N49579

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
5/30
Complete proper paper work



100400666141

01/23/23--01030--003 ++52.50

AHASSEE, PLO .. DA

123 HAY 30 AM 10: 25

0/2/11/23



April 8, 2023

KELLIE PARKIN 3201 E. COLONIAL DR. SUITE A-20 ORLANDO, FL 32803

SUBJECT: METROPOLITAN BUSINESS ASSOCIATION INC.

Ref. Number: N49579

We have received your document and check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

PLEASE COMPLETE THE PROPER PAPERWORK ATTACHED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 523A00007992

Darlene Connell Regulatory Specialist II Supervisor

COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Metropolitan Business Association
DOCUMENT NUMBER: N49579
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Daniel Sohn CEO (Name of Contact Person)
The Pride Chamber (Firm/ Company)
3201 E, Colonial Drive, Suite A-20
Orlando FL 32803 (City/State and Zip Code)
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Thor Falk. at 407 754 4333 (Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
□ S35 Filing Fee □S43.75 Filing Fee & □S43.75 Filing Fee & Certificate of Status Certificate of Status (Additional copy is enclosed) □S52.50 Filing Fee Certificate of Status Certificate of Status (Additional Copy is Enclosed)
Mailing Address Street Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

.

of

metro polita	a Business	Association,I
(Name of Corporation as currently filed with the Florid	a Dept. of State)	. ,
N 49 5 1) 9	
(Document Nu	mber of Corporation (if known)	
Pursuant to the provisions of section 617.1006, Florida Sta amendment(s) to its Articles of Incorporation:	tutes, this Florida Not For Prof.	it Corporation adopts the following
A. If amending name, enter the new name of the corpo	ration:	
		C
name must be distinguishable and contain the word "corpo	oration" or "incorporated" or the	he abbreviation "Corn" or "Inc."
"Company" or "Co." may not be used in the name.	nation of morporate or a	20,7,
D. P		
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE.	SS)	
	**	7
C. Enter new mailing address, if applicable:		ALL SEC
(Mailing address <u>MAY BE A POST OFFICE BOX</u>)		一声
		<u>& :: </u>
		23. 23. 11. 11. 11. 11. 11. 11. 11. 11. 11. 1
		3
D. If amending the registered agent and/or registered of		the name of then
new registered agent and/or the new registered offic	e address:	
Name of New Registered Agent:		
	-	
	(Florida st	reet address)
New Registered Office Address:		
		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Register I hereby accept the appointment as registered agent. I am		ligations of the position.
Thereby accept the appointment as registered agent. Tam	gamma min and accept the oo	and the second s
	Signature of New Registered A	gent, if changing
	<u> </u>	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John D V Mike J SV Sally S	ones	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
1) Change Add			
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee		ticles, enter change(s) here: (Be specific)	
			· · · · · · · · · · · · · · · · · · ·

	· ,	
		
144		
		-
-		
		
The date of each amendment(s) as date this document was signed.	doption:, if o	ther tha
Effective date if applicable:	December (1, 2021	
Enecuse date in appreciable.	(no more than 90 days after amendment file date)	
	ock does not meet the applicable statutory filing requirements, this date will not be list	
Adoption of Amendment(s)	(<u>CHECK ONE</u>)	
☐ The amendment(s) was/were ac	dopted by the members and the number of votes cast for the amendment(s)	
was/were sufficient for approva	al.	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated Signature (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Denise Merritt

(Typed or printed name of person signing)

Chair person

(Title of person signing)