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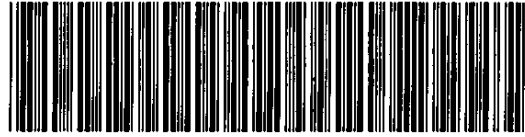
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TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: IGLESIA CRISTO LA UNICA ESPERANZA, A.D.
(CHRIST THE ONLY HOPE CHURCH, A.G.)

DOCUMENT NUMBER: _____

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ROBERTO JONES
(Name of Contact Person)

IGLESIA CRISTO LA UNICA ESPERANZA, A.D.
(Firm/ Company)

950 NW 66th AVE.
(Address)

MARGATE FL 33063
(City/ State and Zip Code)

For further information concerning this matter, please call:

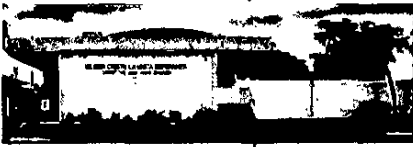
ROBERTO JONES at (954) 821-0275
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- \$35 Filing Fee
- \$43.75 Filing Fee & Certificate of Status
- \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)
- \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



IGLESIA
CRISTO LA ÚNICA ESPERANZA
(CHRIST THE ONLY HOPE CHURCH)



September 5, 2007

Florida Department of State
Division of Corporations
Ms Thelma Lewis
Document Specialist Supervisor

Dear Ms Lewis

Sorry for my mistake.
Thank you very much for your help
I hope to be right at this time

God bless you

Rev. Roberto Jones
pastor

Senior Pastor:

Rev. Roberto Jones

Pastores Asociados
Rev. Maria Rosell
Rev. Ramon Miranda

Fax/Phone:

(954) 979-6273

Church:

950 NW 66th Avenue
Margate, Florida 33063

SERVICIOS:

Domingo

Escuela Dominical 10:00 AM
Devocional 11:15 AM

Miercoles

Reunion en los hogares

Viernes:

7.30 PM
Devocional

Website:

www.cristolue.org

Email:

Cristolue@bellsouth.net

RECEIVED
2007 SEP 10 AM 8:00
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 27, 2007

ROBERTO JONES
IGLESIA CRISTO LA UNICA ESPERANZA, INC.
950 N.W. 66TH AVE.
MARGATE, FL 33063

SUBJECT: IGLESIA CRISTO LA UNICA ESPERANZA, INC.
Ref. Number: N49618

We have received your document for IGLESIA CRISTO LA UNICA ESPERANZA, INC. and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Bylaws are not filed with this office. Please retain them for your records.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6905.

Thelma Lewis
Document Specialist Supervisor

Letter Number: 707A00051404

Articles of Amendment
to
Articles of Incorporation
of

FILED
2007 SEP 10 PM 4:21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IGLESIA CRISTO LA UNICA ESPERANZA, INC.
(Name of corporation as currently filed with the Florida Dept. of State)

N 49618

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

IGLESIA CRISTO LA UNICA ESPERANZA A.D. INC. (CHRIST THE ONLY HOPE CHURCH A.C. INC)
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLES ADDED:

PREAMBLE, VIII, XI, X, XI, XII, XIII, XIV, XV, XVI, XVII

Articles of Incorporation

Amended March 25, 2007

PREAMBLE

WHITH THE PURPOSE OF ESTABLISHING AND MAINTAINING A PLACE OF WORSHIP FOR GOD ALMIGHTY OUR HEAVENLY FATHER. TO PROVIDE A CHRISTIAN FRATERNITY FOR THOSE OF THIS PRECIOUS FAITH, WHERE THE HOLY SPIRIT CAN BE HONORED ACCORDING TO OUR DISTINCTIVE TESTIMONY; TO ASSUME OUR RESPONSIBILITY AND PRIVILEGE OF THE PROPAGATION OF THE GOSPEL OF JESUS CHRIST IN EVERY AVAILABLE WAY, THE BY DOMESTIC AND FOREIGN FIELD. WE, WHOSE NAMES APPEAR IN THE MEMBERSHIP LIST WITH THE DATE ABOVE MENTIONED, RECOGNIZE OURSELVES AS A LOCAL ASSEMBLY IN BROTHERHOOD WITH AND PART OF THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD, AND WE ADOPT THE FOLLOWING ARTICLES OF ECCLESIASTIC ORDER AND WE SUBMIT OURSELVES TO BE GOVERNED BY THEM.

