## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

N49741

(4)

DOCUMENT #

| FARM S   | SHARE, INC.  |  |                       |                       |   |  |                               |
|--|--|--|-----------------------|-----------------------|---|--|-------------------------------|
| Principal Place  | of Business  | Mailing Address  |                       |                       |   | MA MUMAL MUMAL MEMIL MANI  | 1 81841 84811 4 <b>88</b> 1   |
| UNIT #12<br>STATE FARMERS MARKET<br>FLORIDA CITY FL 33034-3414<br>US |  | UNIT #12<br>STATE FARMERS MARKET<br>FLORIDA CITY FL 33034-3414<br>US     |                       |                       |   |  |                               |
|  |  |  |                       |                       | <ol> <li>Date Incorporated or Qualified<br/>07/08/1992</li> </ol>                             | 3a. Date of Last 03/21/1   |                               |
| 2. Principal Place   | ce of Business   | 2a. Mailing Address<br>26  |                       |                       | 4, FEI Number<br>65-0342192   | <b>→</b>   | Applied For<br>Not Applicable |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                       |                       | 5. Certificate of Status Desired  | . Certificate of Status Desired Security Securit |                               |
| City & State   |  | Crty & State   |                       |                       | Election Campaign Financing     Trust Fund Contribution                                       | 1 1  | May Be                        |
| Zip  | Country  | Zip  | Cou                   | intry                 | 8. This corporation has liability for inta  |  |                               |
| 4  | 25<br>9. Name and Address of Curre                       |  | 30]                   | Γ                     | 10. Name and Address of New Reg   |  |                               |
|  | 5. HANNE BILL MUNIOSS OF CUITE                           | Alatora ulbant   |                       | 81 Name               | tot traine and tradead at train train   |  |                               |
| FDIFFN   | NIC DAVE   |  |                       |                       |   |  |                               |
|  | CHS, DAVE<br>N 160TH ST                                  |  |                       | 82 Street Add         | dress (P.O. Box Number is Not Acceptable)   |  |                               |
|  | M 1601 FL 33030  |  |                       | 83                    |   |  |                               |
| TIOMEST  | EAD 1 E 33030  |  |                       | 84 City               |   | 85 Zi  | p Code                        |
|  |  |  |                       | '                     | oration submits this statement for the purpo<br>and of directors. I hereby accept the appoint | FL   | •                             |
| SIGNATURE _  | Sharp gued or ponted name of regime agent<br>OFFICERS AN | ND DIRECTORS   | Registered            | Agent signature requi | red when reinstating) ADDITIONS/CHANGES TO OFFICE   |  |                               |
| TITLE  | PCD  | DELETE   | 117                   | ITLE                  |   | ☐ Change   | Addition Addition             |
| NAME   | FRIEDRICHS, DAVE   |  | 12 N                  | AME                   |   |  |                               |
| STREET ADDRESS   | 27820 SW 160TH ST  |  |                       | TREET ADDRESS         |   |  |                               |
| CITY-ST-ZIF  | HOMESTEAD FL   | DELETE   |                       | ITY-ST-ZIP            |   | Change   | Addition                      |
| TITLE<br>NAME  | D LIDELETE HARTZ, CHARLES                                |  | 2 1 TITLE<br>2 2 NAME |                       |   | L.J o lange  |                               |
| STREET ADDRESS   | 25 TAHITI BEACH ISLAND                                   |  |                       | TREET ADDRESS         |   |  |                               |
| CITY - ST - ZIP  | CORAL GABLES FL  |  |                       | DITY-ST-ZIP           |   |  |                               |
| TITLE  | VD   | DELETE   | 3 1 T                 | ITLE                  |   | ☐ Change   | ☐ Addition                    |
| NAME   | ROBBINS, PATRICIA  |  | 3 2 N                 | AME                   |   |  |                               |
| STREET ADDRESS   | 7763 SW 178 ST.  |  | 335                   | TREET ADDRESS         |   |  |                               |
| CITY-ST ZIP  | MIAMI FL   | Posists  | _                     | CITY+ST-ZIP           |   | ☐ Change   | Addition                      |
| THILE  |  | DELETE   | 4 1 T<br>4, 2 I       |                       |   | □ cuantis  | ☐ Vagiriou                    |
| NAME<br>STREET ADDRESS   |  |  |                       | TREET ADDRESS         |   |  |                               |
| CITY-ST-ZIF  |  |  | - 1                   | KTY-ST-ZIP            |   |  |                               |
| TITLE  |  | DELETÉ   | 511                   |                       |   | ☐ Change   | Addition                      |
| NAME   |  |  | 52 N                  | IAME                  |   |  |                               |
| STREET ADDRESS   |  |  | 538                   | TREET ADDRESS         |   |  |                               |
| CITY - \$T - ZIP   |  | <u> </u>   |                       | STY+ST-ZIP            |   |  |                               |
| TITLE  |  | □ D€LETE   | 6 1 T                 | i                     |   | Change   | Addition                      |
| NAME   |  |  | 62 N                  |                       |   |  |                               |
| STREET ADDRESS   |  |  |                       | STREET ADDRESS        |   |  |                               |
| CITY-ST-ZIP  | woodify that the information supplied                    | Lwith this filing is valuatarily fiveir                                  |                       | does not qualify      | for the exemption stated in Section 119.07  | 7(3)(k) Florida Stati  | ites. I further               |
| certify that<br>oath; that   | the information indicated on this and                    | nual report or supplemental annua<br>poration or the receiver or trustee | al report<br>empowe   | is true and accu      | rate and that my signature shall have the sa<br>this report as required by Chapter 617, Flori | ime legal effect as  | if made under                 |

SIGNATURE:

SOMATURE AND TYPED OR PRINTED VAME OF SIGNING OFFICER OR DIRECTOR
Patricia Robbins

2/2/96 (305)246-3276