2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED Apr 30, 2003 8:00 am Secretary of State

04-30-2003 90319 005 ****61.25

| DOCUMENT # N49447 1. Entity Name MIAMI RIGHT TO LIFE EDUCATION FUND, INC. | | | | | 04-30-2003 90319 005 *****61.25 | | | |
|--|---|---|-----|--|---|----------------|---------------------------|------------|
| Principal Place of Business 2451 BRICKELL AVE 61 MIANI, FL 33129 | | Mailing Address C/O 601 BRICKELL KEY DRIVE STE. 805 MIAMI, FL 33131 | | | 90114296 | | | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | ☐ CHECK HERE IF MAKING CHANGES | | | |
| City & State | | City & State | | 4. FEI Number | 0344285 | | plied For t Applicable | |
| Zip Country | | Zip Count | | ntry | 5. Certificate of Statu | | \$8.75 Add | itional |
| 6. Name and Address of Current Re | | legistered Agent | | | 7. Name and Address of New Registered Agent | | | |
| | | | | Name | | | | |
| ALLEN & GALEGO 601 BRICKELL KEY DR., STE 805 MIAMI, FL 33131 | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | <u>u</u> | City | | City | | | FL Zip Cook | • |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | |
| | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agents ignature required when reinstailing) CATE | | | | | | | | |
| 9. Election Campaign Financing Trust Fund Contribution. 9. Election Campaign Financing Trust Fund Contribution. 55.00 May Be Added to Fees Florida Department of State | | | | | | | | |
| 10. | OFFICERS AND DIRE | CTORS | 11. | ^ | DDITIONS/CHANGES | TO OFFICERS AN | ID DIRECTORS IN | 10 |
| NAME STREET ADDRESS CITY-ST-2P | PDT ALLEN, MARTHA A 2461 BRICKELL AVE, APT6J MIAMI, FL 33129 | ☐ Delete | | j j | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-2P | D WALSH, LAWERENCE 8405 NW 8TH STREET APT. 307 MIAMI, FL 33126 | □ Delete | | | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZP | VD TALAMAS, JULIA 545 ZAMORA CORAL GABLES, FL | ☐ Delete | 1 | i i | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SD AUGENSTEIN, MARTHA J 2463 SW 13TH STREET MIAMI, FL | ☐ Delete | | | | | ☐ Change | Addition |
| TITLE * NAME STHEET ADDRESS CITY-ST-2IP | | □ Delete | | i | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-2P | | □ Delete | | i | | <u> </u> | ☐ Change | Addition |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information | | | | | | | | |

Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that it am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 517, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

martha Galler Martha signature and typed on printed name of signing officer on director

305-372-330

Daytine Phone #