ARTICLE I. NAME AND LOCATION

THE NAME OF THIS CORPORATION WILL BE: Iglesia Cristo La Unica Esperanza A.D. Inc. (Christ The Only Hope Church A.G. Inc.) 950 NW 66th Avenue, CITY OF MARGATE, BROWARD COUNTY, STATE OF FLORIDA THE CHURCH WAS FOUNDED MAY 3RD 1992 AND THE FOUNDER REV. ROBERTO JONES WAS ELECTED LIFE-LONG PASTOR HIS TERM MAY END DUE TO VOLUNTARY RESIGNATION, RETIREMENT, DEATH, OR FAILING TO ABIDE BY THE ESTABLISHED REGULATIONS.

ARTICLE VIII. PREROGATIVES

- 1: THIS ASSEMBLY WILL HAVE THE RIGHT TO HAVE ITS OWN GOVERNMENT AND TO GOVERN ITSELF ACCORDING TO THE NORMS ESTABLISHED IN THE SACRED SCRIPTURES IN EPHISIANS 4:3 , 4 AND 12
- 2: THIS ASSEMBLY WILL HAVE THE RIGHT TO PURCHASE, BE RECIPIENT OF A GIFT OR INHERITANCE, USE, SELL, RENT OR DISPOSE OF ANY PROPERTY OR OTHER VALUES AS SEEN FIT TO OBTAIN THE PURPOSE, IN ACCORDANCE WITH THE CONSTITUTION AND REGULATIONS ESTABLISHED AS LONG AS THEY ARE NOT IN CONFLICT WITH THE ONES RECOMMENDED BY THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD.

ARTICLE IX - AFFILIATION

1. THIS CHURCH WILL VOLUNTARILY AFFILIATE IN COOPERATION AND SHARE WITH THE SOUTHEAST HISPANIC DISTRICT AND THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, SHARING ALL PRIVILEGES AND ASSUMING ALL RESPONSIBILITIES CORRESPONDING TO THE AFFILIATION; AND AS A MEMBER OF THE GENERAL COUNCIL, THIS CHURCH ACCEPTS: COOPERATE IN EVERY POSSIBLE WAY IN THE WORK AND EXTENSION OF GOD'S REIGN THROUGHOUT THE WORLD.
2. SUPPORT MISSIONARY PROGRAMS ACCEPTED BY THE DISTRICT AND THE GENERAL COUNCIL
3. PARTICIPATE IN THE SESSIONS OF THE DISTRICT AND THE GENERAL COUNCIL THROUGH ITS DELEGATES.
4. INVITE THE OFFICIALS OF THE COUNCIL THE DISTRICT IN CASE DIFFICULTIES SHOULD ARISE WITHIN THE CHURCH OR WHEN THERE IS A CHANGE OF PASTORS. COOPERATE IN THE FINANCIAL SUPPORT OF THE DISTRICT AND THE GENERAL COUNCIL
6. RECOGNIZE THAT THE DISTRICT AND THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD WILL HAVE THE RIGHT AND THE AUTHORITY TO APPROVE THE DOCTRINES AND NORMS OF CONDUCT ACCORDING TO THE SCRIPTURES.

ARTICLE X

THIS CHURCH ACCEPTS THE SACRED SCRIPTURES AS THE REVELATION OF THE WILL OF GOD, WHICH ARE THE SUFFICIENT RULES FOR OUR FAITH AND OUR PRACTICES AND WITH THE PURPOSE OF MAINTAINING A GENERAL UNITY, OBEY THE DECLARATIONS OF THE FUNDAMENTAL TRUTH OF THE GENERAL COUNCIL OF THE ASSEMBLIES OF GOD, TO BE KNOWN:

1. The Scriptures Inspired

The Scriptures, both the Old and New Testaments, are verbally inspired of God and are the revelation of God to man, the infallible, authoritative rule of faith and conduct (2 Timothy 3:15-17; 1 Thessalonians 2:13; 2 Peter 1:21).

2. The One True God

The one true God has revealed himself as the eternally self-existent "I AM," the Creator of heaven and earth and the Redeemer of mankind. He has further revealed himself as embodying the principles of relationship and association as Father, Son, and Holy Spirit (Deuteronomy 6:4; Isaiah 43:10,11; Matthew 28:19; Luke 3:22).

