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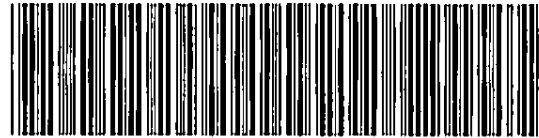
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SECRETARY OF STATE
TALLAHASSEE, FL

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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: ASAMBLEAS CRISTO LA UNICA ESPERANZA INC

DOCUMENT NUMBER: N49618

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

NESTOR LOPEZ

(Name of Contact Person)

ASAMBLEAS CRISTO LA UNICA ESPERANZA INC

(Firm/ Company)

950 NW 66TH AVE.

(Address)

MARGATE, FLORIDA 33063

(City/ State and Zip Code)

ICLUE@HOTMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

NESTOR LOPEZ

9543098794

at

(Name of Contact Person)

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

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enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ASAMBLEAS CRISTO LA UNICA ESPERANZA INC.

AMENDED ARTICLES OF INCORPORATION.

950 NW, 66TH AVE.
Margate, Fl, 33063

The Amended Articles of Incorporation herein enclosed are presented in accordance with the laws of the state of Florida and with sincere prayer to God that Christ The Only Hope Church, Will not allow itself to come under the bondage of legalistic worship as a result of its government but will see it as a tool that, if used properly, will result in our overall goal of operating in the peace and oneness of the Holy Spirit and the great Commission

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TALLAHASSEE, FL

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AMENDED ARTICLES OF INCORPORATION
Of
ASAMBLEAS CRISTO LA UNICA ESPERANZA INC
Preamble

We, whose names appear upon the membership of this church, in order to establish and maintain a place for the worship of Almighty God, our Heavenly Father, do hereby recognize ourselves as a sovereign local church. We desire to provide for Christian fellowship where Jesus Christ may be honored; to assume our share of responsibility and the privilege of propagating the gospel of Jesus Christ by all available means both at home and in foreign lands; and for this purpose, we do adopt the following articles of church order and submit ourselves to be governed by them.

CHAPTER #1. PREROGATIVES

The purposes for which this Church is formed are:

To be used as an instrument of God for the perfecting of the saints, for the ministry of the word, for the edifying of the body of Christ; and

To go and teach all nations, baptizing them in the name of the Father, and the Son, and the Holy Ghost, teaching them to observe all things whatsoever Jesus commanded us

The general purposes and powers are:

To preserve the right to govern itself according to the standards of the Old and New Testament Scriptures, "endeavoring" to keep the unity of the Spirit in the bond of peace till we all come in unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ. Eph. 4:3-13.

To implement its New Testament Christianity commissioned by further prerogatives.

- 1) To administer the regular ordinances defined on this constitution.
- 2) To establish and maintain such ministries and services within the Fellowship for the propagation of the Gospel and its work embraced by the purposes of this corporation.
- 3) To examine candidates for the ministry, and to license and ordain those who have been approved by the elders of this church according to standards set forth by the New Testament.
- 4) To examine candidates and appoint missionaries and to endorse and support missionary programs according to standards set forth by New Testament.
- 5) To establish other churches, ministries, and Christian fellowships both at home and abroad according to standards set forth by New Testament.
- 6) To designate its own officers, to appoint committees, to arrange for its own meetings, and to govern itself in accordance with the constitution and By Laws herein and after defined.
- 7) To establish and define policy by which it shall be governed according to the Biblical pattern.

In connection therewith, or incidental thereto, it shall have the right to purchase or acquire by gifts, bequest or otherwise, either directly or as trustee, and to own, hold in trust, use, sell, convey, mortgage, lease or

otherwise dispose of any real estate or chattels as may be necessary for the furtherance of its purposes; all in accordance with its Constitution and By Laws or as the same may be hereafter modified or amended

Notwithstanding any of the above statement of purposes and powers, this corporation shall not engage in activities that in themselves are not in furtherance of the purposes set forth in this constitution, and nothing contained in the foregoing statement of purposes shall be construed to authorize the corporation to carry on any activity for the profit of its members, or to distribute any gains, profits, or dividends to any of its members as such.

ASSOCIATION

While maintaining its inherent rights to sovereignty in the conduct of its own affairs, this church may voluntarily enter into spiritual fellowship with churches of like precious faith.

CHAPTER #2 TENETS OF FAITH AND DOCTRINAL CREED

The congregation at Asamblea Cristo La Unica Esperanza, Inc. is established on the Biblical foundation that ALL SCRIPTURE is self-attesting and truth, requiring our unreserved submission in all areas of life. The infallible Word of God, the sixty-six books of the Old and New Testament, is a complete and unified witness to God's redemptive acts culminating in the incarnation of the living Word, the Lord Jesus Christ. The Bible, uniquely and fully inspired by the Holy Spirit, is the supreme and final authority on all matters on which it speaks.

