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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| | MENT # N49819 OF FLORIDA AUTISM SOC | IETY, INC. | | | |
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| Principal Plac | e of Business | Mailing Address | | 3 40011101 011 01010 10101 10101 12011 | n sair seisel minis algis Aibli minel nille di |
| 1819 GLENVIEV LAKELAND FL | | 1319 GLENVIEW LANE LAKELAND FL 33813-1803 | | | |
| | | | | 3. Date Incorporated or Qualified 07/09/1992 | 3a. Date of Last Report 08/02/1996 |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied Fo |
| 1 | | 26 | | 59-3132821 | Not Applic |
| Sufte, Apt. | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additions |
| City & Stat | | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 3 | | 28 | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation has liability fo | |
| 14] | 25 | 29 | 30 | | Yes No |
| - | 9. Name and Address of Current | Hegistered Agent | 81 Name | 10. Name and Address of New R | egistered Agent |
| COTTON, RICKEY A. 1319 GLENVIEW LANE LAKELAND FL 33812 | | | | | |
| | | | 82 Street Add | dress (P.O. Box Number is Not Accepta | able) |
| | | | 83 | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 84 City | | les 7:0 Ocale |
| 1 | | | 84 City | | FL 85 Zip Code |
| SIGNATURE | Signature, typed or printed name of registered agen | at and title if applicable (NOT) | Registered Agent signature requ | | DATE |
| SIGNATURE | Signature, typed or printed name of registered agen | at and title if applicable (NOT) | | ured when reinstating) | DATE |
| | Signature, typed or printed name of registered agen OFFICERS AND | at and title if applicable (NOT) | Registered Agent signature requ | | DATE ICERS AND DIRECTORS IN 12 |
| SIGNATURE . 12. TITLE NAME | Signature, typed or printed name of registered agen OFFICERS AND PD HUNTER, BETTYE | nt and title if applicable (NOTe | Registered Agent signature required 13. 1.1 TITLE 1.2 NAME | ured when reinstating) | DATE ICERS AND DIRECTORS IN 12 |
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Apr 25 1997 8:00am

Secretary of State