(a) **Terms Defined.** The terms *trinity* and *persons*, as related to the godhead, while not found in the Scriptures, are words in harmony with Scripture, whereby we may convey to others our immediate understanding of the doctrine of Christ respecting the Being of God, as distinguished from "gods many and lords many." We therefore may speak with propriety of the Lord our God, who is One Lord, as a Trinity or as one Being of three persons, and still be absolutely scriptural (examples, Matthew 28:19; 2 Corinthians 13:14; John 14:16,17).

(b) **Distinction and Relationship in the Godhead.** Christ taught a distinction of persons in the godhead which He expressed in specific terms of relationship, as Father, Son, and Holy Spirit, but that this distinction and relationship, as to its mode is inscrutable and incomprehensible, because unexplained (Luke 1:35; 1 Corinthians 1:24; Matthew 11:25-27; 28:19; 2 Corinthians 13:14; 1 John 1:3,4).

- (c) **Unity of the One Being of Father, Son, and Holy Spirit.** Accordingly, therefore, there is that in the Father which constitutes Him the Father and not the Son; there is that in the Son which constitutes Him the Son and not the Father; and there is that in the Holy Spirit which constitutes Him the Holy Spirit and not either the Father or the Son. Wherefore, the Father is the Begetter, the Son is the Begotten; and the Holy Spirit is the One proceeding from the Father and the Son. Therefore, because these three persons in the godhead are in a state of unity, there is but one Lord God Almighty and His name one (John 1:18; 15:26; 17:11,21; Zechariah 14:9).
- (d) **Identity and Cooperation in the Godhead.** The Father, the Son, and the Holy Spirit are never **identical** as to **person**; nor **confused** as to **relation**; nor **divided** in respect to the godhead; nor **opposed** as to **cooperation**. The Son is in the Father and the Father is in the Son as to relationship. The Son is **with** the Father and the Father is **with** the Son, as to fellowship. The Father is not **from** the Son, but the Son is **from** the Father, as to authority. The Holy Spirit is from the Father and the Son proceeding, as to nature, relationship, cooperation, and authority. Hence, no person in the godhead either exists or works separately or independently of the others (John 5:17-30,32,37; 8:17,18).
- (e) **The Title, Lord Jesus Christ.** The appellation *Lord Jesus Christ*, is a proper name. It is never applied in the New Testament either to the Father or to the Holy Spirit. It therefore belongs exclusively to the **Son of God** (Romans 1:1-3,7; 2 John 3).
- (f) **The Lord Jesus Christ, God With Us.** The Lord Jesus Christ, as to His divine and eternal nature, is the proper and only Begotten of the Father, but as to His human nature, He is the proper Son of Man. He is, therefore, *acknowledged to be both God and man*; who because He is God and man, is "Immanuel," God with us (Matthew 1:23; 1 John 4:2,10,14; Revelation 1:13,17).
- (g) **The Title, Son of God.** Since the name *Immanuel* embraces both God and man, in the one person, our Lord Jesus Christ, it follows that the title *Son of God* describes His proper deity, and the title *Son of Man*, His proper humanity. Therefore, the title *Son of God* belongs to the order of eternity, and the title *Son of Man* to the order of time (Matthew 1:21-23; 2 John 3; 1 John 3:8; Hebrews 7:3; 1:1-13).
- (h) **Transgression of the Doctrine of Christ.** Wherefore, it is a transgression of the doctrine of Christ to say that Jesus Christ derived the title *Son of God* solely from the fact of the Incarnation, or because of His relation to the economy of redemption. Therefore, to deny that the Father is a real and eternal Father, and that the Son is a real and eternal Son, is a denial of the distinction and relationship in the Being of God; a denial of the Father and the Son; and a displacement of the truth that Jesus Christ is come in the flesh (2 John 9; John 1:1,2,14,18,29,49; 1 John 2:22,23; 4:1-5; Hebrews 12:2).
- (i) **Exaltation of Jesus Christ as Lord.** The Son of God, our Lord Jesus Christ, having by himself purged our sins, sat down on the right hand of the Majesty on high, angels and principalities and powers having been made subject unto Him. And having been made both Lord and Christ, He sent the Holy Spirit that we, in the name of Jesus, might bow our knees and confess that Jesus Christ is Lord to the glory of God the Father until the end, when the Son shall become subject to the Father that God may be all in all (Hebrews 1:3; 1 Peter 3:22; Acts 2:32-36; Romans 14:11; 1 Corinthians 15:24-28).
- (j) **Equal Honor to the Father and to the Son** Wherefore, since the Father has delivered all judgment unto the Son, it is not only the express duty of all in heaven and on earth to bow the knee, but it is an **unspeakable** joy in the Holy Spirit to ascribe unto the Son all the attributes of deity, and to give Him all the honor and the glory contained in all the names and titles of the godhead except those which express relationship (see paragraphs b, c, and d), and thus honor the Son even as we honor the Father (John 5:22,23; 1 Peter 1:8; Revelation 5:6-14; Philippians 2:8,9; Revelation 7:9,10; 4:8-11).

