SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996 DOCUMENT #

N49819

(8)

HEART	OF F	LORIDA	ALITISM	SOCIFTY.	INC.

Principal Place of Business Mailing Address								F 0.0011 01811 01011 10		
l		9 GLENVIEW LANE (ELAND FL 33812								
						3. Date Incorporated or Qualified 07/09/1992	3a. Date of L 02/2	ast Report 20/1995		
Principal Place of Business 2a. Mailing Address						4. FEI Number 59-3132821		Applied For		
Suite Apt # etc		Suite, Apt. #, etc.			S8.75 Additional					
Suite, Apt. #, etc.		Sorie, Apt. *, etc.				5. Certificate of Status Desired	1 1 7 -	ee Required		
City & State	Cit	City & State			6. Election Campaign Financing	\$5	.00 May Be			
23	28					Trust Fund Contribution	· · · · · · · · · · · · · · · · · · ·	dded to Fees		
Zip Counti 24 25	ry Zır 29	▶	Country 30			This corporation has liability for intangible tax under s. 199.032, Florida Statutes				
	ess of Current Registere		301			10. Name and Address of New Registered Agent				
			81	N	ame					
COTTON, RICKEY A.			82	2 5	treet Addres	ress (P.O. Box Number is Not Acceptable)				
1319 GLENVIEW LANE						100 (1.0. Dox Humber to Hot Podephable)				
LAKELAND FL 33812			83	3						
			84	(C	ity		FL 85	Zip Code		
11. Pursuant to the provisions of Sec	tions 617 0502 and 617 1	508 Florida Statutes	the abov	e-nai	med corpora	ation submits this statement for the pu		no its registered		
office or registered agent, or both agent. I am familiar with, and acc	n in the State of Florida, S	rich change was au	thorized by	the.	corporation	's board of directors. I hereby accept	the appointmen	t as registered		
SIGNATURE Signature typed or printed part	e of registered agent and title if ann	licable /NOTE	Benistered &	ant sir	nost ire required	when remetating	DATE			
Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Age 12. OFFICERS AND DIRECTORS 13.				Jan 34	griature required	ADDITIONS/CHANGES TO OFFIC		CTORS IN 12		
TITLE PD	**************************************	DELETE	1 1 TITLE				Cr	nange Additi		
NAME HUNTER, BETT			1 2 NAME							
STREET ADDRESS 219 RIGGINS S	T		1.3 STREE	ET ADD	RESS					
CITY-ST-ZIP LAKELAND FL		T lain ani	1.4 CITY		P					
TITLE VD	ADA	DELETE	2 1 TITLE					nange Additi		
NAME HOWERTON, SARA STREET ADDRESS RT 3 BOX 2637-B			2.2 NAME							
ALIDHDAIDALE I			2.3 STREET ADDRESS 2. 4 City - St - Zip							
CITY-ST-ZIP AUBURNDALE I	L 00020	DELETE	3.1 TITLE		P		TTC	nange Additi		
NAME COTTON, RICK	EY		3 2 NAME					- 4		
STREET ADDRESS 1319 GLENVIEV			3 3 STREE		RESS					
CITY-ST-ZIP LAKELAND FL			3.4. CITY	- ST- Z	IP					
TITLE SD		DELETE	4.1 TITLE				C	nange Additi		
NAME CLARK, GINNY			4. 2 NAM	E						
STREET ADDRESS 5228 FORESTB	rook drive		4 3 STREE	ET ADO	RESS					
CITY-ST-ZIP LAKELAND FL			4.4 CITY		Р					
TITLE		DELETE	5.1 TITLE					nange Additi		
NAME			5.2 NAME		Dens.					
STREET ADDRESS			5 3 STREE							
CITY-ST-ZIP TITLE		DELETE	5.4 CITY -		r		To	nange Additi		
NAME			6.2 NAME				<u>.</u>	- 4		
STREET ADDRESS			63 STREE		RESS					
CITY-ST-ZIP			5.4 CHY:							
14. I do hereby certify that the inform	nation supplied with this fill	ing is voluntarily furr	ished and	doe	s not qualify	of for the exemption stated in Section 1 decorate and that my signature sha	19 07(3)(k), Flor	ida Statutes I		

ruriner certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statules; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE:

SIGNATURE AND TYPEO OF PRINTED NAME OF BOUNDAY OF BUSINESS OF DIRECTOR.

Date

Description:

Desc

SIGNATURE: _