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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N49760

1. Corporation Name

FLORIDA HOSPITAL WATERMAN, INC.

| Principal Place of Busine | į |
|---------------------------|---|
| 111 N. ORLANDO AVE. | |
| WINTER PARK FL 32789 | |
| US. | |

Suite, Apt. #, etc.

2. Principal Place of Business

Mailing Address

111 N. ORLANDO AVE. WINTER PARK FL 32789

2a. Mailing Address

Suite, Apt. #, etc.

US

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FILED Feb 18, 1999 8:00 am Secretary of State

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Applied For

3. Date incorporated or Qualifed

07/01/1992

4. FEI Number

| _ Suite, Apt. | #, etc. | | .e, Apr. #, erc. | | | | E0-214066 | n | • | | A 1' - 1-1- |
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| 2 | | 27 | | | | | 59-3140669 | | | | Applicable |
| City & Stat | e . | City | & State | | | _ | 5. Certifcate of S | Status Desired | | \$8.75 Ac | |
| Zip | Country Zip | | | | ntry | | 6. Election Cam Trust Fund Co | | | \$5.00 M | |
| 4 | . [25] | 30 | | | 10. Name and A | | Pagistared / | | 1 003 | | |
| | 9. Name and Address of Current | Registered | Agent | | 81 1 | Name | 10. Name and A | duless of New P | registered / | - Sport | |
| TRIMBLE, TAMARA Ling 1994 (CAC) MEDITARY | | | | | ' ' | valli c | | | | | |
| | | | | | 82 5 | Street Addre | ss (P.O. Box Numb | er is Not Accepta | ible) | | |
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| WINTER P | PARK FL 32789 | | | | | | | | | | |
| | | | | | 84 (| City | | | | 85 Zip C | ode |
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| office or r | to the provisions of Sections of 1.002 registered agent, or both, in the State of im familiar with, and accept the obligation of the state of the st | of Florida. Si ions of, Sec | uch change was au tion 617.0503, Flori | itnonzed ida Stati | i by the utes. | e corporation | when reinstating) | s. I nereby accep | DATE | riment as reg | kigh Ligh |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/C | HANGES TO OF | FICERS AN | D DIRECTOR | RS IN 12 |
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Block 12 or Block 13 if changed or op an attachment with an address, with all other like empowered.