On this sure foundation we affirm our doctrinal creed of faith:

1. The Bible as revelation written by God, the only rule of Faith and inspired conduct for all mankind by the Holy Spirit (2 Timothy 3:16).
2. Recognizes God as the only and true Creator and sustainer of all things (Genesis 1 and on).

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3. We believe in one God, who consists of three persons: Father, Son and Holy Spirit just as we read in (Luke 1:35, 1Corinthians 2:10-12 y Matthew 28:19).
4. That mankind was created by God with one purpose and without sin ut due to his disobedience he acquired a sinful nature and left subject to an eternal condemnation. (Romans 3:23).
5. Mankind's salvation is obtained when he repents of his sins and he accept to believe by faith and receive God's forgiveness, offered to him by the sacrifice and the resurrection of Jesus Christ; also, the Holy Spirit give the him the eternal security that he has been made child of God (Romans 10:9).
6. We believe in baptism in water by submersion and that is an ordinance that is accomplished in the name of the Father, the Son and the Holy Spirit, is testimony of the identification of a believer by faith, by the death and the resurrection of Christ (Matthew 28:19, Romans 6:4).
7. We believe in the baptism of the Holy Spirit (Acts 1:8).
8. The divine Sanctity is a virtue that comes from the sacrifice of Christ, practiced by Jesus in His ministry and ordained by Himself to all the disciples (Isaiah 53:5).
9. That the Church is the body of Christ and is composed of every believer born again by water and Spirit and whose purpose is to worship God, edify the faithful and evangelize; every believer is called to serve, testify, intercede and contribute to the growth of the church and we also believe that there is a special calling, ordained by God for the Word's ministers (John 3:5 y Ephesians 4:10-13).
10. Financial stewardship is a privilege and duty of all Christians who as faithful stewards of Christ contribute to the sustenance and extension of the work with their offerings, first fruits and tithes (Matthew 23:23).
11. That the rapture of the Church of Christ is prepared only for the saved when Jesus Christ returns a second time, his own, at that moment those who have died in Christ will be resurrected first and then we who live, those who have remained, will be Snatched together with them in the clouds to receive the Lord in the air, and this way we will always be with the Lord (1 Thessalonians 4: 16-17).

12. That the second coming of Jesus Christ will be when the Lord returns with his saints to earth to establish his reign for a thousand years; this millennial kingdom will bring universal peace and fulfillment of the promises made to Israel in the Old Testament (Revelation 20:1-6).
13. The final Judgment will be before the great white throne for all ungodly or unbelievers who refused to accept Jesus Christ; to them together with Satan and the fallen angels will be cast into the lake of fire where they will be for eternity (Revelation 20:11).
14. There will be new heavens and a new earth where righteousness dwells; there, all saints will live for eternity (Revelation 21:1).
15. We believe that marriage is the union of a man and a woman of birth before God, to live united in God's purpose until Christ comes or death separates them, considering that they are no longer two but one flesh; therefore, what God has joined together, man cannot set apart. (Matthew 19:6, Genesis 2:24 y 1 Corinthians 7:2).
16. The consecration of the children to the Lord, is a commitment that parents take with God, dedicating their children to the eternal purpose of God, prophesying about their future life and accepting the paternal priesthood. God, on his part, blesses the children under His coverage because Jesus said: Let the children come to me, and do not prevent them; for of such is the kingdom of heaven. (Luke 2:22, Matthew 19:14).
17. We believe in the deity and divinity of our Lord Jesus Christ as well as being the only foundation according to what is indicated in 1 Corinthians 3:11.
18. Grace, mercy and peace it's with us from God the Father and the Lord Jesus Christ, the Son of the Father, in truth and in love (2 John 1:3).
19. God with us as it is explained in Isaiah 7:14.
20. The Holy Supper is an ordinance for the Church in which the members, who discern the body of Christ, participate; is a reminder of the Lord's suffering, death and an announcement of his imminent return (Luke 22: 17-20, 1 Corinthians 11 : 24-26).
21. We support and encourage missions in order to spread the gospel in foreign lands to help the needy; in harmony with this objective, the Missions Ministry will be built.

22. We are an institution that is governed by the biblical principles of authority and submission. We also recognize that we are an institution organized under the five Ministries and we also have Ministers, Elders, disciples, believers and congregants who help and collaborate in the development of our Church's functioning. (Ephesians 4:11).
23. And everything else that stands related and does not oppose to the guidelines set forth, having as its sole basis the Holy Bible.

