

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 17 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N49512** (9)

1. Corporation Name

**COMMUNITY HOUSING INITIATIVE, INC.**

Principal Place of Business

Mailing Address

**3538 N. HARBOR CITY BLVD.  
MELBOURNE FL 32935**

**3538 N. HARBOR CITY BLVD.  
MELBOURNE FL 32935-5714**



3. Date Incorporated or Qualified  
**06/23/1992**

3a. Date of Last Report  
**03/15/1996**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

4. FEI Number  
**59-3142633**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PETRONI, DAVID F  
3538 N HARBOR CITY BLVD  
MELBOURNE FL 32935**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|----------------------------|------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE                      | <b>CD</b>                                | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>ROTHE, EDITHE</b>                     | 1.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>748 BREVITY AVE. N.E.</b>             | 1.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>PALM BAY FL 32905</b>                 | 1.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>VD</b>                                | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>EVANS, HUGH JR.</b>                   | 2.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1688 W. HIBISCUS BLVD.</b>            | 2.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MELBOURNE FL 32901</b>                | 2.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>P</b>                                 | 3.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>PETRONI, DAVID F</b>                  | 3.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>3538 N. HARBOR CITY BLVD.</b>         | 3.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MELBOURNE FL 32935</b>                | 3.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>SD</b>                                | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>POWERS, DEBRA J</b>                   | 4.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>583 COMANCHE AVENUE</b>               | 4.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>MELBOURNE FL 32935</b>                | 4.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>VCD</b>                               | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>TAKACS, LEAH</b>                      | 5.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1720 BOTTLEBRUSH DR. N.E., #107</b>   | 5.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>PALM BAY FL 32905</b>                 | 5.4 CITY-ST-ZIP                                       |                                                                   |
| TITLE                      | <b>TD</b>                                | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MCCREADY, OLIVA</b>                   | 6.2 NAME                                              |                                                                   |
| STREET ADDRESS             | <b>1630 BOTTLEBRUSH DRIVE N.E., #102</b> | 6.3 STREET ADDRESS                                    |                                                                   |
| CITY-ST-ZIP                | <b>PALM BAY FL 32905</b>                 | 6.4 CITY-ST-ZIP                                       |                                                                   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E037 (9/96)