FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N49634

Corporation Name

HILLSBOROUGH COUNTY LAW ENFORCEMENT CHARITY, INC

Principal Place of Business P.O. BOX 172007 TAMPA FL 3362-007

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

Mailing Address

P.O. BOX 172007 TAMPA FL 3362-007

2a. Mailing Address

City & State

Suite, Apt. #, etc.

US

27

FILED Feb 10, 1999 8:00am Secretary of State

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3. Date Incorporated or Qualifed 06/30/1992

5. Certifcate of Status Desired

4. FEI Number

59-3164793

| 23 . | | 28 | | | | | | 1.66 1/9 | Annen | | |
|----------------|---|-----------------------------|-----------------|---------------|--------------------------|---|--|-------------------------------------|------------------------|--|--|
| Zip | Country | Zip | Country | | | 6. Election Campaign | Financing | \$5.00 | May Be | | |
| 24 | 25 | 29 | 30 | | | Trust Fund Contrib | ution | Added to | Fees | | |
| | Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | Name | | | | | | |
| STULL, R | JEFFREY | | | 82 | Ctroot Addres | as (D.O. Bay Number in I | Net Assertable) | | | | |
| 602 SOUTH BLVD | | | 62 | Street Addres | ss (P.O. Box Number is I | Not Acceptable) | | | | | |
| TAMPA FI | | | | 83 | | | | | | | |
| IMMATI | _ 33000 | | | | | | | | | | |
| | | | | 84 | City | 21.00.00.0 | E | 85 Zip C | ode | | |
| office or r | to the provisions of Sections 617.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida. Such chan | ige was authori | ized by 1 | the corporation | ration submits this staten 's board of directors. I he | nent for the purpose ereby accept the app | of changing its pointment as reg | registered distered | | |
| SIGNATURE | • | | | | | | | | | | |
| | Signature, typed or printed name of registered agei | nt and title if applicable. | (NOTE: Regist | ered Agent | signature required v | when reinstating) | DATE | | | | |
| 12. | | ID DIRECTORS | | 13. | • | ADDITIONS/CHANG | ES TO OFFICERS | AND DIRECTOR | RS IN 12 | | |
| TITLE | PD | □ D | ELETE 1, | .1 TITLE | T | at 19 % | | Change | ☐ Addition | | |
| NAME | KELLY, JAMES T JR | | 1, | .2 NAME | | | | | | | |
| STREET ADDRESS | 19808 HIAWATHA RD. | | 1. | 3 STREET | ADDRESS | 自己的 (A) | | | ļ | | |
| CITY-ST-ZIP | ODESSA FL | | 1. | 4 CITY-ST | -ZIP | | • * | | i | | |
| TITLE | DM | D | | .1 TITLE | | | | ☐ Change | Addition | | |
| NAME | MATTHEWS, ANDREW J | | 2 | 2 NAME | - 1 | | | | _ | | |
| STREET ADDRESS | 4002 W CORONA ST | | 2 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | TAMPA FL 33629 | | I - | 4 CITY-ST | | | | | · [| | |
| TITLE | STD | Пп | | 1 TITLE | -247 | · | | ☐ Change | Addition | | |
| NAME | PRESTON, JAMES W | | | 2 NAME | | | | Gridinge | | | |
| STREET ADORESS | 702 HYSSOP PL | | | | | | | | - } | | |
| | | | | 3 STREET | | | | | Ì | | |
| CITY-ST-ZIP | BRANDON FL | | | 4. CITY+ST | -ZIP | | | | | | |
| TITLE | | _ U | | 1 TITLE | | | | ☐ Change | Addition | | |
| NAME | | | | 2 NAME | | | | | . 7 | | |
| STREET ADORESS | | | 4.3 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 4 CITY-ST | ZIP | • | 1 | *** | - C - 13 | | |
| TITLE | | · 🗀 Di | | 1 TITLE | | | | Change | ☐ Addition | | |
| NAME | | | 5.3 | 2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 | 3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 5.0 | 4 CITY-ST- | ZIP | • • | | | | | |
| TITLE | - | DI | ELETE 6.º | 1 TITLE | | | | ☐ Change | ☐ Addition | | |
| NAME | | | 6.3 | 2 NAME | | ÷ | | | | | |
| STREET ADDRESS | | | 6.3 | 3 STREET / | ADDRESS | | | | 1 | | |
| CITY-ST-ZIP | | <u></u> | 6.4 | 4 CITY-ST- | ZIP | | سسست د جمعتندهین | | | | |
| 44 | | | | | | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATUR

ame SINGUATURE DE PRANTE BIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-8-99

813-689-0716

SR2E037 (11/98)

Applied For

\$8.75 Additional

Not Applicable