CHAPTER #3 MEMBERSHIP

Membership in this church shall be extended to all who give evidence of their faith in the Lord Jesus Christ, who subscribe to its tenets of faith and who consent to be governed by its constitution and Bylaws as herein set forth

CHAPTER #4 CHURCH GOVERNMENT

For the sake of brevity, "Asambleas Cristo La Única Esperanza Inc." will be referred to as **ACLUE** throughout the remainder of this book of Government.

4.1. The church defined.

Jesus, our Lord, for the gathering and perfecting of His saints, establishes the church. According to Scripture the Church is Christ's body, and the members of this church are ALL those persons in every place who profess Jesus as their Lord and Savior, who submit to His law and Lordship, together with their children. The church, though more or less divided and obscured, is bound together in its essential unity where scriptural discipline is practiced, where the Word is rightly proclaimed, and where the Lord's Supper is properly observed. Such groups who maintain this fundamental integrity of the church shall be recognized as true parts of the church, the Body of the Lord Jesus Christ on earth.

4.2. The Ministries of the Church.

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The ministries of local congregations are many and diverse; they are not restricted to appointed ministries. Many members from one body, but all don't have the same office or responsibility (Rom. 12:4).

Every member has a function and ministry in the body of Christ. We are a body joined together, with every member assuming their responsibility for the work of the ministry. 'ACLUE' can only be healthy when each member strives to edify the body of Christ in love (Eph. 4:16).

Our Lord Jesus Christ, has given to His Church five governmental ministries whose responsibility is to nurture and mature the members of the church to do the work of the ministry, for the edifying of the body of Christ. These ministries are: Apostles, Prophets, Evangelists, Pastors and Teachers (Eph. 4:11-13). 'ACLUE' believes that all five of these ministries have equal ministerial input in our congregation to the degree they are willing to submit to the government of our church.

According to Jesus, the greatest ministry - most influential - in the church must be the servant to the body (Mt.23:11). The tendency in the body of Christ is to consider certain facets of the fivefold ministry more important than other expression. Jesus wanted His church to understand that greatness or determined by humility and service, not tittle or office, therefore no expression of the fivefold ministry should be exalted over other facets of the ministry.

4.3. The offices of the church.

The New Testament teaches that there are only two offices of Church ministry; these offices are ELDER (Bishop – Presbyter - Pastor) and DEACON (1 Tim.3:1-3, 10-13; Titus 1:7-9). Of the two offices, only the ELDER office has imputed governmental authority.

ELDERS.

In the new Testament, the Greek word translated 'Pastor' is used eighteen times. Nearly every usage of the word is descriptive of Jesus, the Great Shepard of our souls. Only on one occasion is the word translated 'Pastor' and we find that translation in Ephesians 4:11. The New Testament teaches us that the church government of God is not established on any one single person, but a plurality of Eldership.

The duties and responsibilities of Elders, Bishops, and Overseers are identical. These names are interchangeable, because their function is the same. The Greek words used for Elders, Bishops, and Overseers are used

*Iglesia Cristo La Unica Esperanza
950 NW 66th Ave
Margate, FL 33063*

seventy-six times in the New Testament. Nearly every place these names appear they are descriptive of Church government. This fact teaches that Jesus established His Church on the office of Elders.

The book of Acts and the Epistles teaches us that the correct scriptural government of the Church is a plurality of Elders forming the pastoral ministry of the local congregation. The appointed elders of a local congregation each inter-submitted - forming the Church Eldership. This constitution is being established to formulate the governmental guidelines, the conditions of ministry, and the structure of Church authority.

4.4 The Government of the church

The government of ACLUE, is a government by Elders meeting as a Team of Elders. This governing body shall be termed the Team of Elders. ACLUE, believes the perfecting of the order of the Church is best established where the scriptural doctrine of government by Elders gathering as a Team is practiced.

4.4.1 The Team of Elders.

The spiritual and temporal government of this Church must be preceded by a Team of Elders who have been appointed by the Team of Elders, taking into account the suggestions of the congregation.

The Senior Elder shall be the chairman of the Team of Elders, and the members of the said Team of Elders shall constitute the officers of the Church. The Senior Elder shall be determined by 3/4 vote of the Team of Elders to confirm.

