


FILE NOW: FILING FEE IS \$61.25

FILED  
May 01 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N49188** (8)  
1. Corporation Name  
**LAKE CITY/COLUMBIA COUNTY YOUTH BASEBALL, INC.**

Principal Place of Business <b>P.O. BOX 1845 LAKE CITY FL 32056</b>	Mailing Address <b>P.O. BOX 1845 LAKE CITY FL 32056</b>
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3. Date Incorporated or Qualified <b>06/02/1992</b>	
4. FEI Number <b>59-3121410</b>	Applied For <input type="checkbox"/> Not Applicable

2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 25 Suite, Apt. #, etc. 26 City & State 27 Zip 28 Country
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5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MUENCHEN, JOHN R.  
ROUTE 13, BOX 1054  
LAKE CITY FL 32024**

81 Name
82 Street Address (P.O. Box Number is Not Acceptable) <b>5012 US HIGHWAY 90 WEST</b>
83
84 City <b>LAKE CITY</b> FL <b>85</b> Zip Code <b>32055</b>

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PD</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>WILKINSON, JAMES</b>	1.2 NAME	
STREET ADDRESS	<b>ROUTE 9 COX 463B</b>	1.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LAKE CITY FL 32024</b>	1.4 CITY-ST-ZIP	
TITLE	<b>V</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>CREWS, HAL</b>	2.2 NAME	
STREET ADDRESS	<b>757 ROSE DR</b>	2.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LAKE CITY FL 32025</b>	2.4 CITY-ST-ZIP	
TITLE	<b>SD</b>	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>BEDENBAUGH, NELSON</b>	3.2 NAME	
STREET ADDRESS	<b>ROUTE 6 BOX 507</b>	3.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LAKE CITY FL 32025</b>	3.4 CITY-ST-ZIP	
TITLE	<b>T</b>	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>MUENCHEN, JOHN</b>	4.2 NAME	
STREET ADDRESS	<b>ROUTE 13 BOX 1054</b>	4.3 STREET ADDRESS	
CITY-ST-ZIP	<b>LAKE CITY FL 32024</b>	4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

*John R Muenchen*

4/23/98

904-755-0877

CR2E037 (10/97)