# N49383

| (Requestor's Name)                      |  |  |  |
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| (Address)                               |  |  |  |
|   |  |  |  |
| (Address)                               |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |
| (Business Entity Name)                  |  |  |  |
| (Document Number)                       |  |  |  |
| ,                                       |  |  |  |
| Certified Copies Certificates of Status |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |
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Office Use Only



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14 JUN 13 PM 3: 12 SECRETARY OF STATE ALL COLOSSES OF COURS

C. LEWIS

JUN 1 62014

EXAMINER



### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 15, 2014

GALE PATRON / UTOPIA HOMEOWNERS SECURITY ASSOC 4050 VENTURA AVE COCONUT GROVE, FL 33133 US

SUBJECT: UTOPIA HOMEOWNERS SECURITY ASSOCIATION, INC.

Ref. Number: N49383

We have received your document for UTOPIA HOMEOWNERS SECURITY ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 514A00010533

Carolyn Lewis
Regulatory Specialist II

www.sunbiz.org

### **COVER LETTER**

TO: Amendment Section Division of Corporations

|  | _  |  |
|--|--|--|
| NAME OF CORPORATION: Utopia Hor                        | neowners Seci                                | urity Association, Ir  |
| DOCUMENT NUMBER: N49383                                |  |  |
| The enclosed Articles of Amendment and fee are sub     | omitted for filing.                          |  |
| Please return all correspondence concerning this mat   | ter to the following:                        |  |
| Gale Patron  |  |  |
| •  | (Name of Contact Person                      | n)   |
| Utopia Homeowners Se                                   | curity Assoc                                 | ciation, Inc.  |
|  | (Firm/ Company)                              |  |
| 4050 Ventura Avenue                                    |  |  |
|  | (Address)                                    |  |
| Coconut Crovo El 221                                   | , ,  |  |
| Coconut Grove, FL 331                                  | .=   |  |
|  | (City/ State and Zip Cod                     | e)   |
| galepatron@aol.  |  |  |
| E-mail address: (to be use                             | ed for future annual report                  | notification)  |
| For further information concerning this matter, please | e call:                                      |  |
| Gale Patron  | at (305                                      | 、661 <b>-4575</b>  |
| (Name of Contact Person)                               | (Area C                                      | ode & Daytime Telephone Numb   |
| Enclosed is a check for the following amount made p    | payable to the Florida Depa                  | artment of State:  |
| □ \$35 Filing Fee                                      | Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address  Amendment Section                     |  | Address<br>Iment Section   |
| Division of Corporations                               | Division of Corporations                     |  |
| P.O. Box 6327<br>Taflahassee, FL 32314                 |  | Building<br>Executive Center Circle  |
| · · · · · · · · · · · · · · · · · · ·                  |  | assee, FL 32301  |



## 14 JUN 13 PH 3: 12

#### Articles of Amendment to Articles of Incorporation

SECRETARY OF STATES

| Ar   | rticles of Incorporation ALLAMA SOUD FLOWER                               | 15  |
|--|---|-----|
| Utopia Home OL<br>Name of Corporation as currently filed with the  | whers Security A550C.   | Inc |
| N49383   |   |     |
| (Document Number   | r of Corporation (if known)   |     |
| Pursuant to the provisions of section 617.1006, Florida S amendment(s) to its Articles of Incorporation:         | Statutes, this Florida Not For Profit Corporation adopts the following    |     |
| A. If amending name, enter the new name of the corp  | poration:   |     |
| N/A  | The new   |     |
| name must be distinguishable and contain the word "cor,<br>"Company" or "Co." may not be used in the name.       | rporation" or "incorporated" or the abbreviation "Corp." or "Inc."        |     |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDR.)          | N/A   |     |
| (i integral office address <u>intest BE A STREET ADDIC</u>   | <u></u>   |     |
|  |   |     |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                          | N/A   |     |
|  | <del></del>   |     |
|  |   |     |
| D. If amending the registered agent and/or registered  |   |     |
| new registered agent and/or the new registered of  | ffice address:  |     |
| Name of New Registered Agent: IN/A   |   |     |
| New Registered Office Address:   | (Florida street address)  |     |
|  | <b></b>   |     |
|  | , Florida<br>(City) (Zip Code)  |     |
|  | (-1,,   |     |
| New Registered Agent's Signature, if changing Regist<br>I hereby accept the appointment as registered agent. I a | tered Agent: am familiar with and accept the obligations of the position. |     |
| Signature of   | f New Registered Agent, if changing                                       |     |

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the Y. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example:  X Change X Remove X Add | <u>V Mil</u> | n <u>Doe</u><br>ke Jones<br>ly Smith  |                                       |
|-----------------------------------|--------------|---------------------------------------|---------------------------------------|
| Type of Action<br>(Check One)     | Title        | Name                                  | <u>Addres</u> s                       |
| 1) Change                         | T            | Glenn Patron                          | 4050 Ventura Ave.                     |
| Add                               | <del>-</del> |                                       | Miami, FL 33133                       |
| X Remove                          |              |                                       |                                       |
| 2) Change                         | Т            | Hardy Katz                            | 3774 El Prado Blvd.                   |
| X Add                             |              |                                       | Coconut Grove, FL 33133               |
| Remove                            |              |                                       |                                       |
| 3)Change                          | <u>,</u>     | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| Add                               |              |                                       |                                       |
| Remove                            |              |                                       |                                       |
| 4) Change                         |              |                                       |                                       |
| Add                               |              |                                       |                                       |
| Remove                            |              |                                       |                                       |
| 5) Change                         |              |                                       |                                       |
| Add                               |              | •                                     |                                       |
| Remove                            |              |                                       |                                       |
| 6) Change                         | <del></del>  |                                       |                                       |
| Add                               |              |                                       |                                       |
| Remove                            |              |                                       |                                       |

| E. If amending or adding additional Article (attach additional sheets, if necessary). | (Be specific) |
|---|---------------|
| N/A   |               |
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## APPROVED AND FILED

## 14 JUN 13 PM 3: 12

| The | date of each amendment(s) adoption:                                    | <u> </u>   | , if other than the |
|-----|--|--|---------------------|
|     | this document was signed.  | SEURETARY UP STAFF<br>TALLAMASSPE, FLORIOS   |                     |
| Eff | ctive date if applicable:  | ALCHONIALD CONTROL   |                     |
|     |  | no more than 90 days after amendment file date)  | _                   |
| Ado | option of Amendment(s)   | (CHECK ONE)  |                     |
|     | The amendment(s) was/were adopted by was/were sufficient for approval. | by the members and the number of votes cast for the amendment(s)   |                     |
|     | There are no members or members ent adopted by the board of directors. | itled to vote on the amendment(s). The amendment(s) was/were   |                     |
|     | Dated Jun  | 11,2014  |                     |
|     | Signature  |  |                     |
|     | (By the chairman or have not been selec                                | vice chairman of the board, president or other officer-if directors ted, by an incorporator – if in the hands of a receiver, trustee, or ed fiduciary by that fiduciary) | <del></del>         |
|     | Gale Patron  |  |                     |
|     | (Typed   | or printed name of person signing)   |                     |
|     | President  |  |                     |
|     |  | (Title of person signing)  |                     |