The Team of Elders shall be the custodian of all the Church property. They Shall, on behalf of the church, have the right, power, and authority to purchase, acquire, by gift, devise, bequest, or otherwise, either directly or as trustee, including the right and power to acquire property by the issuance of annuity bonds or other similar covenants given to person deeding property or it, to own the beneficial title of or hold in trust or as lessee any real property needed to carrying out its plans for the furtherance of the interests of the Kingdom of God, to sell, convey, lease, hypothecate, or otherwise dispose of or encumber any property of the church at any time, whether real or personal.

Their control of the property of the church, however, shall be subject to the restriction that all property, real or chattel, shall be taken, held, sold, transferred, or conveyed in the corporate name of the church. And no real property of the church shall be sold, leased, mortgaged, hypothecated, or otherwise alienated unless the same shall have been duly authorized by the church at a business meeting thereof and as provided in the by-laws

- 4.4.1.1. Senior Elder: The Senior Elder shall be the executive head of the church and the president of the corporation. The Senior Elder shall be appointed to serve for an indefinite time unless he falls into sinful and worldly practices as outlined in Scripture.

In case of absence and/or physical impediment or falls into sinful and worldly practices as outlined in Scripture, from the Senior Elder (Senior Pastor, President of Corporation), The Senior Elder of: 'El Amanecer de la Esperanza' will be the minister in charge to reunite the Team of Elders and deciding according to the guide of the Holy Spirit, who will be designated as Senior Elder (Senior Pastor and President of the Corporation).

- 4.4.1.2. Elder Nominations: The Elders shall be appointed by the Team of Elders with advisory input or recommendations from the congregation. The term of office shall be indefinite unless the Elder falls into a sinful and worldly practices as outlined in Scripture.

- 4.4.2. Deacon Elections: The Deacons shall be appointed by the Team of Elders with advisory input from the congregation. The Deacon will be appointed to do charitable work and various duties associated with the general upkeep of Church property and will take part in church services as prescribed by the Team of Elders and Scripture.

4.5. Directors of the Corporation.

The Directors of the Corporation shall be appointed by the Team of Elders with advisory input or recommendations from the congregation. Excluding the position of President, whom is the Senior Pastor of the Church. In accordance with the order established in Article 4.4.1.1.

ACLUE, will use five functional positions in the directors of the Corporation. Named as follow: 1. President, 2. Vice-president, 3. Treasurer, 4. Executive Director and 5. Secretary.

The functional positions 2,3,4,5 will be appointed to do volunteer works. The members of this functional positions can be remove from the list of directors of Corporation if falls into a sinful and worldly practices as outlined in Scripture or by decision of the Team of Elders.

If Necessary to add new functional positions, the Team of Elders will decide and authorized those new roles. And will communicate to the congregation about those new changes.

4.6. The Attributions and Rights of the Directors of the Corporation:

4.6.1. The Attributions of the President are:

To represent legally the Association, before all-natural persons, entities and public and private authorities that correspond.

To administer ASAMBLEAS CRISTO LA ÚNICA ESPERANZA Inc.
(ASSEMBLIES CHRIST THE ONLY HOPE Inc) and the Church.

To sign the Minutes (Acts) and documents that are required to the development and operations of this Association.

To authorize and sign together with the Treasurer the bank accounts, checks, payment and financial documents and others that are required. Ensure the proper functioning of the institution.

He is responsible for the administration to promote the spread of Christian doctrine and the preaching of the gospel in the institution.

Know about any issues to be processed in accordance with these regulations

4.6.2. The Attributions of the Vice President are:

To replace the President in all activities or commissions assigned to it.

Represent the President in Public and/or Private Actions that the President cannot attend and/or delegate his role.

To support the President in the development of his position, and in all that is required.

Sign with the treasurer, financial documents or other documents that are required, when the President thus determine it.

It will be responsible for the Control, movement and development of the Institution under the responsibility of reporting to the Presidency of its actions.

4.6.3. Secretary of Corporation: The Secretary of the Corporation shall be designed by the Team of Elders to serve in that function. And the attributions are:

Keep and maintain the Minutes Books.

Keep a record of the active members affiliated to the Assembly or Church and will also be in charge of processing the necessary documentation to achieve this objective.

To write the Minutes, collect the signatures of the Team of elders, after resolutions, amendments or acts.

To notify the resolutions and / or agreements that corresponds or is available in the meetings of the team of elders and/or General Congregational meetings. When by its nature thus corresponds.

Formulate order, review and update all documentation necessary for the accurate and orderly development of the Institution.

Formulate the necessary communications required for the publication of notices of interest to members; For such purposes, will coordinate with the department of management of social and web media.

4.6.4. Treasurer of the Corporation:

Treasurer of the Corporation shall be designate by the Team of Elders to serve in this function. And the attributions are:

Keep the accounting books of the Association in an orderly and detailed manner in cases that do not have the accounting services of an independent professional.