3. The Deity of the Lord Jesus Christ

The Lord Jesus Christ is the eternal Son of God. The Scriptures declare:

- a. His virgin birth (Matthew 1:23; Luke 1:31,35).
- b. His sinless life (Hebrews 7:26; 1 Peter 2:22).
- c. His miracles (Acts 2:22; 10:38).
- d. His substitutionary work on the cross (1 Corinthians 15:3; 2 Corinthians 5:21).
- e. His bodily resurrection from the dead (Matthew 28:6; Luke 24:39; 1 Corinthians 15:4).
- f. His exaltation to the right hand of God (Acts 1:9,11; 2:33; Philippians 2:9-11; Hebrews 1:3).

4. The Fall of Man

Man was created good and upright; for God said, "Let us make man in our image, after our likeness." However, man by voluntary transgression fell and thereby incurred not only physical death but also spiritual death, which is separation from God (Genesis 1:26,27; 2:17; 3:6; Romans 5:12-19).

5. The Salvation of Man

Man's only hope of redemption is through the shed blood of Jesus Christ the Son of God.

- a. **Conditions to Salvation.** Salvation is received through repentance toward God and faith toward the Lord Jesus Christ. By the washing of regeneration and renewing of the Holy Spirit, being justified by grace through faith, man becomes an heir of God according to the hope of eternal life (Luke 24:47; John 3:3; Romans 10:13-15; Ephesians 2:8; Titus 2:11; 3:5-7).
- b. **The Evidences of Salvation.** The inward evidence of salvation is the direct witness of the Spirit (Romans 8:16). The outward evidence to all men is a life of righteousness and true holiness (Ephesians 4:24; Titus 2:12).

6. The Ordinances of the Church

- a. **Baptism in Water.** The ordinance of baptism by immersion is commanded in the Scriptures. All who repent and believe on Christ as Savior and Lord are to be baptized. Thus they declare to the world that they have died with Christ and that they also have been raised with Him to walk in newness of life (Matthew 28:19; Mark 16:16; Acts 10:47,48; Romans 6:4).
- b. **Holy Communion.** The Lord's Supper, consisting of the elements—bread and the fruit of the vine—is the symbol expressing our sharing the divine nature of our Lord Jesus Christ (2 Peter 1:4); a memorial of His suffering and death (1 Corinthians 11:26); and a prophecy of His second coming (1 Corinthians 11:26); and is enjoined on all believers "till He come!"

7. The Baptism in the Holy Spirit

All believers are entitled to and should ardently expect and earnestly seek the promise of the Father, the baptism in the Holy Spirit and fire, according to the command of our Lord Jesus Christ. This was the normal experience of all in the early Christian church. With it comes the endowment of power for life and service, the bestowment of the gifts and their uses in the work of the ministry (Luke 24:49; Acts 1:4,8; 1 Corinthians 12:1-31). This experience is distinct from and subsequent to the experience of the new birth (Acts 8:12-17; 10:44-46; 11:14-16; 15:7-9). With the baptism in the Holy Spirit come such experiences as an overflowing fullness of the Spirit (John 7:37-39; Acts 4:8), a deepened reverence for God (Acts 2:43; Hebrews 12:28), an intensified consecration to God and dedication to His work (Acts 2:42), and a more active love for Christ, for His Word, and for the lost (Mark 16:20).

8. The Initial Physical Evidence of the Baptism in the Holy Spirit

The baptism of believers in the Holy Spirit is witnessed by the initial physical sign of speaking with other tongues as the Spirit of God gives them utterance (Acts 2:4). The speaking in tongues in this instance is the same in essence as the gift of tongues (1 Corinthians 12:4-10,28), but different in purpose and use.

