

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N49159

FILED  
Feb 16, 2010  
Secretary of State

**Entity Name:** FIRST UNITED METHODIST CHURCH OF BOWLING GREEN, INC.

**Current Principal Place of Business:**

4910 N. CHURCH ST  
BOWLING GREEN, FL 33834 US

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 236  
BOWLING GREEN, FL 338340236

**New Mailing Address:**

**FEI Number:** 59-1520571

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ADLER, CHARLES MR.  
W, HWY. 664  
BOWLING GREEN, FL 33834 US

**Name and Address of New Registered Agent:**

ADLER, CHARLES MR.  
W. HWY. 664  
BOWLING GREEN, FL 33834 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

02/16/2010

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: SOUTHWELL, JILL MRS.  
Address: 574 GREEN ASH LANE  
City-St-Zip: WAUCHULA, FL 33873 US

Title: VD  
Name: SOUTHWELL, JERRY MR.  
Address: 574 GREEN ASH LANE  
City-St-Zip: WAUCHULA, FL 33873 US

Title: T  
Name: SMITH, GAYLE  
Address: 1495 DENA CR  
City-St-Zip: WAUCHULA, FL 33873

Title: SD  
Name: DRISKELL, DENICE  
Address: 1468 SR 62  
City-St-Zip: BOWLING GREEN, FL 33834 US

Title: M  
Name: ADLER, CHARLES MR.  
Address: W, HWY. 664 / P.O. BOX 276  
City-St-Zip: BOWLING GREEN, FL 33834 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHARLES ADLER

RA

02/16/2010

Electronic Signature of Signing Officer or Director

Date