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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT #

N49497

(3)

## FILED Feb 04 1998 8:00am Secretary of State

| AMERICAN LEGION POST 332 KENNEDY SPACE CENTER, F<br>LORIDA INC.   |  |                                 |                               |  |   |  |                    |  |  |
|---|--|---------------------------------|-------------------------------|--|---|--|--------------------|--|--|
| Principal Place of Business Mailing Address   |  |                                 |                               |  |   |  | .HF BJBAI 101011 U | MATERIAL STATE OF THE STATE OF T |  |
| P.O. BOX 21213  KENNEDY SPACE CENTER FL 32899  F.O. BOX 21213  KENNEDY SPACE CENTER FL  |  |                                 | °L 32899                      |  |   | <ul> <li>3. Date Incorporated or Qualified</li> <li>06/22/1992</li> <li>4. FEI Number</li> <li>59-3242340</li> </ul> |                    | pplied For   |  |
| 2. Principal P  | lace of Business                                     | 2a. Mailing Address             | 2a. Mailing Address           |  |   | _  |                    | Additional   |  |
| 21  |  | 26                              |                               |  | 5. Certificate of Status Desired                  | T  | equired            |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.             |                               |  | 6. Election Campaign Financing                    | \$5.00   | May Be             |  |  |
| City P. State   |  | 27 City & State                 |                               |  | Trust Fund Contribution                           | Added t  |                    |  |  |
| City & State  |  | 28                              |                               |  | 7. Is this nonprofit corporation a homeowner  Yes | s associatio<br>⊒ No   | ın?                |  |  |
| Zip   | Country  | Zip                             | Country                       |  |   |  |                    | *===!b1=   |  |
| 24  | 25   | <del>-</del>                    | 10                            |  |   | <ol> <li>This corporation owes or has paid the cur<br/>Personal Property Tax due June 30.</li> </ol>                 |                    | tangible<br>T No   |  |
| 9. Name and Address of Current Registered Agent   |  |                                 | , ,                           | 10. Name and Address of New Registered Agent |   |  |                    |  |  |
|   |  |                                 | 81                            | Name   |   |  |                    |  |  |
| RODERICK, JOAQUIM M   |  |                                 |                               | Street                                       | Addres  | s (P.O. Box Number is Not Acceptable)  |                    |  |  |
| 22 EMERALD COURT  |  |                                 | 82                            | Suce   | AUU163  | s (F.O. Box Number is Not Acceptable)  |                    |  |  |
| SATELLI   | TE BEACH FL 32937                                    |                                 | 83                            |  |   |  |                    |  |  |
|   |  |                                 | 84                            | City   |   |  | 85 Zip             | Code   |  |
|   |  |                                 |                               |  |   | F]_  | .   } `            |  |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                 |                               |  |   |  |                    | s registered<br>registered   |  |
| agent. I a  | m familiar with, and accept the obligati             | ons of, Section 617.0503, Flori | da Statutes                   |  |   |  |                    |  |  |
| SIGNATURE _   | Signature, typed or printed name of registered agent | and title it emploshie (NOTE)   | Pagistared Age                | nt ciannh un                                 | toer lend   | when reinstating) DATE   |                    |  |  |
| 12.   | OFFICERS AND   |                                 | 13.                           | in algrandia                                 | requied   | ADDITIONS/CHANGES TO OFFICERS AND  | DIRECTOR           | RS IN 12   |  |
| TITLE   | D  | DELETE                          | 1.1 TITLE                     |  |   |  | ☐ Change           | Addition   |  |
| NAME  | CHAPMAN, RAYMOND L.                                  |                                 | 1.2 NAME                      |  |   |  |                    |  |  |
| STREET ADDRESS  | 123 ROSEWOOD DR.                                     |                                 | 1.3 STREET                    | ADDRESS                                      |   |  |                    |  |  |
| CITY-ST-ZIP   | COCOA FL   |                                 | 1.4 CITY-S                    | T-ZIP  |   |  |                    |  |  |
| TITLE   | D  | DELETE                          | 2.1 TITLE                     |  |   |  | Change             | Addition   |  |
| NAME  | O'CONNOR, JACK                                       |                                 | 2.2 NAME                      |  | -   |  |                    |  |  |
| STREET ADDRESS  | 720 SO. BREVARD AVE., ATP. 3                         | 313                             | 2.3 STREET                    | ADDRESS                                      |   | : ==   |                    |  |  |
| CITY-ST-ZIP   | COCOA BEACH FL                                       |                                 | 2. 4 CITY - S                 | T-ZIP  | ļ. <u></u>  |  | <del></del>        |  |  |
| TITLE   | D  | ☐ DELETE                        | 3.1 TITLE                     |  |   |  | LI Change          | Addition Addition  |  |
| NAME  | WALLY, FRANK J                                       |                                 | 3.2 NAME                      |  |   |  |                    |  |  |
| STREET ADDRESS  | 383 OAK COVE RD.<br>TITUSVILLE FL                    |                                 | 3.3 STREET                    |  |   |  |                    |  |  |
| CITY-ST-ZIP   | D D  | DELETE                          | 3.4. CITY-ST-ZIP<br>4.1 TIYLE |  |   |  | Change             | Addition   |  |
| NAME  | VIRATA, MANUEL R.                                    |                                 | 4. 2 NAME                     |  |   |  | onlarigo           |  |  |
| STREET ADDRESS  | 1660 N. BANANA RIVER DR.                             |                                 | 4.3 STREET                    | ADDRESS                                      |   |  |                    |  |  |
| CiTY-ST-ZiP   | MERRITT ISLAND FL                                    |                                 | 4.4 CITY-ST-ZIP               |  |   |  |                    |  |  |
| TITLE   | D  | ☐ DELETE                        | 5.1 TITLE                     |  | •   |  | Change             | ☐ Addition   |  |
| NAME  | RODERICK, JOAQUIM M                                  |                                 | 5.2 NAME                      |  |   |  | _ •                |  |  |
| STREET ADDRESS  | 22 EMERALD CT.                                       |                                 | 5.3 STREET                    | ADDRESS                                      |   |  |                    |  |  |
| CITY-ST-ZIP   | SATELLITE BCH. FL                                    |                                 | 5.4 CITY - ST - ZIP           |  |   |  |                    | _  |  |
| TITLE   | D  | ☐ DELETE                        | 6.1 TITLE                     |  |   |  | Change             | ☐ Addition   |  |
| NAME  | BROWN, GARVIS  |                                 | 6.2 NAME                      |  |   |  |                    |  |  |
| STREET ADDRESS  | 1440 N BELFORD COURT                                 |                                 | 6.3 STREET                    | ADDRESS                                      |   |  |                    |  |  |
| CITY-ST-ZIP   | MERRITT ISLAND FL                                    |                                 | 6.4 CITY - ST                 | r-ZIP  |   |  |                    |  |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6.00 or an attat ment with an address.

SIGNATURE: JOADUTM MIROSERICK IRE

01/28/98 407-7

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