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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthany

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

(6)

PACETTI'S HUNTING CLUB, INC.

| Principal Place of Business | |
|-----------------------------|------|
| rincipal riace of business | |

FILED Jun 11 1997 8:00am Secretary of State



| rnncipai riac | e of positioss | Maning Address | | | | | | |
|--|--|---|----------------|--|---|-------------------------------------|---------------------|--|
| P.O. BOX 3791 ST. AUGUSTINE | FL 32085 | P.O. BOX 3781 ST. AUGUSTINE FL 32085-3 | 791 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 06/23/1992 | 3a. Date of Le 04/05 | ast Report /1996 | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number 59-3118832 | ., | Applied For | |
| 21 26 | | | | 38 3 (10032 | | Not Applicable | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired | | 75 Additional ee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing | Election Campaign Financing \$5.00 May Be | | | |
| 23 28 | | 28 | в | | Trust Fund Contribution | Added to Fees | | |
| Zip | Country | Zip | | Country 8. This corporation has liability for intangible tax under s. 199 | | | der s. 199.032, | |
| 24 | 25 | | 30 | | | Yes 🛂 No | | |
| | 9. Name and Address of Curren | t Registered Agent | B1 | <u> </u> | 10. Name and Address of New Reg | sistered Agent | | |
| | | | (81) | Name | | | Į | |
| | | | | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| | ONCE DE LEON BLVD. | | 83 | _ | | | | |
| ST. AUG | USTINE FL 32085-3007 | | 63 | | | | | |
| i . | | | 84 | City | | 85 | Zip Code | |
| 44 Dusquant | to the proviolant of Continue 617 050 | 2 and 647 4500. Florido Chat de | n the about | | annoyating a should this statement to the same | FL | | |
| office or r | egistered agent, or both, in the State | of Florida, Such change was a | uthorized by | the corpo | corporation submits this statement for the proration's board of directors. I hereby accep | urpose of chang tithe appointmer | nt as registered | |
| agent. I a | m familiar with, and accept the obliga | ations of, Section 617.0503, Flo | rida Statutes | S | | | | |
| SIGNATURE . | Signature, typed or printed name of registered age | nt and the develoption (AIOTE | . Occident des | ni sianat | equired when reinstalling) | DATE | | |
| 12. | OFFICERS ANI | | 13. | int signature i | ADDITIONS/CHANGES TO OFFIC | | TORS IN 12 | |
| TITLE | PD | DELETE | 1.1 TITLE | | No change from block = | | | |
| NAME | RAULERSON, CARL | _ | 1.2 NAME | } | The change work siet - | - 12. — | · - | |
| STREET ADDRESS | | | | | | l. | | |
| CITY-ST-ZIP | ST AUGUSTINE FL | | 1.4 CITY-S | 1 | | | | |
| TITLE | VD . | Z. DELETE | 21 TITLE | - | VD | ☑ Cha | nge Addition | |
| NAME | WALTON, SHANE | | 2.2 NAME | Ì | Chris Masters | | | |
| STREET ADDRESS | | | | ADDRESS | 5930 Armstrong Rd. Lot B | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | | 2. 4 CITY - S | | Elkton, FL 82033 | | | |
| TITLE | SD | DELETE | 3.1 TITLE | | SD | · Le Cha | nge Addition | |
| NAME | STRICKDAND, WAYNE R | | 3.2 NAME | | Brian Burchfield | | } | |
| STREET ADDRESS | P O BOX 1226 N/A | | 3.3 STREET | ADDRESS | 2900 Pleasure Ln | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | | 3.4. CITY - 9 | ST-ZIP | St. Aug. FL 32095 | | | |
| TITLE | 10 \ | ▼ DELETE | 4.1 TITLE | | TD J | Cha | nge 🔲 Addition | |
| NAME | LEGGENT, ROY | | 4. 2 NAME | [1 | wayne Strickland | | | |
| STREET ADDRESS | 3484 CHÙRCH ROAD | | 4.3 STREET | DDRES | POBOX 4226 🗰 11: | 399 Fortu | ina Ave. | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | | 44 CITY-S | | St. Aug. FL 32085 | -4226 | 4102 11101 | |
| TITLE | D | DELETE | 5.1 TITLE | | D | Cha | nge Addition | |
| NAME | Burchineld, Brian | | 5.2 NAME | | Michael Burchfield | | • | |
| STREET ADDRESS | 2900 PLEAŞURE LANE | | 5.3 STREET | 1 | 1480 St. Marks Rond | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | | 5.4 CITY - S | T-ZIP | St. Aug. FL 32095 | • | | |
| TITLE | D | DELETE | 6.1 TITLE | | No change from | Cha | nge Addition | |
| NAME | MILLS, JERRY | | 62 NAME | | | | 1 | |
| STREET ADDRESS | P.O. BOX 3767 3545 LEWISPE | EEDWAY | 6.3 STREET | ADDRESS | block #12 | | | |
| CITY-ST-ZIP | ST. AUGUSTINE FL | | 6.4 CITY - S | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with a paddress.