9. Sanctification

Sanctification is an act of separation from that which is evil, and of dedication unto God (Romans 12:1,2; 1 Thessalonians 5:23; Hebrews 13:12). Scriptures teach a life of "holiness without which no man shall see the Lord" (Hebrews 12:14). By the power of the Holy Spirit we are able to obey the command: "Be ye holy, for I am holy" (1 Peter 1:15,16). Sanctification is realized in the believer by recognizing his identification with Christ in His death and resurrection, and by faith reckoning daily upon the fact of that union, and by offering every faculty continually to the dominion of the Holy Spirit (Romans 6:1-11,13; 8:1,2,13; Galatians 2:20; Philippians 2:12,13; 1 Peter 1:5).

10. The Church and Its Mission

The Church is the body of Christ, the habitation of God through the Spirit, with divine appointments for the fulfillment of her Great Commission. Each believer, born of the Spirit, is an integral part of the general assembly and church of the firstborn, which are written in heaven (Ephesians 1:22,23; 2:22; Hebrews 12:23). Since God's purpose concerning man is to seek and to save that which is lost, to be worshiped by man, and to build a body of believers in the image of His Son, the priority reason-for-being of the Assemblies of God as part of the Church is:

- a. To be an agency of God for evangelizing the world (Acts 1:8; Matthew 28:19,20; Mark 16:15,16).
- b. To be a corporate body in which man may worship God (1 Corinthians 12:13).
- c. To be a channel of God's purpose to build a body of saints being perfected in the image of His Son (Ephesians 4:11-16; 1 Corinthians 12:28; 14:12). The Assemblies of God exists expressly to give continuing emphasis to this reason-for-being in the New Testament apostolic pattern by teaching and encouraging believers to be baptized in the Holy Spirit. This experience:
 - a. Enables them to evangelize in the power of the Spirit with accompanying supernatural signs (Mark 16:15-20; Acts 4:29-31; Hebrews 2:3,4).
 - b. Adds a necessary dimension to a worshipful relationship with God (1 Corinthians 2:10-16; 1 Corinthians 12-14).
 - c. Enables them to respond to the full working of the Holy Spirit in expression of fruit and gifts and ministries as in New Testament times for the edifying of the body of Christ (Galatians 5:22-26; 1 Corinthians 14:12; Ephesians 4:11,12; 1 Corinthians 12:28; Colossians 1:29).

11. The Ministry

A divinely called and scripturally ordained ministry has been provided by our Lord for the threefold purpose of leading the Church in: (1) evangelization of the world (Mark 16:15-20), (2) worship of God (John 4:23,24), and (3) building a Body of saints being perfected in the image of His Son (Ephesians 4:11,16).

12. Divine Healing

Divine healing is an integral part of the gospel. Deliverance from sickness is provided for in the Atonement, and is the privilege of all believers (Isaiah 53:4,5; Matthew 8:16,17; James 5:14-16).

13. The Blessed Hope

The resurrection of those who have fallen asleep in Christ and their translation together with those who are alive and remain unto the coming of the Lord is the imminent and blessed hope of the Church (1 Thessalonians 4:16,17; Romans 8:23; Titus 2:13; 1 Corinthians 15:51,52).

14. The Millennial Reign of Christ

The second coming of Christ includes the rapture of the saints, which is our blessed hope, followed by the visible return of Christ with His saints to reign on the earth for one thousand years (Zechariah 14:5; Matthew 24:27,30; Revelation 1:7; 19:11-14; 20:1-6). This millennial reign will bring the salvation of national Israel (Ezekiel 37:21,22; Zephaniah 3:19,20; Romans 11:26,27) and the establishment of universal peace (Isaiah 11:6-9; Psalm 72:3-8; Micah 4:3,4).

15. The Final Judgment

There will be a final judgment in which the wicked dead will be raised and judged according to their works. Whosoever is not found written in the Book of Life, together with the devil and his angels, the beast and the false prophet, will be consigned to everlasting punishment in the lake which burneth with fire and brimstone, which is the second death (Matthew 25:46; Mark 9:43-48; Revelation 19:20; 20:11-15; 21:8).

16. The New Heavens and the New Earth

"We, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness" (2 Peter 3:13; Revelation 21,22).

