

N49749

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05 NOV 30 AM 12:00  
TALLAHASSEE, FLORIDA

**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** PINELLAS COUNTY MEDICAL ASSOCIATION

**DOCUMENT NUMBER:** N49749

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CARYN CALDWELL

(Name of Contact Person)

PINELLAS COUNTY MEDICAL ASSOCIATION

(Firm/ Company)

4900 CREEKSIDE DRIVE, SUITE G

(Address)

CLEARWATER, FLORIDA 33760-4041

(City/ State and Zip Code)

For further information concerning this matter, please call:

CARYN CALDWELL

(Name of Contact Person)

at ( 727 ) 541-1159

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|--|---|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

RECEIVED

05 NOV 30 AM 8:00

DIVISION OF CORPORATIONS

November 21, 2005

CARYN CALDWELL  
PINELLAS COUNTY MEDICAL ASSOCIATION, INC  
4900 CREEKSIDE DRIVE - SUITE G  
CLEARWATER, FL 33760-4041

SUBJECT: PINELLAS COUNTY MEDICAL ASSOCIATION, INC.  
Ref. Number: N49749

We have received your document for PINELLAS COUNTY MEDICAL ASSOCIATION, INC. and your check(s) totaling \$43.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

The date of adoption of each amendment must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6964.

Irene Albritton  
Document Specialist

Letter Number: 305A00068642



## ***Pinellas County Medical Association, Inc.***

4900 Creekside Drive • Suite G • Clearwater, FL 33760-4041 • Telephone 727/541-1159 • Fax 727/546-2718

Kevin Garner, MD  
President

November 28, 2005

Edward Mackay, MD  
President-Elect

Vibhuti Singh, MD  
Vice President

Florida Department of State  
Divisions of Corporations

Dennis Pevarski, MD  
Secretary

P.O. Box 6327  
Tallahassee, Florida 32314

Edward Gillett, MD  
Treasurer

Caryn M. Caldwell  
Executive Director

Subject: Pinellas County Medical Association Ref Number: N49749

In response to your letter dated November 21, 2005, our amendments were adopted on Monday, September 12, 2005 at the General Membership Meeting.

If you have any further questions, please do not hesitate to contact me at the number listed above.

Sincerely,

A handwritten signature in black ink, appearing to read 'Wanda D. Strayhan', is written over the typed name.

Wanda D. Strayhan  
Office Manager

Articles of Amendment  
to  
Articles of Incorporation  
of

**PINELLAS COUNTY MEDICAL ASSOCIATION, INC.**

(Name of corporation as currently filed with the Florida Dept. of State)

FILED  
05 NOV 30 AM 10:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**N49749**

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

**DELETE - MARCOS JOPPERT MD**

**CHANGE VIBHUTI SINGH, MD - TO VICE PRESIDENT**

**DELETE - ROBERT SPIEGEL**

**DELETE - EDWARD MACKAY**

**ADD - KEVIN GARNER, MD - PRESIDENT**

**ADD- DENNIS PEVARSKI, MD - SECRETARY**

**ADD - EDWARD GILLETT, MD - TREASURER**

The date of adoption of the amendment(s) was: <sup>12/</sup> SEPTEMBER 2005

Effective date if applicable: \_\_\_\_\_  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Caryn Caldwell

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

CARYN CALDWELL

(Typed or printed name of person signing)

EXECUTIVE DIRECTOR

(Title of person signing)

**FILING FEE: \$35**