Authorize and sign with the President the bank accounts, checks, payment and financial documents required and that have been authorized in accordance with the work plan, and with the Vice President for all that the Senior Pastor disposes.

Give account when required to the members of the team of elders of income (Revenues, Offerings, Tithes, Donations and any other income) and expenses that register. Having to resolve the details for which it is requested.

Give detailed account with a financial balance of all the economic movements of the corporation to the Annual Report to the Congregation. (In this balance to the Congregation will not detail the income by tithes, offerings and donations in a personalized way).

Collaborate in the formulation of the General Development Plan of the Corporation.

Give Suggestions and/or elaborate a project of distribution of the money and expenses.

To keep informed on all the dispositions and laws that affect the operation of the development of the Department of Treasury of the Corporation.

Receive tithes, offerings and/or money donations delivered by members, congregants, natural persons, and/or public and private entities.

Extend the receipts, financial documents and / or corresponding positions for the tithes, offerings or donations received.

Manage and sustain all necessary expenses through a small fund, to cover the urgent needs that by their nature require immediate action.

The amount and supervision of the small fund will be regulated by the Pastor and / or team of elders and who will be informed of their movements and / or expenses upon request.

He/she will not grant loans to its partners and/or entities.

In case of Absence of the President or delegation of the Presidency will be subject to the provisions of the Vice-Presidency.

Iglesia Cristo La Unica Esperanza
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4.6.5. Executive Director: The Executive Director of the Corporation shall be designate by the Team of Elders to serve on this function. And the the attributions are:

The Executive Director shall supervise the proper functioning and maintenance of the facilities.

It may preside commissions delegated to it, the Senior Pastor and/or President, team of elders.

To coordinate with the work commissions that is created to optimize the scope of the objectives and purposes traced by the Church.

Will be in charge of the Logistic inventory of the goods and must make a Minute (Act) detailing all immovable property, furniture, equipment and office, as well as the details of their conditions and their valuation thereof in accordance with current regulations.

Will inform the Senior Pastor and/or Presidency of material donations as real state and personal property that have been received. He/she must formulate the respective document for registration.

Will register the assets acquired and depreciated as appropriate, informing the Senior Pastor/ President, the team of elders, in writing, likewise informing the congregation, in the annual report meeting, of a summary of their actions as appropriate.

Will present to the Senior Pastor/ President, team of elders, the budget required for the maintenance and development of facilities if required.

Will be in charge of performing compliance with the provisions adopted by the Senior Pastor and team of elders.

To make purchases of all the own needs that the Corporation requires for its development and daily operation in the own activities arranged by the Pastor and/ or team of elders. Giving the necessary documentation.

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Margate, FL 33063*

CHAPTER #5 MEETINGS.

5.1. Worship services

Meetings for worship shall be under the direction of the Team of Elders.

5.2. Annual Report.

The team of Elders shall call an annual progress report for the church, to be held in January of each calendar year, at which time reports by all church department heads shall be presented.

Due notice of the annual progress report shall be given preceding the scheduled date of the meeting on at least two Sundays immediately before.

5.3. Special Meetings.

The Team of Elders may call for a special meeting of the Church. The call shall be made publicly at a Sunday Worship Service immediately preceding the date set for the meeting, or by email.

CHAPTER #6 FINANCES

The voluntary tithes and offerings of the members and friends of the Asambleas Cristo La Unica Esperanza, or by any other means or source consistent with the principles and moral standards of this church shall provide funds for the maintenance of this church. Funds shall be accepted by the church at such times and in such ways as agreed upon by Team of Elders and shall be administrated by an appointee form the Team of Elders under their direction (Deut. 14:22-23; Mal 3:10; Luke 6:38; I Cor. 16:1; II Cor. 9:6-8).

CHAPTER #7 PROPERTY RIGHTS

All property of the Church, whether real or personal, shall be contracted for, purchased, received, or held in the corporate name of the church, and it shall accept as possession of all lands, and all deeds and other assurances in the law therefore in its name.

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The church shall not sell, release, convey mortgage, convey by way of deed of trust, and hypothecate lands, tenements and hereditaments unless said proposed act shall first be authorized by unanimous contentment of the Team of Elders. The authority to lease or let the church property is delegate to the team of Elders also.

The Team of Elders and the Secretary of the Church shall certify in such conveyance, deed, lease, or mortgage, or hypothecation that the same has been duly authorized by unanimous contentment of the Team of Elders. Such certificate shall be held to be conclusive evidence thereof.