ARTICLE XI

1. THE ORDINANCE OF BAPTISM BY IMMERSION IN WATER WILL BE ADMINISTERED TO ALL THAT REPENT FROM THEIR SINS AND BELIEVE IN CHRIST AS THEIR SAVIOR AND LORD, AND GIVE TESTIMONY OF THE SALVATION, (MATHEWS 28:19, ROM 6:3-5; COL 2:12)
2. THE ORDINANCE OF THE SUPPER OF THE LORD WILL BE OBSERVED REGULARLY AS THE SCRIPTURES INDICATE (LUKE 22:19-20, 1 COR. 11:23-26)

ARTICLE XII

1. OFFICIALS

THERE WILL BE ONE PASTOR, ONE BOARD OF ELDERS, ONE BOARD OF DEACONS AND ONE BOARD OF ADMINISTRATION.

2. THE PASTOR

THE PASTOR WILL BE AN ORDAINED OR LICENSED MINISTER THAT HAS VALID CREDENTIALS OF TWO YEARS OR MORE, OF ANY OF THE HISPANIC DISTRICTS OF THE ASSEMBLY OF GOD.

3. MINISTRY BOARD

THE PASTOR, WITH APROVAL OF THE ELDERS WILL BE ABLA TO NAME ASSOCIATE PASTORS AND FORM A MINISTRY BOARD

4. ELDERS

THERE WILL BE THREE ELDERS AND TOGETHER WITH THE PASTOR WILL BE RESPONSIBLE FOR THE SPIRITUAL ADMINISTRATION OF THE ASSEMBLY.THEY WILL BE MEMBERS WITH CHRISTIAN EXPERIENCE, MATURE AND WITH KNOWLEDGE,THOSE WHO HAVE THE REQUISITES STIPULATED IN 1 TIMOTHY 5:17-18; TITO 1:5-6,2:12. SINCE THEY ARE PART OF THE GOVERNMENT BOARD THEY WILL NOT BE ABLE TO BE PART OF THE ADMINISTRATIVE BOARD.

5. BOARD OF ADMINISTRATION.

THERE WILL BE FOUR MEMBERS, SECRETARY, SUBSECRETARY, TREASURER, SUBTREASURER AND THEY WILL BE UNDER THE SUPERVISION AND DIRECTION OF THE PASTOR. THEY WILL BE RESPONSIBLE OF THE CUSTODY OF CHURCH PROPERTY AND SERVE AS SIGNERS. THEY WILL MEMBERS OF CHRISTIAN EXPERIENCE, MATURE AND WITH KNOWLEDGE OF THE MATTER, THEY WILL BE 21 YEARS OF AGE OR MORE, AND WOULD HAVE TO BE MEMBERS OF THE ASSEMBLY FOR A MINIMUM OF ONE YEAR OR MORE.

6. GOVERNING BOARD

THE GOVERNING BOARD OF THE CHURCH WILL BE CONSTITUTED BY THE PASTOR, IF THERE WERE, ASSOCIATE PASTORS WITH VOICE BUT NO VOTE. BOARD OF ELDERS AND ADMINISTRATIVE BOARD.THE PASTOR WILL SERVE AS PRESIDENT OF THE GOVERNING BOARD.

EVERY SUBJECT REFERRING TO THE GOVERNMENT OF THE CHURCH WILL BE TENDED TO BY THE GOVERNMENT BOARD EXCEPT SUBJECTS THAT AFFECT THE ASSEMBLY. IN THOSE CASES; THE GOVERNMENT WILL PRESENT ITS RECOMMENDATIONS TO THE CHURCH FOR ITS RATIFICATION.

7. THE TITLES OF THE DIFFERENT POSITIONS SUCH AS PASTOR, SECRETARY, TREASURER, ETC. SINCE THEY ARE TITLES THAT ARE EXPRESSED IN THE MASCULINE GENDER BUT DO NOT DETERMINE THE SEX OF THE PERSON THAT OCCUPIES THEM, COULD INDISTINCTLY BE MALE OR FEMALE BY NATURE, NOT BY SEXUAL PREFERENCE.

ARTICLE XIII. MEETINGS

1. MEETINGS FOR PUBLIC WORSHIP WILL BE HELD EVERY DAY OF THE LORD, AND DURING THE WEEK, AS COULD BE PROVIDED, UNDER THE DIRECTION OF THE PASTOR.

