☒ DELETE  
NAME LANCASTER, HERSEL  
STREET ADDRESS RT 1, BOX 330  
CITY - ST - ZIP INTERLACHEN FL

TITLE D ☐ DELETE  
NAME KILGORE, RAYMOND SR  
STREET ADDRESS 615 ST JOHNS AVENUE  
CITY - ST - ZIP PALATKA FL

TITLE D ☒ DELETE  
NAME CAMPAGNA, ANTHONY  
STREET ADDRESS 2016 OAK STREET  
CITY - ST - ZIP PALATKA FL

TITLE D ☐ DELETE  
NAME LESTER, JOHN Q  
STREET ADDRESS RT 3, BOX 1244  
CITY - ST - ZIP SATSUMA FL

TITLE D ☐ DELETE  
NAME TUBMAN, VINCENT A JR  
STREET ADDRESS HC 3 BOX 132 N/A  
CITY - ST - ZIP SATSUMA FL

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE D ☐ Change ☒ Addition  
1.2 NAME Walter F. Gabel  
1.3 STREET ADDRESS RR1 Box 691 C  
1.4 CITY - ST - ZIP East Palatka, Fl. 32131

2.1 TITLE D ☐ Change ☒ Addition  
2.2 NAME Todd, Edgar F.  
2.3 STREET ADDRESS 207 Citra Dr.  
2.4 CITY - ST - ZIP Palatka, Fl. 32177

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Vincent A. Tubman, Jr.  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

7/16/96

(904) 328-2000  
Daytime Phone #

CR2E037 (12/95)