CHAPTER #8 NONPROFIT STATUS

This corporation is organized pursuant the General Nonprofit Corporation of the State of Florida. And established under section 501 (C) (3) of the Internal Revenue Code.

CHAPTER #9 DISPOSITION OF PROPERTY

The property of this corporation is irrevocably dedicated to charitable purposes and no part of the net income assets of this organization shall ever inure to the benefit of any private person. Upon the dissolution or winding up of the corporation, its assets remaining after payment or provision for payment of all debts and liabilities of this corporation, shall be distributed to a nonprofit fund, foundation or corporation which is organize and operate exclusively of like charitable purposes and which has established its tax-exempt status under section 501 (C) (3) of the Internal Revenue Code.

In this case ACLUE, has established that in case of dissolution or winding up of the corporation, its assets remaining after payment or provision for payment of all debts and liabilities of this corporation, shall be transfer to nonprofit corporation: El Amanecer de la Esperanza, located in the Bronx County, NY.

*Iglesia Cristo La Unica Esperanza
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Margate, FL 33063*

CHAPTER #10 NON-POLITICAL ACTIVITIES.

No substantial part of the activities of this corporation shall consist of carrying propaganda against the Government, or otherwise attempting to influence legislation, and the corporation shall not participate in any political campaign (including the publishing and distribution of statements) on behalf of any candidate for public office

CHAPTER #11 AMENDMENTS.

The constitution may be amended by a two-thirds vote of the team of Elders, who shall provide due notice of such proposed change at least two Sundays prior to the scheduled vote of the Team of Elders.

A copy of such proposed change shall be available to provide to those active members of ACLUE upon request those. The document will be available to send it by email.

CHAPTER #12 THE CHURCH PARTICULAR

ACLUE, consists of all those professing Christians who, along with their children, are associated together to live their faith, to worship together, who seek individually and jointly to serve the Lord in witness and service, who agree to submit themselves to the government and discipline of this church, and who promise to promote its purity and peace.

It is the privilege and primary duty of ACLUE to worship God regularly. Out of the experience of worship, the Church renews her faith and clarifies her understanding of obedient service to God.

In terms of its work, the first duty of the church is to evangelize by extending the Gospel both at home and abroad, leading others to a saving knowledge of Jesus Christ as Lord and Savior, and to provide for the nurture of that faith that all might grow in grace and in sanctification.

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The spiritual nurture, instruction, and training of the children of ACLUE are committed by God primarily to their parents. They are responsible to the Church for the faithful discharge of their obligations. It's a principal duty of the Church to promote Christian religion in the home. True discipleship involves learning the Word of God under the guidance of the Holy Spirit both at home and in the Church. Without learning there is no growth, and without growth there is no discipline, and without discipline there is sin and iniquity (I Timothy 4:7).

The home and the church should also make special provision for instructing the children in the Bible and in foundational Church doctrine. To this end the Team of Elders should establish and conduct under their oversight Sunday schools and Bible classes and adopt such other methods as may be found helpful.

It's the further duty of ACLUE to provide for the nurture of its members, to promote the welfare of the whole Church, to teach the faith, to observe times of prayer and fasting, and to otherwise further its common life together.

ASAMBLEAS CRISTO LA UNICA ESPERANZA is governed by the Team of Elders, which is composed of the Elders.

CHAPTER #13 MISSION CHURCHES

'ASAMBLEAS CRISTO LA UNICA ESPERANZA' believes in the concept of planting mission churches from among its congregation in various communities. ACLUE also believes in the scriptural concept of unity among different congregations. Also, we believe in the joining of congregations and resources into a larger organization, which enhances our ability to evangelize our community.

When an established congregation desires to become a part of 'Asambleas Cristo La Unica Esperanza', it shall petition the Team of Elders. Such petition should be presented by an authorized delegation from the requesting congregation which indicates that the congregation and its governing body have duly concurred in the request, and have agreed to walk together as a church, based upon our mutual Christian faith and vision, to be faithful to one another, to the support of the whole Church, submitting themselves to the

government and discipline of 'Asambleas Cristo La Unica Esperanza', and promising to promote its purity and peace.

CHAPTER #14 FELLOWSHIP AT ACLUE

We believe we should receive people into Christian fellowship, those who have been baptized and who have made a public profession of their faith in Jesus Christ as Lord and Savior and who have been admitted to active fellowship by the Team of Elders are entitled to participate in the life of the congregation.