2. THERE WILL BE ONE ANNUAL ASSEMBLY BUSINESS MEETING, DURING WHICH THE PREVIOUS YEARS ACT WILL BE READ, REPORTS WILL BE PRESENTED REGARDING TREASURY AND THE DIFFERENT DEPARTMENTS AND COMMITTEES FOR COMMENTARIES, SUGGESTIONS AND APPROVAL.

THE ELECTION OF THE ADMINISTRATIVE BOARD WILL TAKE PLACE EVERY TWO YEARS.

THE PLACE AND TIME WILL BE ANNOUNCED BY THE PASTOR TWO SUNDAYS PRIOR TO THE DATE OF THE MEETING.

3. EXTRAORDINARY BUSINESS MEETINGS OF THE ASSEMBLY CAN BE CONVOKED WHEN NECESSARY, AFTER THE PASTOR ANNOUNCED IT TWO SUNDAYS BEFORE THE DATE OF THE MEETING.

EXTRAORDINARY MEETINGS CAN ALSO BE CONVOKED BY SIGNED PETITION OF NO LESS THAN ONE THIRD OF THE MEMBERSHIP OF THE ASSEMBLY.THE PETITION MUST BE PUT IN THE PASTOR'S HANDS OR SECRETARY AND MUST BE ANNOUNCED TWO SUNDAYS BEFORE THE DATE OF THE MEETING.

4. QUORUM, ACTIVE MEMBERS PRESENT AT THE MEETING MAKE UP QUORUM

5. THE COUNT OF VOTES

A) AT THE BEGINNING OF THE MEETING OR ASSEMBLY OF MEMBERS THERE WILL BE ROLL CALL TO ESTABLISH QUORUM.

B) WHEN DIVIDED WE WILL ALWAYS TAKE THE WHOLE NUMBER

EXAMPLE FOR HALF PLUS ONE: 33 DIVIDED BY 2 = 16.50, THE WHOLE NUMBER IS

16 (16 IS NOT ENOUGH FOR HALF PLUS ONE)

EXAMPLE FOR TWO THIRDS PART.

(1) IF THE NUMBER OF VOTERS IS 33(33 DIVIDED BY 3 = 11 THE WHOLE NUMBER IS 11) $11 \times 2 = 22$. TO BE MAJORITY IT MUST BE TWO TIMES OR MORE LARGER THAN THE MINOR NUMBER.(22 IS TWICE 11 THEREFORE IT IS MAJORITY)

(2) IF THE NUMBER OF VOTERS IS 35 (35 DIVIDED BY 3=11.66, THE WHOLE NUMBER IS 11), $11 \times 2 = 22$) TO BE MAJORITY IT MUST BE TWO TIMES OR MORE LARGER THAN THE MINOR NUMBER.(35-22=13) ($31 \times 2 = 26$) (22 IS LESS THAN 26, THEREFORE IT IS NOT MAJORITY)

ARTICLE XIV- DEPARTMENTS AND COMMITTEES

1. SUNDAY SCHOOL

THERE WILL BE A SUNDAY SCHOOL CREATED AS A BRANCH OF CHURCH ACTIVITIES.

2. OTHER DEPARTMENTS

ACCORDING TO NECESSITY OTHER DEPARTMENTS AND COMMITTEES CAN BE ESTABLISHED.

3. RELATIONS

EVERY DEPARTMENT AND COMMITTEE WILL BE SUBORDINATED TO THE ASSEMBLY AND WILL CONTRIBUTE TO THE HARMONY AND DEVELOPMENT OF THE SAME. THEY WILL BE UNDER THE GENERAL SUPERVISION OF THE PASTOR JOINTLY WITH THE BOARD OF ELDERS. THE PASTOR WILL BE AN OFFICIAL MEMBER OF EVERY COMMITTEE AND DEPARTMENT.

ARTICLE XV FINANCES

ALL THE FUNDS FOR THE MAINTENANCE OF THE ASSEMBLY WILL BE PROVIDED BY VOLUNTARY CONTRIBUTIONS, LET IT BE KNOWN: THE TITHE AND OFFERINGS OF THE MEMBERS AND FRIENDS OF THE ORGANIZATION. THE OFFERINGS WILL BE ACCEPTED AND ADMINISTERED BY THE GOVERNMENT BOARD.

