## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMEN<sup>®</sup> STATE

Sandra B. Morm

Secretary of St DIVISION OF CORPC'IONS

1998

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DOCUMENT # N49601 (0)					
GREAT	TER AVENTURA - TURNBE	ERRY CITIZENS ASSOC	t saakki di dinang latika bilki bakal shah dinan	AND MARKET BANKS BANK BANK	
N, INC	ja				
Principal Plac	ce of Business	Mailing Address		אינו אינון נפול אינון פונון	ialt dien Bibit arati arbit ikol
20100 W COUNTRY CLUB DR P.O. BOX 800143				3. Date incorporated or Qualified	,. <u></u>
AVENTURA FL	33180	AVENTURA FL 33280		06/29/1992	
			,	4. FEI Number	Applied For
2. Principal P	Place of Business	2a. Mailing Address		65-0724704	Not Applicable \$8.75 Additional
21		26		5. Certificate of Status Desired	Fee Required
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing	\$5.00 May Be
22 City & Stat		City & State		Trust Fund Contribution	Added to Fees
23	10	28		7. Is this nonprofit corporation a homeown	ere association?
Zip	Country	Zip	Intry	8. This corporation owes or has paid the c	
24	25	29	30	Personal Property Tax due June 30.	Yes No
	9. Name and Address of Curr	ent Hegistered Agent	81 Name	10. Name and Address of New Registered	J Agent
GRASS	MAN, GINGER			(DO D. N	
	20100 W COUNTRY CLUB DR			ress (P.O. Box Number is Not Acceptable)	
#201			40 Ab.	t 20a	
AVENTURA FL 33180			94 City		85 Zip Code
44 5				F	
office or	registered agent, or both, in the Sta	ate of Florida. Such change was	authod by the corpora	poration submits this statement for the purpose tion's board of directors. I hereby accept the ap	opointment as registered
	am tamiliar with, and accept the ob	ligations of, Section 617.0503, F	-lorida tules.		
SIGNATURE	Signature, typed or printed name of registered	agent and little if applicable (NC	OTE: Regid Agent eignature requ	ired when reinstating) DATE	
12.		AND DIRECTORS		ADDITIONS/CHANGES TO OFFICERS AN	
TITLE	PD ODGGGGGGGG	DELETE	TLE		Change Addition
NAME STREET ADDRESS	GROSSMAN, GINGER 20100 W COUNTRY CLUB	DO 4001	AME		
CITY-ST-ZIP	AVENTURA FL 33180	UR <sub>1</sub> FZU1	TREET ADDRESS		
TITLE	VD	DELETE	TILE		Change Addition
NAME	GROSSMAN, ARTHUR		ME		
STREET ADDRESS	20100 W COUNTRY CLUB	DR., #201	TREET ADORESS		
CITY-ST-ZIP	AVENTURA FL 33180		ITY-ST-ZIP		Change Addition
TITLE	SD CHAPLOTTE	☐ DELETE	TLE		Li Change Li Addition
NAME STREET ADDRESS	EVERETTE, CHARLOTTE 20100 W COUNTRY CLUB	NO 4901	AME TREET ADDRESS		
CITY-ST-ZIP	AVENTURA FL 33180	Una TEVI	RITY-ST-ZIP		
TITLE		☐ DELETE	TUE		Change Addition
NAME	1		NAME		
STREET ADDRESS			STREET ADDRESS	₩,-	
CITY-ST-ZIP	<del> </del>	DELETE	CITY-ST-ZIP		Change Addition
TITLE NAME		[_] OCLETE	TITLE		THE ASSESSMENT OF THE PROPERTY.
STREET ADDRESS	1		STREET ADDRESS		
CITY-\$1-ZIP			QTY-ST-ZIP		
TITLE		DELETE	TITLE		Change Addition
NAME			<b>GME</b>		
STREET ADDRESS	<b>S</b>		64 REET ADDRESS		
CITY - ST - ZIP	and the Mark the Information of the	d with this filing dans not more the	64 Y-ST-ZIP	n Section 110 07/2Vi) Elected Statutes 1 further	certify that the Information
indicated	certify that the information supplied for this annual report or supplieme	s while this tiling does not quality intal annual report is true and ac	courate a that my signal	n Section 119.07(3)(i), Florida Statutes. I further ture shall have the same legal effect as if made quired by Chapter 617, Florida Statutes; and th	under oath; that I am an
officer or	director of the corporation or the r	eceiver or trustee empowered to	o executeis report as re	quired by Chapter 617, Florida Statutes; and the	at my name appears in

SIGNATURE:

MATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECT

5/26X/98

**FILED** 

May 06 1998 8:00am

Secretary of State

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