CORPORATION ANNUAL REPORT 1994

FLORIDA DEPARTMENT OF STATE
Jim Smith
Secretary of State
DIVISION OF CORPORATIONS

APPROVED AND FILED
94 JUN 30 AM 10:54
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # N49719 (0)

1. Corporation Name
ENVIRONMENTAL HEALTH FOUNDATION, INC.

Mailing Address
~~4161 N. CAMINO DEL CELDOR~~
201 S. BISCAYNE BLVD.
~~TUCSON AZ 85718~~
US

Principal Place of Business
~~MIAMI CENTER - SUITE 2000~~
201 S. BISCAYNE BLVD.
~~MIAMI FL 33131~~

DO NOT WRITE IN THIS SPACE

If above addresses are in effect in any way, see through incorrect information and enter correction below.

2. Mailing Address	2a. Principal Place of Business
21 1760 East River RD.	26 1760 East River RD.
Suite, Apt. #, etc. 22 # 139 A	Suite, Apt. #, etc. 27 # 139A
City & State 23 Tucson, AZ.	City & State 28 Tucson, AZ.
Zip 24 85718 / Country 25 USA	Zip 29 85718 / Country 30 U.S.A.

3. Date Incorporated or Qualified: 07/07/1992
3a. Date of Last Report: 04/21/1993
4. FEI Number: 65-0343549 ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired: $8.75 Additional Fee Required ☐
6. Election Campaign Financing Trust Fund Contribution ☐ $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

BARKER, CLAYTON E.
MIAMI CENTER - SUITE 2000
201 S. BISCAYNE BLVD.
MIAMI FL 33131

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508 or Sections 617.0502 and 617.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505 or 617.0505, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS		13. CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	P/D	1.1 TITLE	Director - co Chairman
1.2 NAME	~~BELL ALAN~~	1.2 NAME	Bell Alan
1.3 STREET ADDRESS	~~4161 N. CAMINO DEL CELDOR~~	1.3 STREET ADDRESS	4161 N. Camino del Celador
1.4 CITY, ST, ZIP	~~TUSCON AZ~~	1.4 CITY, ST, ZIP	Tucson, AZ 85718
2.1 TITLE	V/P/D	2.1 TITLE	Director
2.2 NAME	~~PETRILLO RONALD~~	2.2 NAME	Stanford Henry King
2.3 STREET ADDRESS	~~6801 NW 6TH ST.~~	2.3 STREET ADDRESS	~~P.O. BOX 1065~~ 510 West Lamar St.
2.4 CITY, ST, ZIP	~~PLANTATION FL~~	2.4 CITY, ST, ZIP	Americus, GA 31709-1065
3.1 TITLE	V/P/D	3.1 TITLE	
3.2 NAME	~~PETRILLO RONALD~~	3.2 NAME	~~Delete~~ Delete
3.3 STREET ADDRESS	~~6801 NW 6TH ST~~	3.3 STREET ADDRESS	
3.4 CITY, ST, ZIP	~~PLANTATION FL~~	3.4 CITY, ST, ZIP	
4.1 TITLE	D	4.1 TITLE	D - Co-Chairman
4.2 NAME	~~BELL BOB~~	4.2 NAME	Bell, Robert
4.3 STREET ADDRESS	~~8900 SW 107TH AVE.~~	4.3 STREET ADDRESS	8900 S.W. 107 ave. Suite # 301
4.4 CITY, ST, ZIP	~~MIAMI FL~~	4.4 CITY, ST, ZIP	Miami, FLA. 33176
5.1 TITLE	S/T/D	5.1 TITLE	S/T/D
5.2 NAME	~~HECTHMAN BARRY~~	5.2 NAME	Hechtman Barry
5.3 STREET ADDRESS	~~8900 SW 107TH AVE.~~	5.3 STREET ADDRESS	890 SW 107 ave / Suite # 301
5.4 CITY, ST, ZIP	~~MIAMI FL~~	5.4 CITY, ST, ZIP	Miami, FLA 33176
6.1 TITLE		6.1 TITLE	Director
6.2 NAME		6.2 NAME	Allen Robert
6.3 STREET ADDRESS		6.3 STREET ADDRESS	2901 N. Central Ave
6.4 CITY, ST, ZIP		6.4 CITY, ST, ZIP	Phoenix AZ. 85012-2788

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607 or Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: [signature] Alan Bell   6-21-94   602-577-3664

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR