FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #
1. Corporation Name

(4)

HELLENIC PELOPONISIANS ASSOCIATION OF FLORIDA IN

| C. | THE TELETICITIES AND THE | | | | | |
|---|---|---|-------------------|---------|--|---|
| Principal Place of Business C/O EXPO RESTAURANT 1185 HERCULES AVE. N CLEARWATER FL 34625 | | Mailing Address | Mailing Address | | | T JOBILIANI DIA BRIBIO IBINDI ILIILE ERIND IBIN BRIBI BIDRI BRIBII BIDRI BIDRI DIDIR IDDR |
| | | C/O EXPO RESTAURANT 1185 HERCULES AVE. N CLEARWATER FL 34625-1919 | | | | |
| US | 16 0000 | US | | | | 3. Date Incorporated or Qualified O6/11/1992 3a. Date of Lest Report O6/19/1996 |
| Principal Place of Business The state of Business The state of Business | | 2a. Mailing Address . | | | | 4. FEI Number Applied For 59-3132113 Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired See Required Fee Required |
| City & State | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | | 28 | 1 2 | | | Trust Fund Contribution Added to Fees |
| Zıp | Country | Zip Country | | | 8. This corporation has liability for intangible tax under s. 199.032, | |
| 24 | 9. Name and Address of Curren | 29 | 30 | | | Florida Statutes Yes No 10. Name and Address of New Registered Agent |
| | 5. Italia alia Adaless di Collon | it Hegistored Agent | | 81 | Name | |
| DEMAG | , THOMAS | | ļ | | | |
| C/O EX | PO RESTAURANT | | | 82 | Street / | t Address (P.O. Box Number is Not Acceptable) |
| | ERCULES AVE. N | | | 83 | | |
| CLEARY | NATER FL 34625 | | ļ | 84 | City | FL 85 Zip Code |
| office or r agent I a SIGNATURE | to the provisions of Sections 617.030 registered agent, or both, in the State im familiar with, and accept the oblig. Signature typed or printed name of registered age. | | | | | d corporation submits this statement for the purpose of changing its registered reporation's board of directors. I hereby accept the appointment as registered recovers when reinstation. |
| 12. | OFFICERS AN | | 13. | , ,,,,, | - signaloro | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1.1 Til | TLE. | | Change Addition |
| NAME | DEMAS, THOMAS A. | | 1.2 NA | ME | | |
| STREET ADDRESS | 1185 HERCULES NO. | | 1.3 ST | REET | Address | |
| CITY-S1-ZIP | CLEARWATER FL 34625 | | 1.4 CF | TY-S | T-ZIP | |
| TITLE | D | DELETE | 2.1 Til | LE | | Change Addition |
| NAME | LEOUTARITIS, ANGELO | | 2.2 N | | | |
| STREET ADDRESS | 518 WAYFARER DR. | | | | address | |
| CITY-SI-ZIP | TARPON SPRINGS FL 34689 | DELETE | 2 10 | _ | T-ZIP | ☐ Change ☐ Addition |
| TITLE | D Lampathakis, Office | C Detere | 3.1 TIV 3.2 NA | | | The country |
| NAME STREET ADDRESS | 988 BRUCE AVE. | | | | address | |
| CITY-ST-ZIP | CLEARWATER BCH. FL 3463 | ın | 3.4. C | | | |
| TITLE | D | DELETE | 4,1 TO | _ | 1-ZIP | Change Addition |
| NAME | ANTON, NICK | | 4, 2 N | | ł | |
| STREET ADDRESS | 13 BOOTH BLVD. | | | | ADDRESS | a a |
| CITY-ST-ZIP | SAFETY HARBOR FL | | 4.4 CI | | | |
| TITLE | D | DELETE | 5.1 TI | | | ☐ Change ☐ Addition |
| NAME | TAGARAS, JOHN | | 5.2 NA | ME | | 1 |
| STREET ADDRESS | 2270 LANDCASTER DR. | | 5.3 ST | REET | Address | |
| CITY-S1-ZIP | CLEARWATER FL | | 5.4 Cf | [Y-S] | T-ZIP | |
| TITLE | | ☐ DELETE | 6.1 Tf1 | LE | 1 | Change Addition |
| NAME | | | 62 N | ME | | |
| STREET ADDRESS | | | 6.3 ST | REET. | ADDRESS | |

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if planged, or on an attachment without address.

FILED

May 20 1997 8:00am

Secretary of State