CHAPTER #15 OFFICERS OF THE CHURCH

15.1. The Office of Elder.

In the Old Testament, the office of Elder was established for the oversight of the Church. In the New Testament, this office is continued. Those who fill this office today for governing the Church are called Elders; these Elders are to watch over the spiritual welfare of that congregation. When appointed to participate in Eldership they shall watch over the spiritual welfare and participate diligently in the workings of that portion of 'Asambleas Cristo La Unica Esperanza' to which they are commissioned.

15.1.1. The Elder and the Power of Order

While the authority to rule is a joint authority exercised in the Team of Elders, each Elder also exercises the authority of the appointment. The qualifications of Eldership are presented in 1 Timothy 3:1-7 and Titus 1:6-8.

The qualifications teach us that an Elder should study and learn the Word and become equipped to teach that Word, even to supplying a regular ministry of the Word where none is available. The Elder should become adept at leading worship and at leading in prayer. As an Elder, that person should visit the sick, the bereaved, the lonely, the aged, the shut-in, and all those who have need. In cases where there is a special need, the Elder shall be careful to inform the Team of Elders. It is especially incumbent upon the Elder to see to the development of the children of the congregation, to inquire after the inactive members, to encourage new members in spiritual development, and to otherwise show care for those whom they serve. They

*Iglesia Cristo La Unica Esperanza
950 NW 66th Ave
Margate, FL 33063*

should be diligent to watch for moral failures and seek to warn, to admonish, and otherwise to reclaim those who stray. In special cases, where it is deemed necessary, such failures should be brought to the attention of the Team of Elders for appropriate action of discipline. As the law of love places certain duties upon each Christian, the Elder is especially bound to fulfill those duties and to be an example to all.

15.2. The Office of Deacons.

The office of Deacon as set forth in Scripture is one of service to others. Deacon duties may include the care, maintenance, and preparation of the church and its facilities. Since the Team of Deacons is not a governing part of the Church, and since it is under the authority of the Team of Elders, to the Deacons both individually and collectively the Team of Elders may assign from time to time special duties felt to be appropriate to that office.

CHAPTER #16 MINISTERIAL PATERNITY

We ACLUE, believe that Jesus Christ is our Lord and also the Head of the Church. We also believe, that every congregation, church or ministry must be under a spiritual authority, who will provide mentoring, companionship, and support in spiritual matters.

In this case, ACLUE recognize that our Ministerial Paternity is 'El Amanecer de la Esperanza Ministry' located at Bronx, NY.

CHAPTER #17. CALLING THE OFFICE

17.1. Calling to Office

It is God, through the Holy Spirit, who calls persons to ministry or office in the Church. This call is confirmed in two ways: first, the inward call to the individual where that person bears testimony that God has called him or her; second is the approval of that call by the Team of Elders.

However, because a call to office must be confirmed by the Team of Elders, the Team of Elders also has the inalienable right not to confirm a particular individual for reasons the Team of Elders may determine to be proper and in keeping with Scripture. Calling must always be to a specific task and submitted and approved by the Team of Elders.

*Iglesia Cristo La Unica Esperanza
950 NW 66th Ave
Margate, FL 33063*

17.2. Preparing for Office.

Each person being appointed to office is required to make certain commitments in terms of faith and order as well as to give a good testimony of Jesus Christ. For that reason, certain preparations for office are required in according with 1 Timothy 3:1-7 and Titus 1:6-8.

17.3. Preparation for Elders.

Since the first office in the Church is Eldership, special preparation is required. A person desiring to become an appointed Elder shall first become a Candidate under the care of the Team of Elders.

The Team of Elders shall determine the need for expanding the Eldership. The Elder candidate must submit to a discipleship and teaching process.

17.4. Preparation for Deacons

Those who serve well must be prepared for such service, and it is the duty of the Team of Elders to offer adequate opportunity to those appointed to office to prepare for their ministry.

The Team of Elders shall confer with each person appointed to office at ACLUE, to determine if that person feels called to office and is willing to serve faithfully.

The Team of Elders shall make provision for courses of instruction in the following matters: Church government, the Faith of the Church, the Worship of the Church, the Discipline of the Church, the History of the Church, and an understanding of the office to which one is appointed.

The Team of Elders shall make provision for a course of instruction that will prepare the spouse of the candidate for the work of the ministry being undertaken.

A discipleship period will be established in which the candidate will be assigned ministerial duties under the direction of an Elder or and experienced Elder, who will train and disciple the candidate to prove the call.

The Team of Elders on a case-by-case basis will determine the period of discipleship.

The Team of Elders for the purpose of installing or appointing the qualified candidates to their new office, will announce it to the congregation in one of the congregational meetings.

