SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.
AMOUNT DUE ON OR BEFORE 8/9/95: $155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: $305)

NONPROFIT CORPORATION ANNUAL REPORT 1995

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
95 JUN 12 AM 9:15

DOCUMENT # N49508 (7)

1. Corporation Name

ST. PAUL'S UNITED METHODIST CHURCH OF ORANGE COU
NTY, FLORIDA, INC.

Principal Place of Business
4710 ADANSON ST
ORLANDO FL 32804
US

Mailing Address
C/O ST. PAUL'S UNITED MEHTODIST CHURCH
1419 HENRY BALCH DR.
ORLANDO FL 32810

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified: 06/23/1992
3a. Date of Last Report: 05/01/1994
4. FEI Number: 59-0951531 — ☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ — FILING FEE IS $61.25
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business
21
Suite, Apt. #, etc.
22
City & State
23
Zip 24 Country 25

2a. Mailing Address
26
Suite, Apt. #, etc.
27
City & State
28
Zip 29 Country 30

9. Name and Address of Current Registered Agent

PARKER, MILDRED E.
817 CAREW AVE.
ORLANDO FL 32804

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE ______ (Signature, typed or printed name of registered agent and title if applicable) (NOTE: Registered Agent signature required when reinstating) DATE ______

12. OFFICERS AND DIRECTORS

TITLE	T
NAME	TOMLIN, RALPH
STREET ADDRESS	4288 KENDRICK ROAD
CITY-ST-ZIP	ORLANDO FL 32804
TITLE	T
NAME	LARSON, JOHN
STREET ADDRESS	4288 KENDRICK ROAD
CITY-ST-ZIP	ORLANDO FL 32804
TITLE	T
NAME	REED, CONSTANCE
STREET ADDRESS	4288 KENDRICK ROAD
CITY-ST-ZIP	ORLANDO FL 32804
TITLE	PFC
NAME	BERRY, JOHN L SR
STREET ADDRESS	403 HERMITAGE DRIVE
CITY-ST-ZIP	ALTAMONTE SPRINGS FL 32701
TITLE	VCAC
NAME	PATTERSON, DAN
STREET ADDRESS	2014 BEATRICE DRIVE
CITY-ST-ZIP	ORLANDO FL 32810
TITLE	S
NAME	PARKER, MILDRED E
STREET ADDRESS	817 CAREW AVENUE
CITY-ST-ZIP	ORLANDO FL 32804

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1 1 TITLE		☐ Change ☐ Addition
1 2 NAME		
1 3 STREET ADDRESS		
1 4 CITY-ST-ZIP		
2 1 TITLE		☐ Change ☐ Addition
2 2 NAME		
2 3 STREET ADDRESS		
2 4 CITY-ST-ZIP		
3 1 TITLE		☐ Change ☐ Addition
3 2 NAME		
3 3 STREET ADDRESS		
3 4 CITY-ST-ZIP		
4 1 TITLE		☐ Change ☐ Addition
4 2 NAME		
4 3 STREET ADDRESS		
4 4 CITY-ST-ZIP		
5 1 TITLE		☐ Change ☐ Addition
5 2 NAME		
5 3 STREET ADDRESS		
5 4 CITY-ST-ZIP		
6 1 TITLE		☐ Change ☐ Addition
6 2 NAME		
6 3 STREET ADDRESS		
6 4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: John L. Berry, Sr. (signature) — John L. Berry, Sr. — (407)830-1905 (Daytime Phone #)
(SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)
6/7/95 (Date) President/Finance Chairman

CR2E037 (3/95)

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