ARTICLE XVI. PROPERTY

1. ALL PROPERTY BELONGING TO THE ASSEMBLY WILL BE DEEDED IN THE NAME OF THE ASSEMBLY. NO PROPERTY CAN BE SOLD, TRANSFERRED, RENTED OR TRANSMITTED WITHOUT THE RECOMMENDATION OF A VOTE OF NO LESS THAN TWO THIRDS OF THE VOTING MEMBERS, THAT ARE ATTENDING A REGULAR OR EXTRAORDINARY MEETING CONVOKED FOR THE CONSIDERATION OF SUCH PROPOSAL. THE PASTOR AND THE SECRETARY OF THE ASSEMBLY WILL CERTIFY IN SAID TRANSFER, DEED OR TRANSMISSION, THAT THE SAME HAS BEEN APPROPRIATELY AUTHORIZED AND RECOMMENDED BY THE ASSEMBLY. THE SAID CERTIFICATION WILL BE THE CONCLUSIVE EVIDENCE OF THE MATTER.
2. IN CASE THIS CHURCH SHOULD SEPARATE FROM THE DECLARATION OF FAITH ESTABLISHED IN THE DECLARATION OF FUNDAMENTAL TRUTH OF THE CONSTITUTION OF THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD; OR SHOULD SEPARATE FROM THE AFFILIATION OF THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD, ANY PORTION OF THE INSCRIBED MEMBERS, THAT ARE PRACTICING SAID DECLARATION OF FAITH AND ARE KEEPING THEIR AFFILIATION WITH THE IGLESIA CRISTO LA UNICA ESPERANZA A.D. (CHRIST THE ONLY HOPE CHURCH A.G.), WILL RETAIN THE POSITION OF ALL THE PROPERTY DEEDS OF SAID CHURCH, WITH ALL THE RIGHTS PROVIDED IN THE CONSTITUTION AND ITS REGULATIONS.
3. IN CASE THE CHURCH CEASES TO FUNCTION BY THE PURPOSES ESTABLISHED IN THE ARTICLES OF THIS CONSTITUTION, AFTER PAYING ALL DEBTS, THE REMAINING ASSETS WILL NOT GO TO BENEFIT ANY PERSON OR PERSONS PRIVATELY, BUT THE WILL BE TRANSFERRED TO THE GENERAL COUNCIL OF THE ASSEMBLY OF GOD. THE GENERAL COUNCIL WILL BE AUTHORIZED TO SELL SAID PROPERTIES, AND USE THE FUNDS FOR THE EXPANSION OF THE WORK OF GOD, WITHIN THE SOUTHEAST HISPANIC DISTRICT, UNDER THE DIRECTION OF THE PRESBYTERO OF THE DISTRICT.
4. IN CASE THAT THE ASSEMBLY HERE MENTIONED CEASES TO FUNCTION AS AN ECCLESIASTIC BODY, THE DEED OF THE PROPERTY, REAL ESTATE OR ANY OTHER ASSETS, MUST BE GRANTED TO THE SOUTHEAST HISPANIC DISTRICT OF THE ASSEMBLY OF GOD, INC. WHOSE MAIN OFFICES ARE IN ORLANDO, FLORIDA. SAID COUNCIL WILL HAVE IMMEDIATE AUTHORITY TO USE OR DISPOSE OF THE PROPERTY AT ITS DISCRETION. IN CASE OF THE SALE OF THE PROPERTY BY SAID COUNCIL, THE PRODUCT DERIVED CONSEQUENTLY, WILL BE USED IN THE PROPAGATION OF THE GOSPEL OF CHRIST.

ARTICLE XVII. AMENDMENTS

THE GOVERNING BOARD CAN PRESENT AMENDMENTS TO THIS CONSTITUTION AND THEY MUST BE APPROVED BY TWO THIRDS OF VOTES ISSUED BY THE MEMBERS OF THE ASSEMBLY, THAT ARE PRESENT IN A REGULAR OR EXTRAORDINARY MEETING CONVOKED FOR THAT PURPOSE, AS LONG AS THE ASSEMBLY WAS NOTIFIED OF THE PROPOSED CHANGES AT LEAST 15 DAYS BEFORE THE DATE OF THE MEETING. IT IS UNDERSTOOD THAT THIS DOES NOT APPLY TO THE DECLARATION OF FAITH, THE SAME STAYS IN SPITE OF MAJORITY.

The date of adoption of the amendment(s) was: MARCH 25, 2007

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature _____

(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

ROBERTO JONES

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35