

N50053

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

(Business Entity Name)

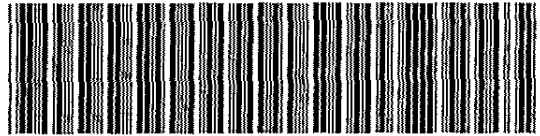
(Document Number)

Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900052265029

05/09/05--01080--006 **35.00

FILED

2005 MAY -9 PM 4:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Dissolution
iFS
5-18-05

Robuck, Davis, Kirste & Sahab, P.A.

ATTORNEYS AND COUNSELORS AT LAW

610 E. MAIN STREET
LEESBURG, FL 34748-5316

HUGH A. DAVIS II
M. MEREDITH KIRSTE
SAMI J. SAHAB

H. D. ROBUCK, JR.
of Counsel

Telephone
(352) 326-3455

FAX
(352) 365-0055

May 5, 2005

Amendment Section
Division of Corporations
P.O. BOX 6327
409 E. Gaines Street
Tallahassee, Florida 32314


Re: LRMC Durable Medical Equipment Corporation
Document Number: N50053

To Whom It May Concern:

The enclosed ARTICLES OF DISSOLUTION and fee are submitted for filing.

Please return all correspondence concerning this matter to Sami J. Sahab, Esquire, 610 East Main Street, Leesburg, FL 34748.

Thank you for your assistance in this matter. Should you need any further assistance, please contact our office.


Linda Cockerham
Legal Assistant to
Sami Sahab


ARTICLES OF DISSOLUTION
OF
LRMC DURABLE MEDICAL EQUIPMENT CORPORATION

FILED


2005 MAY -9 PM 4:43

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. The name of the corporation is LRMC DURABLE MEDICAL EQUIPMENT CORPORATION.
2. The effective date of these ARTICLES is the 19th day of April, 2005.
3. Upon dissolution of the corporation the Board of Directors shall, after paying or making provisions for the payment of all liabilities of the corporation, dispose of all the assets of the corporation pro-rata to each contributing donor.
4. The corporation has no members. This dissolution was unanimously approved pursuant to Florida Statute 617.1403 by both directors currently in office having signed below.



William J. Binneveld
Chairman



Robert Patton McConnell
4-19-05 Secretary / Treasurer