

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N49601

FILED
Apr 24, 2009
Secretary of State

Entity Name: GREATER AVENTURA - TURNBERRY CITIZENS ASSOCIATION, INC.

Current Principal Place of Business:

20100 W COUNTRY CLUB DR
#202
AVENTURA, FL 33180

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 800143
AVENTURA, FL 33280

New Mailing Address:

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

GROSSMAN, GINGER
20100 W COUNTRY CLUB DR
APT 202
AVENTURA, FL 33180 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: GROSSMAN, GINGER
Address: 20100 W COUNTRY CLUB DR #202
City-St-Zip: AVENTURA, FL 33180

Title: VD () Delete
Name: GROSSMAN, ARTHUR
Address: 20100 W COUNTRY CLUB DR #202
City-St-Zip: AVENTURA, FL 33180

Title: SD () Delete
Name: SMITH, BONI
Address: 2300 DIANA DRIVE #202
City-St-Zip: HALLANDALE, FL 33009

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: GINGER GROSSMAN

P

04/24/2009

Electronic Signature of Signing Officer or Director

Date