

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 19 1997 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **N49467** (6)

1. Corporation Name

**COUNTRY COVE HOMEOWNERS ASSOCIATION, INC. (BREVA RD COUNTY)**

Principal Place of Business

Mailing Address

**103 SIGNATURE DR  
MELBOURNE BEACH FL 32951  
US**

**P O BOX 51-0845  
MELBOURNE BEACH FL 32951-0845  
US**



|                                                        |                                              |
|--------------------------------------------------------|----------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>06/18/1992</b> | 3a. Date of Last Report<br><b>05/01/1996</b> |
|--------------------------------------------------------|----------------------------------------------|

|                                                                                                                                                             |                                                  |                                                                                                                       |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 2. Principal Place of Business<br><b>21 1600 COUNTRY COVE CIR.</b>                                                                                          | 2a. Mailing Address<br><b>26 P.O. BOX 500607</b> | 4. FEI Number<br><b>59-3121445</b>                                                                                    | Applied For<br><input type="checkbox"/> Not Applicable |
| Suite, Apt. #, etc.<br><b>22</b>                                                                                                                            | Suite, Apt. #, etc.<br><b>27</b>                 | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                    |                                                        |
| City & State<br><b>23 MALABAR FLORIDA</b>                                                                                                                   | City & State<br><b>28 MALABAR, FLORIDA</b>       | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |                                                        |
| Zip<br><b>24 32950</b>                                                                                                                                      | Country<br><b>25 US</b>                          | Zip<br><b>29 32950</b>                                                                                                | Country<br><b>30 US</b>                                |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                                                                                                       |                                                        |

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

|                                                                                        |                                |
|----------------------------------------------------------------------------------------|--------------------------------|
| 81 Name<br><b>IVAN CASTRILLO</b>                                                       |                                |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>1653 COUNTRY COVE CIR.</b> |                                |
| 83                                                                                     |                                |
| 84 City<br><b>MALABAR</b>                                                              | 85 Zip Code<br><b>FL 32950</b> |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *[Signature]* **IVAN F. CASTRILLO** **1422697**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

| 12. OFFICERS AND DIRECTORS                      |                                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|-------------------------------------------------|--------------------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE<br><b>PTD</b>                             | <input checked="" type="checkbox"/> DELETE | 1.1 TITLE<br><b>DP</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>ORLANDO, LUIS</b>                    |                                            | 1.2 NAME<br><b>IVAN CASTRILLO</b>                     |                                                                              |
| STREET ADDRESS<br><b>103 SIGNATURE DR</b>       |                                            | 1.3 STREET ADDRESS<br><b>1653 COUNTRY COVE CIR.</b>   |                                                                              |
| CITY - ST - ZIP<br><b>MELBOURNE BEACH FL</b>    |                                            | 1.4 CITY - ST - ZIP<br><b>MALABAR FLORIDA 32950</b>   |                                                                              |
| TITLE<br><b>VD</b>                              | <input checked="" type="checkbox"/> DELETE | 2.1 TITLE<br><b>VD</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>WAGNER, BOB</b>                      |                                            | 2.2 NAME<br><b>BOB ROSSMAN</b>                        |                                                                              |
| STREET ADDRESS<br><b>1655 COUNTRY COVE CIR.</b> |                                            | 2.3 STREET ADDRESS<br><b>1655 COUNTRY COVE CIR.</b>   |                                                                              |
| CITY - ST - ZIP<br><b>MELBOURNE BEACH FL</b>    |                                            | 2.4 CITY - ST - ZIP<br><b>MALABAR, FLORIDA 32950</b>  |                                                                              |
| TITLE<br><b>DD</b>                              | <input checked="" type="checkbox"/> DELETE | 3.1 TITLE<br><b>SD</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME<br><b>BEAUBRY, DAVID</b>                   |                                            | 3.2 NAME<br><b>MARY PRESLEY</b>                       |                                                                              |
| STREET ADDRESS<br><b>4100 BAYWOOD CT</b>        |                                            | 3.3 STREET ADDRESS<br><b>1315 OAK HARBOR CIR.</b>     |                                                                              |
| CITY - ST - ZIP<br><b>MALABAR FL 32955</b>      |                                            | 3.4 CITY - ST - ZIP<br><b>MALABAR, FLORIDA 32950</b>  |                                                                              |
| TITLE                                           | <input type="checkbox"/> DELETE            | 4.1 TITLE<br><b>TD</b>                                | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                                            |                                            | 4.2 NAME<br><b>THANYA RATANAW</b>                     |                                                                              |
| STREET ADDRESS                                  |                                            | 4.3 STREET ADDRESS<br><b>1310 OAK HARBOR LANE</b>     |                                                                              |
| CITY - ST - ZIP                                 |                                            | 4.4 CITY - ST - ZIP<br><b>MALABAR, FLORIDA 32950</b>  |                                                                              |
| TITLE                                           | <input type="checkbox"/> DELETE            | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                            |                                            | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS                                  |                                            | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP                                 |                                            | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                                           | <input type="checkbox"/> DELETE            | 6.1 TITLE<br><b>800002092398</b>                      | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                                            |                                            | 6.2 NAME<br><b>-02/19/97--01081--056</b>              |                                                                              |
| STREET ADDRESS                                  |                                            | 6.3 STREET ADDRESS<br><b>***\$1.25</b>                |                                                                              |
| CITY - ST - ZIP                                 |                                            | 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E037 (9/96)