*Iglesia Cristo La Unica Esperanza
950 NW 66th Ave
Margate, FL 33063*

CHAPTER #18

THE DISSOLUTION OF AN OFFICER'S RELATIONSHIP

An officer of the church remains appointed to the office and remains obligated to fulfill the vows of appointment. However, there are certain conditions under which the officer may be removed, or a person may be divested of office without censure, or a person may be assigned to inactive Status. The following regulations shall apply:

18.1. The Dissolution of An Elder Relationship

Only the Team of Elders may dissolve this relationship. The Team of Elders shall appoint a Mediator who will present to the congregation the reasons for their action. Should the Elder in question desire to present a rebuttal, it must be in the form of a letter that shall be read to the congregation. The letter shall be calm in nature and organized. The letter also must be typed and signed by the Elder. Should the letter be deemed by the Team of Elders to be erroneous or inflammatory to the corporate spiritual health of the congregation, it may be refuted by the Team of Elders in writing, and the Mediator will also read their letter to the congregation.

18.2. Dissolution of A Deacon Relationship

A Deacon may have valid reasons for requesting that active service on the Team of Deacons be dissolved. Should the Team of Elders concur after careful consideration, it may dissolve the active relationship and its action shall be reported to the congregation.

CHAPTER #19

CHURCH DISCIPLINE

Church discipline is the scriptural and moral foundation used by ACLUE in order to maintain the unity of the Spirit in the bond of peace (Eph. 4:1-6). Spiritual unity must be the personal goal of every member of ACLUE. Should the actions of any active or inactive member disrupt the unity of this congregation, the church discipline will be invoked in order to restore the unity. The authority to issue Church discipline is established by Jesus Christ in the New Testament (Matthew 18:15-17; Galatians 6:1; 1st Corinthians 5:5). All forms of church discipline must have as its goal the restoration of the unity of the spirit, and the restoration of the members

overtaken in fault. The Team of Elders when considering church discipline issues will utilize the following guidelines.

Only the Team of Elders have the authority to issue church discipline and said discipline must be agreed upon by two thirds (2/3) of the Eldership.

All discipline will be considered private unless it's the decision of the Team of Elders to make public the disruption in order to restore the unity of the Spirit.

All discipline will be handled at the lowest level of congregation involvement in order to restore the faulting member to the unity of the congregation. It is the plan of the Team of Elders to utilize progressive discipline. This process may include the following:

1. Personal Counseling: Should a disruption arise in the congregation the Team of Elders will attempt to solve the problem by counseling the faulting member(s) in private. The goal of this counseling will be to restore the faulting member(s) to the unity of the Spirit. This process may be utilized in order to mediate problems between members in the congregation.

2. Letter of Correction: Should personal counseling not be able to restore the unity of the spirit, then the Team of Elders will issue a corrective letter to the faulting member(s) explaining the problem and invoking corrective action necessary for the member to resolve the problem.

3. Discipline Plan: Should the problem not be solved by the Letter of Correction; the Team of Elders will meet with the faulting member(s) and establish a course of discipline that will restore the faulting member(s) to the unity of the spirit at ACLUE. A Discipline Plan may require a probation period in which the faulting member(s) would be required to receive counseling, or pay restitution, or refrain from any all forms of church ministry. The Team of Elders will design discipline Plans on a case-by-case basis.

4. Public Rebuke: Should the faulting member(s) fail to complete their Discipline Plan, or refrain from disrupting the unity of the Spirit at ACLUE, the Team of Elders will publicly rebuke the offending member(s) and exhort the congregation to aid in the repentance and restoration process.

5. Excommunication: If public rebuke does not restore the faulting member(s) to the unity of the Spirit, the Team of Elders will publicly excommunicate the faulting member(s) from fellowship at ACLUE and exhort all members to refrain from any form of fellowship with the excommunicated member(s).

• The Team of Elders will maintain records on all forms of church discipline. Should any active or inactive member request Letters of Reference copies of church discipline documents will be sent with the Letter of Reference.

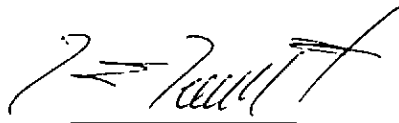
*Iglesia Cristo La Unica Esperanza
950 NW 66th Ave
Margate, FL 33063*

- The Team of Elders will determine the level of church discipline necessary in order to resolve conflict and restore the unity of the Spirit. The seriousness of the offense will determine the level of church discipline.

On July the 11th of 2019, at Margate, Florida, USA.



Néstor Raúl López.
President.



Henry Motta.
Vice President



Héctor F. Jiménez
Executive Director.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

JULY 11 2019

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated JULY 11 2019

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

NESTOR LOPEZ

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)